

CENTRAL BUCKS SCHOOL DISTRICT

LEADING THE WAY

The Central Bucks Schools will provide all students with the academic and problem-solving skills essential for personal development, responsible citizenship, and life-long learning.

AGENDA SCHOOL BOARD MEETING October 14, 2014 7:30 p.m.

Tamanend 9th Grade Chorus will perform 7:15 p.m.

| I. | Call to Order/Pledge of Allegiance/Roll Call | |
|-----|--|-------------|
| II. | Approval of School Board Meeting Minutes - September 23, 2014 | Pages 1-29 |
| ш. | Public Comment The public is invited to address the Board at this time. Please sign in on the form provided near the microphone. Speakers will be taken in order of sign-in. Each speaker is limited to 3 minutes. | |
| IV. | Superintendent's Report: • Official Enrollment • 2014-2015 English Language Arts PSSA Overview | |
| V. | School Board Reports A. Curriculum Committee B. Finance Committee C. Human Resources Committee D. Operations Committee E. I.U. Board F. Middle Bucks Institute of Technology | Pages 30-31 |
| VI. | Recommendations for Action A. Approval of September 30, 2014 and October 10, 2014 Accounts Payable Check Disbursements | Pages 32-42 |
| | B. Approval of Final Budgetary Transfers for Fiscal Year 2013-2014 | Pages 43-46 |
| | C. School Board Policies for First Read #100 - Comprehensive Planning #102 - Academic Standards #105 - Curriculum #105.1 - Review of Instructional Materials by Parents/Guardians and Students #215 - Promotion and Retention #217 - Graduation Requirements | Pages 47-66 |
| | D. Approval of appointment of Ms. Andrea L. DiDio to the Bucks and Montgomery County Health Care Consortium Insurance Trust | Pages 67-68 |

Pages 69-77

E. Personnel Items

- 1. Resignations
- 2. Retirements
- 3. Terminations
- 4. Unpaid Leaves of Absence
- 5. Appointments
- 6. Long-Term Substitute Teachers
- 7. Long-Term Per Diem Substitute Teachers
- 8. Classification Changes
- 9. Community School Staff
- 10. Saturday Suspension Staff
- 11. Per Diem Substitute Teachers
- 12. Homebound Instructors
- 13. Per Diem Substitute Educational Assistants, Substitute Bus Drivers, and Substitute Custodians

F. Student Items

Pages 78-90

- 1. Adoption of Courses of Study
- 2. Adoption of Textbooks
- 3. Approval of Tuition Students for the 2014-2015 school year
- 4. Approval of CB South Modern World History class to travel to Washington, D.C. Dates are November 11, 2014.
- 5. Approval of CB South Marching Band to travel to East Rutherford, NJ. Dates are November 15, 2014.
- 6. Approval of Tohickon Middle School 9th grade class to travel to Washington, D.C. Dates are April 1, 2015.

G. Staff Conferences/Workshops

Page 91

VII. Adjournment

The Central Bucks Board of School Directors held its meeting on Tuesday, September 23, 2014 in the Board Room of the Educational Services Center with President Paul Faulkner presiding. The meeting was called to order by President Faulkner at 7:34 p.m., followed by the Pledge of Allegiance.

BOARD MEMBERS PRESENT

Paul Faulkner, President; James Duffy, John Gamble, Geryl McMullin, Tyler Tomlinson, Kelly Unger, Jerel Wohl

BOARD MEMBERS ABSENT

Stephen Corr, Joseph Jagelka

ADMINISTRATORS PRESENT

Dr. David Weitzel, Dr. Nancy Silvious, Dr. David Bolton, Andrea DiDio, Scott Kennedy, David Matyas, Dale Scafuro, Edward Sherretta

ALSO PRESENT

Jeffrey Garton, Solicitor; Sharon Reiner, School Board Secretary

President Faulkner reported that the Board met in Executive Session on Wednesday, September 17, 2014 after the Operations Committee meeting and again tonight to discuss personnel and legal issues.

APPROVAL OF MINUTES

Motion by Kelly Unger, supported by Geryl McMullin, to approve the minutes of the September 9, 2014 school board meeting.

Motion Approved 6-0-1. (John Gamble)

PUBLIC COMMENT

None

SUPERINTENDENT'S REPORT

Student Safety and Personal Welfare

With regard to the recent sexual misconduct charge made by a student about a music teacher, Dr. Weitzel wanted to commend the student for coming forward and reporting the incident. Dr. Weitzel thanked all families and the CB school community for their support of our students and also thanked Dr. Scott Davidheiser – CB South Principal; Mr. Jason Bucher – CB West Principal; and Mr. Tim Donovan – Lenape Middle School Principal for their leadership, care, and guidance. Dr. Weitzel assured the school board and families that the district will continue to review its policies and current health and safety curriculum. The district will also continue to cooperate with the District Attorney's office and will monitor the outcome of the legal process.

Summer Educational Technology Review

Dr. Weitzel provided Board members with an update on educational technology. He reported that over the summer more than 140 Interactive Short Throw projectors, including cabling and speakers, were installed in middle school classrooms. A total of 248 wireless access points, including cabling and mounting devices, were also installed. Currently work is being done on the installation of 114

wireless access points in the elementary schools. By the end of October all schools will have seamless Wi-Fi for the first time. A total of 200 new security cameras were installed and a total of 100 security cameras were relocated. The IT Department routinely replaces about one-fifth of our 10,000 computers each summer. This year, the district replaced approximately 1,000 laptops and 1,000 desktop computers. Over 400 laptops were issued to teachers. These middle school Math, Science, Social Studies, Language Arts, World Language, Special Education and 6th grade teachers were a subset of teachers for this phase of the plan. Approximately 200 iPad tablets were configured for a pilot program to begin in 1st and 2nd grade classrooms in four elementary schools. Teachers involved in this program received training this summer in the effective use of the iPad in the classroom. This iPad program will eventually be in all elementary schools. Office 365 went online last year and is used by students in grades 6-12 as an online file storage to access their files from school and home. Office 365 is also used as an internal e-mail system that allows communication to be limited to staff and other students. Dr. Weitzel concluded this update stating that the educational technology committee will be meeting again soon to begin working on the next phase of the plan.

Heroes Run Certificates of Appreciation

Mrs. Unger shared a video by Andrew Widmeier, a junior at Central Bucks High School – East, highlighting the events of the Heroes Run. The following students were recognized and presented Certificates of Appreciation as Central Bucks student leaders for the Heroes Run. Each student spoke about what the day meant to them.

Ben Morse - Central Bucks High School - East

Dillon Kelly - Central Bucks High School - South

Beckett Wilson - Central Bucks High School - West (unable to attend)

SCHOOL BOARD REPORTS

The Operations Committee, IU Board Committee, and MBIT Executive Council minutes were noted and are Attachment A for informational purposes. Mrs. Unger added that the MBIT student built house has been sold and moved to its new owner.

TREASURER'S REPORT AND SUMMARY OF FUND DISBURSEMENTS

Motion by Jerel Wohl, supported by James Duffy, to approve the Treasurer's Report and Summary of Fund disbursements for the month of August 2014.

| General Fund – August 2014 | \$125,790,848.52 |
|------------------------------|------------------|
| Capital Fund (net voids) | 1,810,985.99 |
| Food Service (checks issued) | 4,097.37 |
| TOTAL ALL FUNDS | \$127,605,931.88 |

Motion Approved 6-0-1. (Geryl McMullin)

ACCOUNTS PAYABLE CHECK DISBURSEMENTS

Motion by Jerel Wohl, supported by Kelly Unger, to approve the September 15, 2014 and September 19, 2014 Accounts Payable check disbursements.

Motion Approved 6-0-1. (Geryl McMullin)

RATIFICATION OF INVESTMENTS

Motion by John Gamble, supported by Jerel Wohl, to approve the Ratification of Investments for the month of August 2014.

| Category | Purchase Date | Principal | Maturity Date | Rate _ | Yield | Bank Name | |
|----------|---------------|----------------|---------------|--------|------------|----------------------------|--|
| PLGIT | 8/1/2014 | \$7,500,000.00 | 1/28/2015 | 0.20% | \$7,397.26 | PLGIT Term | |
| PLGIT | 8/19/2014 | \$248,000.00 | 8/19/2015 | 0.50% | \$1,240.00 | Needham Bank, Needham, MA | |
| MBS | 8/22/2014 | \$245,000.00 | 8/21/2015 | 0.50% | \$1,221.64 | Synovus Bank, Columbus, GA | |
| | TOTALS | \$7,993,000.00 | | | \$9,858,90 | | |
| | IOIALS | 37,773,000.00 | | | 32,030,20 | | |

Motion Approved 7-0.

REAL ESTATE TAX ASSESSMENT APPEAL

Motion by James Duffy, supported by Geryl McMullin, to approve the Bucks County Court of Common Pleas settlement of a real estate tax assessment appeal with Lighthouse Warrington/Newpointe, LLC, Parcel #50-010-119 in the amount of \$42,149.80. The settlement is for the January 2012 through June 2015 time period. Payment will be in the form of a credit against the 2015-2016 tax bill. (Attachment B).

Motion Approved 7-0.

CONSTRUCTION CONTRACTS AND SERVICE AGREEMENTS

Motion by Geryl McMullin, supported by Kelly Unger, to approve the change order to Shade Environmental for additional asbestos abatement at Holicong Middle School in the amount of \$18,400.

Motion Approved 7-0.

Motion by Geryl McMullin, supported by James Duffy, to approve the change order to Centre Point Contracting for new siding on the modular classrooms at Unami Middle School in the amount of \$22,602.39.

Motion Approved 7-0.

Motion by Geryl McMullin, supported by James Duffy, to approve the change order to Mike Kobithen Roofing for a new roof on the modular classrooms at Unami Middle School in the amount of \$21,830.

Motion Approved 7-0.

Motion by Geryl McMullin, supported by James Duffy, to approve the change order to Pinnacle Electrical Construction to relocate the IDF closet at Unami Middle School in the amount of \$19,915.

Motion Approved 7-0.

PERSONNEL ITEMS

Motion by Geryl McMullin, supported by John Gamble, to approve resignations, retirements, and unpaid leaves of absence; appointments, long-term substitute teachers, long-term per diem substitute teachers, classification changes, per diem substitute teachers, and homebound instructors.

RESIGNATIONS

Name:

William Horner

Position:

Duty Assistant - Unami Middle School

Effective:

September 10, 2014

Name:

Colraine Hunley

Position:

Special Education Assistant - Groveland Elementary School

Effective:

September 3, 2014

Name:

Jean Lee

Position:

Special Education Assistant – Warwick Elementary School

Effective:

September 19, 2014

Name:

Lynlee Nolan

Position:

Basic Skills Assistant – Butler Elementary School

Effective:

September 9, 2014

Name:

Stephanie Quinn

Position:

Elementary teacher - Kutz Elementary School

Effective:

September 11, 2014

Name:

Danielle Sarver

Position:

PEN teacher - Butler Elementary School

Effective:

September 2, 2014

RETIREMENTS

Name:

Terry Fulmer

Position:

Head Custodian - Kutz Elementary School

Effective:

September 12, 2014

UNPAID LEAVES OF ABSENCE

Carrie Cochran

Special Education teacher – Doyle Elementary School

December 1, 2014 – August 2015

Valerie D'Alonzo

Secondary School Counselor – Central Bucks High School – West

January 5, 2015 – August 2015

Andrew O'Brien

Mathematics teacher – Central Bucks High School – South

January 5, 2015 – March 19, 2015

APPOINTMENTS

Name:

Heather Aivazian

Position:

Title I Instructional Assistant – Groveland Elementary School

\$13.87 per hour

Effective:

September 15, 2014

Name:

Faith Barlow

Position:

Personal Care Assistant - Unami Middle School

\$12.14 per hour

Effective:

September 8, 2014

Name:

Brenda Bates

Position:

Personal Care Assistant – Lifeworks/Central Bucks High School – West

\$12.64 per hour

Effective:

September 22, 2014

Name:

Jennifer Castro

Position:

Instructional Assistant/Educational Assistant – Butler Elementary School

\$13.87 per hour

Effective:

September 12, 2014

Name:

Andrea Chiarappa

Position:

Personal Care Assistant - Tohickon Middle School

\$12.14 per hour

Effective:

September 15, 2014

Name:

Samantha Ettinger

Position:

Special Education Assistant - Tamanend Middle School

\$13.87 per hour

Effective:

September 10, 2014

Name:

Lisa Hobbs

Position:

Duty Assistant - Warwick Elementary School

\$12.14 per hour

Effective:

September 2, 2014

Name:

Nicholas Lykon

Position:

Educational Assistant - Unami Middle School

\$13.87 per hour

Effective:

September 10, 2014

Name:

Karen Moeser

Position:

Title I Instructional Assistant – Groveland Elementary School

\$13.87 per hour

Effective:

September 15, 2014

Name:

Patricia Pharr

Position:

Duty Assistant – Titus Elementary School

\$12.14 per hour

Effective:

September 9, 2014

Name:

Robert Pierce

Position:

Head Custodian - Kutz Elementary School

\$20.57 per hour

Effective:

September 11, 2014

Name:

Brenda Robinson

Position:

Duty Assistant - Butler Elementary School

\$12.14 per hour

Effective:

September 22, 2014

Name:

Linda Schumann

Position:

Basic Skills Instructional Assistant - Linden Elementary School

\$13.87 per hour

Effective:

September 15, 2014

Name:

Caitlin Swartley

Position:

Basic Skills Instructional Assistant – Buckingham Elementary School

\$13.87 per hour

Effective:

September 16, 2014

Name:

Elizabeth Umstead

Position:

Basic Skills Instructional Assistant - Buckingham Elementary School

\$13.87 per hour

Effective:

September 16, 2014

Reason:

Employee Resignation

LONG-TERM SUBSTITUTE TEACHERS

Name:

Robin Hepp

Position:

(.4) PEN teacher - Butler Elementary School

\$9,200 (M+0 credits, Step 1)

Effective:

September 9, 2014 until the end of the 1st semester of the 2014-2015 school year

LONG-TERM PER DIEM SUBSTITUTE TEACHERS

Name:

Cynthia Malmros

Position:

Elementary teacher - Kutz Elementary School

\$19.75 per hour

Effective:

September 12, 2014

Name:

Leigh Schoepflin

Position:

Music teacher - Lenape Middle School

\$19.75 per hour

Effective:

October 1, 2014

CLASSIFICATION CHANGES

Name

From

To

Effective Date

Michele McIntyre

(.8) PE School Psychologist (1.0) PE School Psychologist 8/26/14

(.2) TPE School Psychologist

Lenape/Linden

Lenape/Linden

No Change In Salary

No Change In Salary

Cristina Yanik

Title I Instructional Assistant Educational Assistant – Office 9/22/14

Barclay

Barclay

No Change In Salary

No Change In Salary

PER DIEM SUBSTITUTE TEACHERS

| TEK DIEM GODGII | OIL ILACILIO | | |
|---------------------|--------------------|---------------------|-----------------------|
| Marissa Baldari | Amy Fedun | Christopher Maddish | Sharon Sharkey |
| Brittani Beatty | Adrienne Firer | Cynthia Malmros | Brittany Silverman |
| Joe Becker | Ashley Fisher | Megan McCarey | Theresa Strocen Bates |
| Megan Bekes | Brett Flail | Elizabeth McGuire | Norman Stull |
| Jill Bell | Holly Frabizio | Dorothy McLane | Wendy Teschner |
| Alison Berwick | Susan Galow | Kristin McMullen | Timothy Treweek |
| Amanda Blickley | Carole Gettman | Ami Mendola | Elizabeth Tyler |
| Gwen Burchill | Howard Gottlieb | Samantha Mutchnik | Michelle Tyson |
| Gina Caravella | Elizabeth Grove | Laura Niland | Mary Van Ellis |
| Theresa Castonguay | Margaret Haflett | Elizabeth Nolan | Kelly Wade |
| Christine Champeaux | Denise Jordan | Maria Papanikolaou | Robyn Wang |
| Sam Clark | Marsha Kelso | Kelly Peterson | Aileen Wanzer |
| Cheryl Demusz | Neena Kumar | Kathleen Poirer | Amy Wayne |
| Sandra Elliott | Nicole Lancellotti | Cindy Ruenes | Alexis Woodbury |
| Krystal Eng | Jennifer Leonard | Diane Rumbold | |
| | | | |

HOMEBOUND INSTRUCTORS

| Megan Bekes | Maria Gartland | Gayatri Mahnkopf | Matthew Sikora |
|-------------------|----------------------|--------------------|---------------------|
| Keith Bellomo | Ruth Geiger | Elizabeth Margush | Stacy Smith |
| Barbara Berman | Tania Gonzalez Alber | rts | Regina Storaska |
| Susan Bitsko | Sandra Hann | Meaghan McCafferty | Nicole Stover |
| Christine Boyd | Katherine Helm | Elizabeth McNealy | Mary Taloricco |
| Maria Careghini | Lisa Jenkins | Lizanne Meeks | Shelli Trimbur |
| Susan Cronin | Lisa Johnson | Krista Milewski | Lora Vaknin |
| Joan Daly | Christina Kemmerer | Joanne Milligan | Kelly Wade |
| Joshua DiCamillo | Monica Kenny | Laura Niland | John Wasicko |
| Lorraine DiPersio | Miriam Krantz | Elizabeth Nolan | Alexis Woodbury |
| Karen Doman | Alexandra Kuchler | Kevin Nord | Trudy Yoder |
| Susan Elko | Nancy Labs | Alyson O'Brien | Mikhail Zolotnitsky |
| Heather Farley | Christina Leinheiser | Sheila Osborne | • |
| Beth Fox | Christopher Maddish | Joan Romesburg | |
| Holly Fabrizio | Michelle Mahabee | Diane Rumbold | |

Motion Approved 7-0.

Motion by Kelly Unger, supported by Jerel Wohl, to approve per diem substitute educational assistants and substitute custodians.

PER DIEM SUBSTITUTE EDUCATIONAL ASSISTANTS AND SUBSTITUTE CUSTODIANS

Substitute Educational Assistants:

| Elisa Barbera | Joan D'Souza | Susan Jacobson | Eileen Reising |
|-----------------|-----------------|----------------------|--------------------|
| Gary Beck | Maureen Eck | Kathleen Judge | Katherine Trainer |
| Randi Boyce | Paula Gattone | Deanna Keenley | Johanna Vogel |
| Deborah Carpino | Robin Granieri | Eugenia LeClair | Kathleen Wilchacky |
| Lynn Catone | Barbara Grosso | Jane Marshall | Cynthia Wood |
| Jessica Coombs | Tiphani Hageali | Edward Martin | Dorothea Zimmerman |
| Kathy Dando | Sylvia Hansen | Kara McClenahan | |

Substitute Custodians:

Matthew Fellenz

James Graff

Motion Approved 6-0-1. (John Gamble)

STUDENT ITEMS

Motion by Geryl McMullin, supported by John Gamble, to approve the following student trips:

- CB South AP Literature classes to travel to Newark, New Jersey on October 24, 2014
- CB West Choir to travel to New York on October 26, 2014
- CB West Student Government Organization to travel to Altoona, PA on November 6-November 8, 2014

Motion Approved 7-0.

STAFF CONFERENCES/WORKSHOPS

Motion by Kelly Unger, supported by James Duffy, to approve the following staff to attend the listed conferences/workshops. This money is taken from the Title II Grant Federal Funds.

| Brian Blair | 10/2/14 | Echoes & Reflect: Ldrs in Holocaust Ed | BCIU #22 | 90 |
|-------------------|----------|--|----------|-------|
| Jeffery Clifford | 10/2/14 | Echoes & Reflect: Ldrs in Holocaust Ed | BCIU #22 | 90 |
| Kimberly Cole | 10/22/14 | Penny Kittle | BCIU #22 | 125 |
| David DeSilva | 11/12/14 | The WISC-V What's New & Adv Interp | BCIU #22 | 20 |
| Matthew Fash | 10/2/14 | Echoes & Reflect; Ldrs in Holocaust Ed | BCIU #22 | 90 |
| Chris Johnson | 10/2/14 | Echoes & Reflect: Ldrs in Holocaust Ed | BCIU #22 | 90 |
| Richard Knoedler | 10/2/14 | Echoes & Reflect: Ldrs in Holocaust Ed | BCIU #22 | 90 |
| Janet Kueny | 10/22/14 | Penny Kittle | BCIU #22 | 125 |
| Lori Lennon | 11/12/14 | The WISC-V What's New & Adv Interp | BCIU #22 | 20 |
| Frank Mancini | 10/2/14 | Echoes & Reflect: Ldrs in Holocaust Ed | BCIU #22 | 90 |
| Amanda Mangold | 10/2/14 | Echoes & Reflect: Ldrs in Holocaust Ed | BCIU #22 | 90 |
| Mark Mannella | 11/12/14 | The WISC-V What's New & Adv Interp | BCIU#22 | 20 |
| Beth Moran | 11/12/14 | The WISC-V What's New & Adv Interp | BCIU#22 | 20 |
| Rachel Nulty | 10/2/14 | Echoes & Reflect: Ldrs in Holocaust Ed | BCIU #22 | 90 |
| Michelle O'Brien | 11/12/14 | The WISC-V What's New & Adv Interp | BCIU #22 | 20 |
| Jessica Ritrovato | 11/12/14 | The WISC-V What's New & Adv Interp | BCIU #22 | 20 |
| Amy Wine | 11/12/14 | The WISC-V What's New & Adv Interp | BCIU #22 | 20 |
| Yelana Zonis | 11/12/14 | The WISC-V What's New & Adv Interp | BCIU#22 | 20 |
| TOTAL | | • | | 1,130 |
| | | | | |

Motion Approved 7-0.

There being no further business before the Board, motion by Tyler Tomlinson, supported by John Gamble, to adjourn at 8:00 p.m.

Respectfully submitted, Sparon L. Reiner

Sharon L. Reiner

Board Secretary

CENTRAL BUCKS SCHOOL DISTRICT Operations Committee Minutes May 21, 2014

Committee Members Present

Other Board Members and Administrators Present

Joe Jagelka, Chair

Paul Faulkner Steve Corr

Jim Duffy, Member

Tyler Tomlinson Da

Dr. Dave Weitzel

Scott Kennedy, Director of Operations

Nancy Silvious

Ken Rodemer

Dave Matyas

Sue Vincent

The meeting was called to order at 6:00 PM by Joe Jagelka

PUBLIC COMMENT

Mr. Keith commented on the need for cheerleading mats in the Middle Schools.

APPROVAL OF MINUTES

The April 16, 2014 Operations Committee minutes were accepted as presented.

INFORMATION/DISCUSSION/ACTION ITEMS

Ken Rodemer distributed the Operations Report.

Scott Kennedy and Ken Rodemer gave an update on the Holicong MS renovation electrical bid results. The new bid results came in \$409,300 than the first round of bids. We are now recommending the award of all (5) prime contracts for the renovations at Holicong MS.

Scott Kennedy and Ken Rodemer gave an update on the bid results for the modifications to the bleachers at War Memorial Field. The bidder did not submit a bid bond and qualified their bid by altering the required bid form. We are recommending the rejection of this bid and going out to rebid. The committee agreed with the recommendation.

On May 13, 2014 we received (2) bids for concrete sidewalk and curb replacement. The low bidder has completed several successful projects for CBSD. The committee agreed with the recommendation.

On May 13, 2014, we received (4) bids for asphalt repairs and seal coating. The low bidders have completed several successful projects for CBSD. The committee agreed with the recommendation.

We are recommending the purchase of (2) maintenance vans and (1) delivery truck. The committee discussed the options for purchasing vs. leasing a new roller. The committee agreed that purchasing would be less expensive.

The PA systems at CB West HS and Cold Spring ES are constantly breaking down or having difficulty being heard in the classrooms. We are recommending the replacement of the PA systems at CB West and Cold Spring. The committee agreed with the recommendation.

Each year, the facility use fees are reviewed and approved for the following year. We are recommending the approval of the facility use fees for the 2014-2015 school year with no changes to the fee structure. The committee agreed with the recommendation.

As part of the CB East renovations, we've replaced all of the HVAC equipment. One HVAC unit remains to be replaced which serves the choral room, choral office, choral practice room, band storage, and SGI room. We requested a proposal from the HVAC contractor. The committee agreed with the recommendation.

Scott Kennedy and Ken Rodemer reviewed the status of design for the Gayman ES bus/parent loop.

The Unami MS locker room addition/renovations was reviewed. The Committee agreed to move forward with the locker room addition/renovation.

There was also discussion concerning the "permanent" modular classrooms and their long term need to remain at Unami. The committee agreed to monitor the enrollment over the next few years to determine if the modulars should be removed or replaced with a permanent classroom addition. The committee agreed that roofing and siding repairs should occur this summer to keep the modular classroom useful for the next few years.

Scott Kennedy and Ken Rodemer indicated that bids would be received to replace the Holicong MS tennis Courts. The recommendation to award this project would occur in June 2014.

<u>ADJOURNMENT</u>

The meeting was adjourned at 7:10 p.m. Minutes submitted by Scott Kennedy, Director of Operations and Administrative Liaison



Bucks County Intermediate Unit

22

CALL TO ORDER

The Bucks County Intermediate Unit Board of School Directors conducted its regularly scheduled meeting on Tuesday, July 22, 2014 at 7:00 PM, at the Bucks County Intermediate Unit #22 Administration Building located at 705 N. Shady Retreat Road, Doylestown, Pennsylvania, and notice of the meeting was duly given to the newspapers and to the public as required by law.

PLEDGE OF ALLEGIANCE

The meeting began with the pledge of allegiance, which was led by the students in Michelle Michaud's ESY Life Skills class at Quarry Hill Elementary in the Pennsbury School District

ROLL CALL ATTENDANCE

Members

Mr. Michael Hartline, President (Centennial)

Mrs. Pamela Strange (Bensalem Township)

Mrs. Susan Cummings (Neshaminy)

Mrs. Sandra Weisbrot (New Hope/Solebury)

Mrs. Carol Clemens (Palisades)

Mrs. Ada Miller (Pennridge)

Mr. Christopher Cridge (Pennsbury)

Mrs. Fern Strunk (Quakertown)

ABSENT: Members

Mr. John D'Angelo (Bristol Borough) Called In at 7:10 PM but had Quorum so disconnected

Mrs. Helen Cini (Bristol Township)

Mr. Stephen Corr (Central Bucks) Called In at 7:00 PM but had Quorum so disconnected

Mrs. Patricia Sexton, Vice President (Council Rock)

Mrs. Wanda Kartal (Morrisville)

OFFICERS:

Executive Director Dr. Barry J. Galasso
Deputy Executive Director Dr. Michael Masko
Treasurer Mrs. Paula Harland

Secretary Mrs. Elizabeth Bittenmaster

<u>PRESENTATION</u> – Mark Hoffman provided a presentation on the School Districts Technology Consultative Services.

<u>PROGRAMS & SERVICES MINI REPORT</u> – Mark Hoffman provided the report on the School Districts Technology Consultative Services.

<u>SPECIAL EDUCATION MINI REPORT</u> – Mark Hoffman provided the report on the Extended School Year (ESY) Services.

GOOD NEWS REPORT - Dr. Galasso discussed the various items of good news.

PUBLIC PARTICIPATION – None

Upon a motion by Mr. Christopher Cridge, seconded by Mrs. Pamela Strange, and passed by unanimous voice vote by eight (8) Board Members, the Board approved items #1-31:

APPROVAL OF MINUTES

Approved the minutes from the June 17, 2014 Board Meeting. (Refer to Minutes in July 22, 2014 Board Agenda).

APPROVAL OF TREASURER'S REPORT

Approved the Treasurer's Report for the period of July 1, 2013 through June 30, 2014. (Refer to Report in July 22, 2014 Board Agenda).

APPROVAL OF BILLS FOR PAYMENT

Approved the Bills for Payment for the month of June 2014. (Refer to Report in July 22, 2014 Board Agenda).

APPROVAL OF BUDGET REVISIONS

Approved the following Budget Revisions: 2013-2014 State Early Intervention/Medical Access Early Intervention in the amount of \$17,594,806; 2013-2014 Homeless Children's Initiative Grant Budget in the amount of \$364,979; 2013-2014 Capital Projects Fund in the amount of \$1,872,498; and 2013-2014 School Age Medical Access Administrative Claims in the amount of \$68,684. (Refer to Report in July 22, 2014 Board Agenda).

APPROVAL OF GENERAL FUND AND SPECIAL REVENUE FUND TRANSERS

Approved the General Fund and Special Revenue Fund Transfers for June 2014 in the amount of \$143,405. (Refer to Report in July 22, 2014 Board Agenda).

APPROVAL OF CONTRACT

Approved the Special Education Service Contract with Centennial School District for the period from July 1, 2014 through June 30, 2015 for a revenue amount of \$3,451,180. (Refer to Agreement in July 22, 2014 Board Agenda)

APPROVAL OF RENEWAL AGREEMENT

Approved the Renewal of Agreement with John Brady Associates for Legislative Liaison Services for the period from August 1, 2014 through July 31, 2015 in the amount of \$42,228. (Refer to Agreement in July 22, 2014 Board Agenda)

APPROVAL OF AGREEMENT

Approved the Special Education Extended School Year (ESY) Private Provider Agreement with Delta-T Group for the period from June 30, 2014 through August 7, 2014 in the amount of \$42,000. (Refer to Agreement in July 22, 2014 Board Agenda)

APPROVAL OF PRIVATE PROVIDER AGREEMENTS

Approved the following 2014-2015 Early Childhood Private Provider Agreements for the period from July 1, 2014 through June 30, 2015 for a total revenue amount of \$970,000; (Refer to Agreements in July 22, 2014 Board Agenda)

| | | Application of the Control of the Co |
|-----------------------------------|--------|--|
| Abington Speech Pathology Service | | \$250,000 |
| Gamut Early Intervention Services | | 310,000 |
| Karen Kaplinski | | 49,000 |
| Pineville Child Development Cente | r vere | 46,000 |
| St. Paul's Preschool | | 15,000 |
| William Penn Center | | 300,000 |
| Total: | | \$970,000 |

APPROVAL OF CONTRACT RENEWAL

Approved the Renewal of Contract with Central Bucks Transportation, Inc. for the period from September 1, 2014 through August 31, 2015 for the following amounts: (Refer to Contract in July 22, 2014 Board Agenda)

\$1,500,000 – Estimated Annual Cost
No increase in rate per loaded mile - \$2.83
No increase in the minimum cost per run per day - \$170.00
No increase in the cost of an aide per day - \$55.00/\$75.00

Prices listed in Appendix A of Agreement

APPROVAL OF CONTRACT RENEWAL

Approved the Renewal of Contract with Medical Transport Systems, Inc. for the period from September 1, 2014 through August 31, 2015 for the following amounts: (Refer to Contract in July 22, 2014 Board Agenda)

Round Trip Rate for Vehicle & Driver:

2 hours: \$86.00

3 hours: \$129.00

4 hours: \$172.00

5 hours: \$215.00

6 hours: \$258.00

Aide Rate: \$20.00 per hour

APPROVAL OF AGREEMENT

Approved the Agreement with Neshaminy School District and TODAY, Inc. for the 2014-2015 school year in the amount of \$128,295, pending solicitor approval. (Refer to Agreement in July 22, 2014 Board Agenda)

APPROVAL TO PURCHASE ONLINE COURSE CONTENT AND SERVICES

Approved to Purchase Online Course Content, Instructional Services and Professional Development from Connections Learning for interested school entities for the period from July 1, 2014 through June 30, 2015 and year to year thereafter for an amount based on school/district participation. (Refer to Statement of Work in July 22, 2014 Board Agenda)

APPROVAL OF AGREEMENTS

Approved the Special Education Private Provider Agreements for the period from July 1, 2014 through June 30, 2015 for an amount of \$65,500 (Refer to Agreements in July 22, 2014 Board Agenda)

APPROVAL OF AGREEMENT

Approved the Agreement with Misericordia University for Clinical Education Experience for the period from July 22, 2014 through July 21, 2015 at no cost/revenue. (Refer to Agreement in July 22, 2014 Board Agenda).

APPROVAL OF AGREEMENT

Approved the Agreement with Snipes Farm and Education Center for Professional Development Services provided on June 11, 2014 for a revenue amount of \$1,500. (Refer to Proposal in July 22, 2014 Board Agenda)

APPROVAL OF AGREEMENT

Approved the Agreement with The Center for Student Learning for Strategic Services for the period of June through August 2014 for a revenue amount of \$2,500. (Refer to Contract in July 22, 2014 Board Agenda)

APPROVAL OF AGREEMENT

Approved the Agreement with Vida Charter School for Strategic Planning Services for the period from August 2014 through November 2015 for a revenue amount of \$3,900 plus travel expenses. (Refer to Proposal in July 22, 2014 Board Agenda)

APPROVAL OF ADDENDUM TO AGREEMENT

Approved the Addendum to Agreement with the Centennial School District for the period from July 1, 2014 through September 30, 2014 at a rate of \$500 per Principal Consultant per day. (Refer to Addendum in July 22, 2014 Board Agenda)

APPROVAL OF AGREEMENT

Approved the General Contracted Consultant Agreement with Pennsylvania Training and Technical Assistance Network (PaTTAN), Pennsylvania Department of Education and Montgomery County Intermediate Unit for the Development and Implementation of Project MAX for the period from July 1, 2014 through June 30, 2015 for a revenue amount of \$11,000. (Refer to Agreement in July 22, 2014 Board Agenda)

APPROVAL OF AGREEMENT

Approved the Agreement with St. Katharine Drexel School for Instructional/Psychological and Occupational Therapy Services for the period from June 23, 2014 through June 30, 2015 for a total revenue amount of \$93,448.44. (Refer to Agreement in July 22, 2014 Board Agenda)

APPROVAL OF AGREEMENT

Approved the Agreement with DecisionInsite, LLC to provide marketing assistance for their programs and services to schools and other entities for the period from July 2014 through June 18, 2017 for 5% of revenue as described in the agreement, pending solicitor's approval. (Refer to Agreement in July 22, 2014 Board Agenda)

APPROVAL OF CONTRACTS AND PURCHASES

Approved the Contracts and Purchases for the month of July 2014 for a total amount of \$174,466.92 as follows:

| Ionows. | Vendor | Description | Budget | Amount |
|------------|---------|---|------------------|------------|
| Contracts | | | | |
| Dr. Jolene | Borgese | Presenter Fee for Balanced Literacy | Professional | \$1,000.00 |
| | | Framework Workshop for Neshaminy | Development | |
| | | School District on August 26 & 27, 2014 | | |
| Chad Evan | ıs | Presenter Fee for New Teacher Induction | Local In-Service | 400.00 |
| | | on August 19, 2014 | | |
| Ashleigh J | ames | Presenter Fee for one (1) Summer Course | Local In-Service | 4,800.00 |
| | | from June 23 through August 29, 2014 | | |
| | | • | | |

| Konica Minolta | 2014-2015 Copier Maintenance Contract | Act 89 | 1,011.00 |
|--------------------------------|--|---------------------------|-------------|
| • | at Warminster Counseling Center from | | |
| | July 1, 2014 through June 30, 2015 | | 4 |
| Sheryl Miller-Hosey | Presenter Fee for District New Teacher | Local In-Service | 85.00 |
| | Induction on August 19, 2014 | | |
| Scantron Technology Services | Annual Onsite Maintenance Renewal | Act 89 | 724.00 |
| | for Catapult Scanner at Tawanka, August | | |
| | 4, 2014 through August 3, 2015 | | |
| Scholastic Education | Presenter Fee for Read 180 Training on | Local In-Service | 5,798.00 |
| | August 4 & 5, 2014 | | |
| Mary L. Sharp-Ross | Encumbrance for Bilingual Services | Special Education | 7,500.00 |
| | Psychology Evaluations | | |
| Joseph H. Werner, MD | Consulting Services and Project Access | Special Education | 350.00 |
| resopn in ment, me | File Review Services | Project Access | 7,370.00 |
| | The Review Betvices | EI Medical Access | 3,630.00 |
| Sharon Wodyka | Presenter Fee for District New Teacher | Local In-Service | 400.00 |
| • | Induction on August 19, 2014 | | |
| | | Sub-Total | \$33,068.00 |
| | | | |
| | | | |
| Vendor | Description | Budget | Amount |
| <u>Purchases</u> | | | |
| | | Destination of the second | |
| Advanced Door Service | Three (3) Doors with Anti-Ligature | Facilities Services | \$8,484.00 |
| ODW Co. | Levers & Hardware for Tawanka | Tawanka | 9.760.00 |
| CDW Government | 175 Licenses Parallels DT F/MAC | Technology | 8,750.00 |
| 4 | Enterprise Subscription for One (1) Year | Services | |
| Delevert Medical Service 1 | Encumbrance for 2014/2015 Nursing | Canadal Education | 4 200 00 |
| Delcrest Medical Service, Inc. | | Special Education | 4,300.00 |
| Dolovest Moderal Service Inc | Supplies Engumbrings for 2014/2015 for Repairs | Special Education | 14,000.00 |
| Delcrest Medical Service, Inc. | Encumbrance for 2014/2015 for Repairs or Replacement Student Lifts | Special Education | 14,000.00 |
| DJC Holdings, ELC | Unique Learning Systems Curriculum | Special Education | 17,365.92 |
| DIC Holdings, EEC | One (1) Year Renewal | Special Education | 17,505.92 |
| John Beck Auto Body Company, | Encumbrance for Vehicle Repairs and | Transportation | 17,500.00 |
| Inc. | Repairs | Tadoportation | 17,500.00 |
| Language Line | Encumbrance for Translation Services | IDEA | 45,000.00 |
| Storage Concepts, Inc. | Relocation of Special Education Student | Administrative | 3,404.00 |
| Biolago Concepts, me. | Files and Business Office Files and | Claiming | 5, 10 1100 |
| | Retrofit of Existing High Density Storage | Capital Projects | 15,595.00 |
| | Units | Capital x rojecto | 10,000 |
| Tire City | Vehicle Tire Purchases & Repairs | Transportation | 7,000.00 |
| The Ony | , villete i il e i di cidados de i copulis | 11450pormaton | 1,000.00 |

Sub-Total:

\$141,398.92

Grand Total:

\$174,466.92

APPROVAL OF BUCKS COUNTY SCHOOLS COOPERATIVE PURCHASING BED

Approved the Bucks County Schools Cooperative Purchasing Group Bid #14-108 - Mulch, Chip and Soil for the period from July 1, 2014 through June 30, 2015 in the amount of \$35,240.45 to the following recommended vendors:

Vendors recommended for award:

Britton Industries \$ 18,585.50
Martin Limestone, Inc. 10,756.95
Martin Stone Quarries, Inc. 5,898.00

APPROVAL TO AWARD RENOVATIONS BID

Approved to Award the Toilet Room Modifications Prime Contract Lump Sum Bid to Centre Point Contracting, Inc. for the period from August 1, 2014 through December 31, 2014 (projected) for an amount not to exceed \$346,000.

APPROVAL OF AGREEMENTS

Approved the Special Education Agreements with Edison Court, Inc. for LEA and Itinerant Services at Mathom House for the period from July 1, 2014 through June 30, 2015 for an estimated revenue amount of \$30,000. (Refer to Agreement in July 22, 2014 Board Agenda)

APPROVAL OF AGREEMENT EXPANSION

Approved the Expansion of the Microsoft Software License Agreement with Dell, Inc. to include Central Bucks School District for the period from July through October 2014 for an amount of \$52,486.17. (Refer to Agreement in July 22, 2014 Board Agenda)

APPROVAL OF INTRODUCTORY READING TO BOARD POLICY

Approved the Introductory Reading of Amendment to Board Policy #1340.1 - Use of Teleconferencing, (Refer to Policy in July 22, 2014 Board Agenda).

APPROVAL OF SECOND AND FINAL READING TO BOARD POLICY

Approved the Second and Final Reading of Amendment to Board Policy #113.2 - Behavior Support. (Refer to Policy in July 22, 2014 Board Agenda).

APPROVAL OF SECOND AND FINAL READING TO BOARD POLICY

Approved the Second and Final Reading of Amendment to Board Policy #5340.3 – Hospitalization and Medical Insurance. (Refer to Policy in July 22, 2014 Board Agenda).

APPROVAL OF VARIOUS HUMAN RESOURCES ITEMS

Approved the various Human Resources items (A through F) for July 2014 (Refer to attached report dated July 22, 2014).

<u>INFORMATION ITEMS</u> – Mr. Jack Brady provided his Legislative Report.

OLD BUSINESS – Dr. Galasso's 2013-2014 Evaluation was completed. Mr. Hartline thanked the Board Members for their participation.

NEW BUSINESS - None

Upon a motion by Mr. Christopher Cridge, seconded by Mrs. Susan Cummings, and passed by unanimous voice vote of eight (8) Board Members, the Board agreed to adjourn the meeting.

The meeting adjourned at 7:49 PM.

NEXT MEETING

The next regularly scheduled meeting of the Bucks County Intermediate Unit #22 Board of School Directors is: Tuesday, September 16, 2014 at 7:00 PM at the Bucks County Intermediate Unit #22 Administration Building, 705 N. Shady Retreat Road, Doylestown, PA 18901.

- 20 inglieth Bittenmaster

Elizabeth Bittenmaster, Board Secretary Bucks County Intermediate Unit #22 Board of School Directors

MIDDLE BUCKS INSTITUTE OF TECHNOLOGY EXECUTIVE COUNCIL MINUTES August 11, 2014

I. The regular meeting of the MBIT Executive Council was convened on Monday, August 11, 2014, at 5:35 p.m. by Mr. Charles Kleinschmidt, Chairperson, in Room 101 at MBIT. The Executive Council rose to recite the Pledge of Allegiance to the flag. The following members were in attendance:

Council Members

Dr. Bill Foster, Council Rock S.D.

Mr. John Gamble, Central Bucks S.D.

Mr. Charles Kleinschmidt, Centennial S.D.

Mrs. Jane Schrader Lynch, Centennial S.D.

Mr. Mark B. Miller, Centennial S.D. (Alternate)

Absent

Mrs. Susan Atkinson, New Hope Solebury S.D.

Mr. Mark Byelich, Council Rock S.D.

Mrs. Betty Huf, Centennial S.D.

Mr. Joseph Jagelka, Central Bucks S.D.

Mrs. Kelly Unger, Central Bucks S.D.

Others in Attendance:

Dr. Joyce A. Mundy, MBIT Superintendent of Record, Centennial S.D.

Mrs. Denise Dohoney, Assistant Director

Mr. Jeffrey Garton, Esq., School Solicitor

Mrs. Roberta Jackiewicz, Assistant Board Secretary

Mrs. Kathryn Strouse, Administrative Director

Mr. Robert Vining, Business Manager

An Executive Session was held to discuss a Personnel Matter.

- II. There were no guests at the meeting.
- III. Mr. Kleinschmidt thanked Mr. Miller for serving on the Executive Council in Mrs. Huf's absence.

Mr. Kleinschmidt reported that the summer months at Middle Bucks have been full of activities during the month of July. There were 58 students who attended Summer School Consortium classes on-site at Middle Bucks and another 119 students who enrolled in online classes. In addition, there were 103 middle school students who participated in the Career Exploration Program.

In addition, the staff has been busy preparing to welcome over 800 students on September 2nd. The renovation of the Automotive Technology lab is just about complete,

the floor in the Collision Repair Lab has been refurbished, the concrete in the North Plaza has been repaired, a school store has been built in the former food court area and a light was installed at the entrance island of the school. Speaking of lights, the traffic light at the intersection of Deer Run and Route 263 has finally been installed. The traffic light installation has taken about 10 years to accomplish but will make entering and exiting the school much safer.

- IV. Mr. Gamble extended best wishes to Mrs. Huf and wanted to let her know that we are thinking of her. He said we appreciate her and her love for this school and the Executive Council.
- V. Mrs. Schrader Lynch moved, Mr. Gamble seconded, <u>passed</u> 4 ayes, 0 nays, and 1 abstentions (Mr. Miller was not present at the meeting) to approve the minutes of the June 9, 2014 meeting. Attachment 1 (pg. 1-1)

VI. Routine Business:

A. Administrative Report

1. Mrs. Strouse began her report by announcing that Mr. Christopher Tully, Multimedia Technology Teacher, received the Outstanding Career and Technical Teacher Award from the Pennsylvania Association for Career and Technical Education. A group joined him in Lancaster in June to see him receive his award. This was quite an accomplishment.

She presented the 2013/14 School Assessment Report. The report consisted of an overview of staff perception of school climate, enrollment, attendance data, withdrawal data, NOCTI scores, industry certifications earned, work based educational experiences, post-secondary plans, student perception of school climate and Adult Education enrollment.

School accomplishments that were highlighted included that secondary enrollment has increased 9.7% over the past three years, NOCTI scores reflected 92% Proficient or Advanced, secondary students earned 1544 industry certifications, students responded positively to the school climate survey, 92% of the staff feel the Guidance Counselor is available to meet with students, which is up 31%, 89% of the staff feel marketing strategies are effective, an increase of 22%, Adult Education posted a \$21,381 profit in 2013-14 and Li'l Bucks Childcare Center posted a \$10,653 profit in 2013-14.

Opportunities for improvement included that Administration will explore avenues to effectively communicate with staff and respond to concerns brought to their attention and continue to support student discipline practices to foster a safe, supportive and productive learning environment. Enclosure

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There was a question as to how long this approach of self-evaluation been in place and if it was unique to career and technical education or just MBIT. Mrs. Strouse said it has been in place for probably 15 years and is unique to MBIT. It started with Dr. Lees, a previous Director, back in the mid 90's and is an offspring from being ISO registered. He always looked at numbers to figure out where he was going next. It has grown as we have been able to collect more data to get a better picture of what we are doing.

While looking at the staff perception of school climate, Mrs. Strouse noted there was a change in Administration this year and everybody is getting used to new people and a new way of doing things. It was mentioned that it doesn't make sense that discipline is up, which means you are listening and doing what you need to do, but there is a 6% decrease on listening to concerns and those two numbers don't quite jive.

It was asked, since we have 370 students with IEPs and a large variety of identifications, if there is an easy way to track identifications and if are they useful for someone who is not familiar with them. Mrs. Strouse said in the October 1st report it is broken down by the actual identification. The reports show the number of students with learning disabilities, visual or hearing impairments and the number of students with autism or emotional support needs. There was a comment that it's not clear to the person on the street and they wouldn't know that a student with autism requires more effort. Mrs. Strouse noted we have some students that need very little instructional support and there are some students that need many IEP accommodations.

There was a question asking if we had year to year comparisons on the percentages of students with special needs. Mrs. Strouse said we do and it is fairly consistent. The highest we ever had was 52% but somewhere around 45% or 46% is average for us.

Mr. Miller said that the number of certifications is spectacular and asked if we are tracking the number of students who have at least one certification and the number that did not receive any. Mrs. Strouse said it is tracked, but she did not have that information with her and would get back to him. She further explained that each program is required by PDE to offer a minimum of one industry certification. Most students leave here with a certification, but there are students who don't earn any. Mr. Miller requested to see the number of certifications expressed as an average certifications per student, because our enrollment has gone down over the course of time, we are tracking all the way back to 2007. Our enrollment in 2006 was 900 and today it is 835. He would like to see a graph showing the growth in number of certifications, but would also like to make sure we are not overlooking a student that does not have a certification upon completion. Mrs. Strouse explained that five or six years ago, the Department of Education did not require the students to have certifications, so we had many programs that did not offer any certification.

Engineering for example did not have an industry certification associated with it. Once that changed with the PDE, we had to get the teachers certified in order to be able to offer student certifications. Mr. Miller noted that with 800 students and 1500 certifications, some students have more than one and that could be a future marketing tool. He is just trying to get a handle on what that number actually is. Mrs. Strouse said she will put that information together for the next meeting.

There was a discussion about the climate of the building because some of the numbers dropped. Mrs. Strouse said she thinks the climate is fine, but we had a few changes that took place around the time of the survey that may have been reflected in the results. There was a comment that we probably don't get 100% participation in the staff survey or if we do it's still such a small set of people and it was asked if one person goes south, what percentage it would move. Mrs. Strouse explained that when we look at the surveys, we break it down to Administration, Support Staff, Paraeducators and Teachers. The survey results indicated that the only group that was unhappy were the Teachers. The other group's scores were very high. She thinks the other thing too is that we have new leadership in place and there have been some changes in expectations. They are looking for more in depth lesson plans and curriculum. Mrs. Strouse is happy to see this and even though there have been some changes, she thinks things are going well.

Mr. Kleinschmidt said the results are outstanding.

- B. Mr. Miller moved, Mrs. Schrader Lynch seconded, <u>passed</u> unanimously to receive and file MBIT's update including activities/events, correspondence and related matters as per Attachment 2 (pg. 2-1)
- C. Committee Reports
 - 1. Dr. Mundy, Superintendent and Chairperson of the Professional Advisory Council said it is nice to be here in this capacity and she is looking forward to working with everyone. The meeting on August 5th is reflected in the minutes. Attachment 3 (pg. 3-1)
 - 2. Mr. Kleinschmidt said he was in attendance at the Building, Security and Technology Committee meeting. He reviewed the attachment and everything that was covered in the meeting was in the attachment. Attachment 4 (pg.4-1)
 - 3. Mr. Kleinschmidt said he was the only one in attendance at the Program, Policy and Personnel Committee with Mrs. Strouse. He reviewed the minutes and everything that was covered was stated in the attachment. Attachment 5 (pg. 5-1)

- 4. Mrs. Schrader Lynch, member of the Finance Committee, said everything is in the report. Attachment 6 (pg. 6-1)
- D. Mrs. Schrader Lynch moved, Mr. Gamble seconded, <u>passed</u> unanimously, to approve the Cash Payments Report for June and July. Attachment 7 (pg. 7-1)
- E. Mrs. Schrader Lynch moved, Mr. Gamble seconded, <u>passed</u> unanimously, to approve the Treasurer's Report for May and June. Attachment 8 (pg. 8-1)

VII. Current Agenda Items

A. Personnel Items

- 1. Mrs. Schrader Lynch moved, Mr. Gamble seconded, <u>passed</u> unanimously, to ratify the additional staffing for the 2014 summer career enrichment programs, with statutory benefits only. Attachment 9 (pg. 9-1)
- 2. Mrs. Schrader Lynch moved, Mr. Gamble seconded, <u>passed</u> unanimously, to ratify the additional assignment of Michael Stafford, Instructional Assistant, to work during the summer as a Custodian, effective June 23, 2014.
- 3. Mrs. Schrader Lynch moved, Mr. Gamble seconded, <u>passed</u> unanimously, to approve a base salary adjustment of \$4,947 for Stacy Pakula, Career and Technical Education Supervisor, effective July 1, 2014, in accordance with the Act 93 Agreement.
- 4. Mrs. Schrader Lynch moved, Mr. Gamble seconded, <u>passed</u> unanimously, to approve the following teacher to serve in the role of Mentor Teacher in accordance with the teachers' contract at an annual rate of \$800 for the 2014-2015 school year.
 - a. John Fala
- 5. Mrs. Schrader Lynch moved, Mr. Gamble seconded, <u>passed</u> unanimously, to approve the following teachers to serve in the role of Advisors in accordance with the teachers' contract at an annual rate of \$1200 for the 2014-2015 school year.
 - a. Michael McCombe National Technical Honor Society
 - b. Gina Boccella HOSA
 - c. Pamela Swoyer SkillsUSA
 - d. Gregory Smith FFA
 - e. Randall McDowell PBA
- Mrs. Schrader Lynch moved, Mr. Gamble seconded, <u>passed</u> unanimously, to approve Denise Dohoney as the Title IX, Title VI and Section 504 Compliance Officer for the 2014/15 school year.

7. Mrs. Schrader Lynch moved, Mr. Gamble seconded, <u>passed</u> unanimously, to approve the substitute staff listing for the 2014-15 school year. Attachment 10 (pg. 10-1)

B. Policies

- 1. Mr. Gamble moved, Mr. Foster seconded, <u>passed</u> unanimously, to table revised Board Policy No. 101, Mission Statement, in the Programs Section. Attachment 11 (pg. 11-1)
- 2. Mr. Gamble moved, Mr. Foster seconded, <u>passed</u> unanimously, to adopt revised Board Policy 103, Nondiscrimination in School and Classroom Practices, in the Programs Section. Attachment 12 (pg. 12-1)

C. Other Matters for Consideration

- 1. Mr. Gamble moved, Mr. Miller seconded, <u>passed</u> unanimously, to approve the Student Code of Conduct/Handbook and Parent Guide for the 2014-2015 school year. Attachment 13 (pg. 13-1)
- 2. Mr. Gamble moved, Mr. Miller seconded, <u>passed</u> unanimously, to approve the revised 2014-2015 Li'l Bucks Partners in Learning calendar. Attachment 14 (pg. 14-1)
- 3. Mr. Gamble moved, Mr. Miller seconded, <u>passed</u> unanimously, to approve the agreement with Heritage Crystal Clean at an annual cost of \$16,988.00. Attachment 15 (pg. 15-1)

It was asked what Heritage Crystal Clean is, if it is the first time we have used them and if the company has the appropriate certifications. Mrs. Strouse explained that we have volatile compounds here such as brake fluid and oil that can't just be thrown in the trash. It is hazardous waste and this company picks it up for us. The company we were using was not dependable, so we moved to another company. Mrs. Strouse said this company has the appropriate certifications. Mr. Kleinschmidt added that one of the additional benefits to having changed companies, which was discussed at the Building, Security and Technology meeting, was the fact that the previous company we had been contracted with was letting the equipment deteriorate and some of it was not even functioning. The new company has put in their own new equipment and we are just waiting for the other company to pull out the old equipment. We now have new updated and safer equipment.

It was asked if we have been maintaining our hazardous labeling program and Mrs. Strouse said that we are.

- 4. Mr. Gamble moved, Mr. Miller seconded, <u>passed</u> unanimously, to receive and file the May 23, 2014 Local Advisory Council minutes. Attachment 16 (pg. 16-1)
- 5. Mr. Gamble moved, Mr. Miller seconded, <u>passed</u> unanimously, to ratify the revised Master Contract between the Bucks County Workforce Investment Board and Middle Bucks Institute of Technology. Attachment 17 (pg. 17-1)
- 6. Mr. Gamble moved, Mr. Miller seconded, <u>passed</u> unanimously, to approve the Articulation Agreement with Triangle Tech Electrical and Network Cabling and Construction Carpentry. Attachment 18 (pg. 18-1)
- 7. Mr. Gamble moved, Mr. Miller seconded, <u>passed</u> unanimously, to authorize the Business Manager to acquire two 2015 GMC Savana 8 Passenger Vans at a cost of \$23,765.00 through COSTARS to be paid from the General Fund. Attachment 19 (pg. 19-1)

It was asked how it was determined that we wanted GMC Savana Vans. Mr. Vining explained he researched the different vans being used by schools and looked at the ratings. GMC came through as a good van, a good value and was safe. They will be used to transport students for shadowing experiences, worked based opportunities and clinical trips. Mrs. Strouse added that we don't have school busses here and if there is a need to go off campus, we have to use the vans to transport students. Mr. Vining said they will be replacing a 1994 Dodge Ram and a 1997 Dodge Ram. Mrs. Strouse said the attachment in the packet shows the van information, dealerships and price comparisons.

- 8. Mr. Gamble moved, Mr. Miller seconded, <u>passed</u> unanimously, authorizing Administration to seek sealed bids for automotive equipment including a dual post lift, tire changer and tire balancer. To be funded by PDE Equipment Grant and/or Capital Reserve Fund.
- 9. Mr. Gamble moved, Mr. Miller seconded, <u>passed</u> unanimously, to approve the proposed 2015-2016 Budget Calendar. Attachment 20 (pg. 20-1)
- 10. Mr. Gamble moved, Mr. Miller seconded, <u>passed</u> unanimously, to approve budget transfers. Attachment 21 (pg. 21-1)
- 11. Mrs. Schrader Lynch nominated Mr. John Gamble, Dr. Foster seconded, <u>passed</u> 4 ayes, 0 nays, 1 abstention (Mr. Gamble), to appoint Mr. John Gamble as the Middle Bucks Institute of Technology PSBA Legislative Policy Council Voting Delegate Representative.

Mr. Kleinschmidt said that four members expressed an interest in attending the PSBA Delegate Assembly, however, one member deferred. The three people who are interested in attending are Mr. Gamble, Mr. Byelich and Alternate Mr. Tomlinson. Mr. Garton said there wasn't any prohibition to the alternate being selected and if the Executive Council wants to appoint an alternate, they certainly can.

Mr. Miller explained that the PSBA Liaison is an appointment by the Chair and can be made at any time. The Delegate to the Legislative Platform Council is a vote of the board. There should be two separate actions and could be two separate people. He added that the person who accepts the Delegate appointment from MBIT cannot also accept an appointment from their home district.

VIII. Mrs. Schrader Lynch moved, Mr. Gamble seconded, <u>passed</u> unanimously, to adjourn the August 11, 2014 meeting of the MBIT Executive Council at 6:18 PM.

Respectfully submitted,

Roberta Jackiewicz Assistant Secretary

CENTRAL BUCKS SCHOOL DISTRICT SCHOOL BOARD MEETING

September 23, 2014

FOR ACTION: Real Estate Tax Assessment Appeal

Lighthouse Warrington/Newpointe, LLC is an apartment complex located at 999 Easton Road, Warrington, PA. The complex has both 1 and 2 bedroom units as well as several tennis courts. The size of the property is approximately 13 acres. Land assessment was set at \$170,480 and building assessment was set at \$960,320, giving a total assessment on the property of \$1,130,800. The property was purchased in 2005 for \$14,500,000.00.

On August 28, 2014 The Court of Common Pleas of Bucks County reduced the assessment to \$1,030,800. The total assessment reduction is \$100,000.

The effective date for the reduction is January 1, 2012.

Per the Court order, the below calculates the amount, by year, due as a credit towards the parcel owner's 2015-16 school tax bill.

| Tax Year | Amount of Refund |
|-----------------------------|------------------|
| Jan 2012 through June2012 | \$5,919.20* |
| July 2012 through June 2013 | \$12,034.40 |
| July 2013 through June 2014 | \$12,034.40 |
| July 2014 through June 2015 | \$12,161.80 |
| Total refund due | \$42,149.80 |

^{*}Please note that the refund due for tax year 2011-2012 is for 6 months.

Under the new assessed value, the property owners will pay \$127,925 per year which will be a reduction of \$12,410 per year.

Jeff Garton and our commercial appraiser, Liberty Valuation, feel this is a fair settlement and do not recommend further litigation.

RECOMMENDATION:

The administration is recommending that the Board approve the Court's finding without further litigation.

8-28-14 HOID WITHIBING 2014 145* Garton Cases

IN THE COURT OF COMMON PLEAS OF BUCKS COUNTY, PENNSYLVANIA CIVIL ACTION LAW

IN RE:

Appeal of Lighthouse

Warrington/Newpointe, LLC,

Petitioner,

Y

The Bucks County Board of

Assessment Appeals And Revision of Taxes

Tax Parcel No. 50-010-119
Assessment for the Year 2011

Municipality: Warrington Township/CBSD Assessment for the Year 2012

Property of Lighthouse Warrington/

Newpointe, LLC Respondents.

No. 2011-10991

Civil Action - Law

ORDER

Case #: 2011-10991 B09 10636620

Code: 145 Judge:37 Patricia L. Bachtle, Bucks County Prothonotary Ropt Z1157281 8/12/2014 11:54:18 AM

AND NOW, this day of Now, the stipulation entered into by the parties in the Tax Assessment Appeal, it is ORDERED:

- 1. That the assessment for the above Tax Parcel effective for the 2012 Tax Year is fixed at \$1,030,800;
- 2. The assessment for the above Tax Parcel effective for the 2013 Tax Year is fixed at \$1,030,800;
- The Assessment for the above tax parcel effective for the 2014 tax year is fixed at \$1,030,800;
- 4. Any tax refunds due for calendar years 2012, 2013 and 2014 shall be a credit against the 2015-2016 school taxes and for Bucks County and Warrington Township, same shall be credited against the 2015 tax bill; and

5. No interest shall accrue on or on account of the real estate tax refunds due from Bucks County, Warrington Township and Central Bucks School District under the Order of Court.

This Appeal shall be marked Settled, Discontinued and Ended, each party to pay their respective costs.

BY THE COURT:

Jemes M. McMester . hutos

N.B. It is your responsibility to notify all interested parties of the above action.

CENTRAL BUCKS SCHOOL DISTRICT

Curriculum Committee Minutes May 14, 2014

MEMBERS PRESENT

OTHER BOARD MEMBERS AND ADMINISTRATORS PRESENT

John Gamble, Chairperson Jerel Wohl, Member Steve Corr Dr. David Weitzel
Paul Faulkner Dr. Nancy Silvious
Joe Jagelka Dale Scafuro

Tyler Tomlinson

COMMITTEE MEMBERS ABSENT

Geri McMullin Kelly Unger

PUBLIC COMMENT

S. Collopy, C. Hernandez, C. Evangelista, and K. Weinhold commented on departmentalization at the elementary level.

M. Schmidt commented on 1) adjusting social studies curriculum to match time period of books being read in English and 2) voiced support of teaching a strong foundation in grammar.

APPROVAL OF MINUTES

Curriculum Committee Minutes from April 9, 2014 were approved as presented.

INFORMATION/DISCUSSION/ACTION ITEMS

Revised School Board Policy 103 Nondiscrimination in School and Classroom Practices—The revised policy incorporates updates based on the reauthorization of Section 504 of the Rehabilitation Act as well as current case law. More detail regarding the process for determining eligibility for services under Section 504 is now included in the policy.

Revised School Board Policy 113.2-Behavior Support—The revised policy incorporates updates on current case law as well as best practice in positive behavior support. Specific detail on what constitutes restrains is now included in the policy.

Revised School Board Policy 202-Admission of Students—This policy will now allow a student who ceases to be a resident student after completion of their junior year to complete their senior year, tuition free, so long as the student attended a District school continuously for his/her sophomore and junior years and remains in good academic standing to graduate. The student's disciplinary record must remain free of serious infractions. The current policy allows a senior who moves after the first marking period to complete their senior year tuition free.

Revised School Board Policy 222-Tobacco—This policy revision changes the policy name from "Smoking" to "Tobacco" and further defines "Tobacco" to include smokeless tobacco in any form and any nicotine delivery system.

J. Gamble commented on the need for proper signage regarding "no smoking" on school campuses.

Revised School Board Policy 227-Controlled Substances—This policy revision updates the definition of controlled substances and includes the requirement to report incidents of possession, use and sale to the Office of Safe Schools. Additionally the policy provides more detail on how to handle

incidents involving paraphernalia and over the counter medication when no other controlled substances are present.

Revised Policy 246-Wellness—This policy incorporates revisions required by the Healthy, Hunger-Free Kids Act of 2010. This policy also defines competitive foods and mandates that if a school does not operate under the National School Lunch Program; all main meals must still meet or exceed the Healthy, Hunger-Free Kids Act guidelines.

J. Jagelka questioned whether not having high schools on the National School Lunch Program was opening the door for more vending machines and was assured there is no change in the school district's position on vending machines.

Possible Addition of "The Fault in Our Stars" by John Green for Academic English 9—Copies of this novel were available to Board members to read for possible future consideration as an addition to Academic English 9. This will be a topic of consideration at the September 2014 meeting.

PVAAS Teaching-Specific Reporting—Information was provided regarding PVAAS teacher-specific reporting, a new component of the Act 82 Educator Effectiveness System. This component applies only to teachers of PSSA and Keystone Exam courses and grade levels and is designed to provide a measure of academic growth for a teacher's group of students. PVAAS growth scores over three consecutive years are combined to create a growth score that then becomes part of a teacher's annual rating. The PVAAS teacher-specific growth score will be applied to teacher ratings for the first time at the end of the 2015-2016 school year.

Agenda Addendum—Revised School Board Policy 810.3—Transportation Video/Audio Recording—The Pennsylvania School Boards Association (PSBA) provides draft policies for school districts to use throughout the state. PSBA wrote Policy 810.3 to comply with new state laws that permit school districts to record audio and video on school buses. Prior to the new laws, it was permitted to make recordings with the permission of the district attorney's office and following the direction of the district attorney's office such as posting signs on school buses so that passengers are aware of the recordings.

This is a new policy developed by PSBA. Administration does not recommend any changes to the policy. The district is currently in compliance with all of the policy requirements and recommendations.

ANNOUNCEMENTS

There is no scheduled Curriculum Committee Meeting for June 2014. The next scheduled meeting is September 10, 2014.

ADJOURNMENT

Minutes submitted by Dr. Nancy Silvious, Assistant Superintendent for Secondary Education and Administrative Liaison to the Curriculum Committee.

CENTRAL BUCKS SCHOOL DISTRICT SCHOOL BOARD MEETING

October 14, 2014

FOR ACTION: Accounts Payable Check Register Approval

The Accounts Payable Check Registers included herein provide a listing of payment transactions for checks dated September 30, 2014 and October 10, 2014.

RECOMMENDATION:

The Administration is recommending that the Board approve the payment transactions listed in the Check Registers as noted above.

Period: 09/30/14

Central Bucks School District

Friday, October 10, 2014 9:17 AM
Page 1
AD\BHASKIN

This report also includes bank accounts that only have balances. Bank Account: No.: TD GENERAL AP, Date Filter: 09/30/14

| Chec Dat | | heck No. | Description | Amount | Printed Amount | Volded Amount | | Original Entry S | | Bal. Account No. | Entry No. |
|-------------------------|----|--------------|-----------------------|-----------|-------------------|------------------|--------|---------------------|-------|---------------------|--------------|
| TD GENERA TD Bank, N.A. | | | | | | | | | | | |
| | | Phone No. | 215-489-3420 | | | | | | | | |
| 09/30/14 | То | 181726 | CA SDU | 85.93 | 85.93 | 0.00 | Posted | | Vendo | 13986 | 850086 |
| 09/30/14 | То | 181727 | KEYSTONE COLLECTION | 137.54 | 137.54 | 0.00 | Posted | | Vendo | 17208 | 850087 |
| 09/30/14 | То | 181728 | NCO FINANCIAL SYSTEMS | 233.88 | 233.88 | 0.00 | Posted | | Vendo | 17102 | 850088 |
| 09/30/14 | То | 181729 | UNITED STATES TREASUR | 50.00 | 50.00 | 0.00 | Posted | | Vendo | 009990 | 850089 |
| 09/30/14 | То | 181730 | UNITED WAY OF BUCKS C | 481.70 | 481.70 | 0.00 | Posted | | Vendo | 010100 | 850090 |
| 09/30/14 | То | 181731 | UNUM PROVIDENT | 32,328.32 | 32,328.32 | 0.00 | Posted | | Vendo | 006307 | 850091 |
| 09/30/14 | То | 181732 | US DEPARTMENT OF EDU | 233.40 | 233.40 | 0.00 | Posted | | Vendo | 17693 | 850092 |
| | | TD Bank, N.A | ٨. | 33,550.77 | 33,550.77 | 0.00 | | | | | |

Bank Account - Check Details

Period: 10/10/14

Central Bucks School District

Page 1
AD\BHASKIN

This report also includes bank accounts that only have balances. Bank Account: No.: TD GENERAL AP, Date Filter: 10/10/14

| Check Date Check No. | | heck No. | Description | Amount | Printed Amount | Voideđ Amount | | Original Entry S | | Bal. Account No. | Entry No. |
|-------------------------|----|-------------|------------------------|------------|-------------------|------------------|--------|---------------------|-------|---------------------|--------------|
| TD GENERA TD Bank | | TD Bank, N. | ۹. | | | | | | | | |
| | | Phone No. | 215-489-3420 | | | | | | | | |
| | | | | | | | | | | | |
| 10/10/14 | To | 181733 | 150 COMMONS WAY INVES | 550,000.00 | 550,000.00 | | Posted | | Vendo | 18099 | 855463 |
| 10/10/14 | То | 181734 | 21CCCS | 30,059.91 | 30,059.91 | | Posted | | Vendo | 17270 | 855464 |
| 10/10/14 | To | 181735 | 3B SERVICES, INC. | 15,996.38 | 15,996.38 | | Posted | | Vendo | 18027 | 855465 |
| 10/10/14 | To | 181736 | ADI | 669,95 | 669.95 | | Posted | | Vendo | 1101 | 855466 |
| 10/10/14 | То | 181737 | AARDVARK CLAY & SUPPL | 476.70 | 476.70 | | Posted | | Vendo | 17790 | 855467 |
| 10/10/14 | Τo | 181738 | ACCU WEATHER | 2,539.00 | 2,539.00 | | Posted | | Vendo | 12864 | 855468 |
| 10/10/14 | To | 181739 | ALL PRO SOUND | 18,782.99 | 18,782.99 | | Posted | | Vendo | 7139 | 855469 |
| 10/10/14 | То | 181740 | AMACO/AMERICAN ART CL | 117.43 | 117.43 | | Posted | | Vendo | 000146 | 855470 |
| 10/10/14 | То | 181741 | AMERICAN SWIMMING CO | 70.00 | 70.00 | 0.00 | Posted | | Vendo | 17419 | 855471 |
| 10/10/14 | To | 181742 | ANACONDA SPORTS, INC. | 585.00 | 585.00 | 0.00 | Posted | | Vendo | 10074 | 855472 |
| 10/10/14 | To | 181743 | ANALYTICAL LABORATORI | 715.00 | 715.00 | 0.00 | Posted | | Vendo | 17387 | 855473 |
| 10/10/14 | To | 181744 | APP DYNAMIC EHF. | 799.00 | 799.00 | 0.00 | Posted | | Vendo | 17970 | 855474 |
| 10/10/14 | To | 181745 | APPERSON | 206.88 | 206.88 | 0.00 | Posted | | Vendo | 16823 | 855475 |
| 10/10/14 | To | 181746 | APPLE INC | 5,804.00 | 5,804.00 | 0.00 | Posted | | Vendo | 17295 | 855476 |
| 10/10/14 | То | 181747 | AQUA PA | 1,387.11 | 1,387.11 | 0.00 | Posted | | Vendo | 8554 | 855477 |
| 10/10/14 | То | 181748 | ARAMARK | 4,241.14 | 4,241.14 | 0.00 | Posted | | Vendo | . 17391 | 855478 |
| 10/10/14 | То | 181749 | ARBOR SCIENTIFIC | 265.65 | 265.65 | . 0.00 | Posted | | Vendo | 000300 | 855479 |
| 10/10/14 | То | 181750 | ARTS ACADEMY CHARTER | 2,171.02 | 2,171.02 | 0.00 | Posted | | Vendo | 18098 | 855480 |
| 10/10/14 | To | 181751 | ASSET CONTROL SOLUTIO | 11,100.00 | 11,100.00 | 0.00 | Posted | | Vendo | 17994 | 855481 |
| 10/10/14 | Το | 181752 | NATIONAL MIDDLE SCHOO | 69.99 | 69.99 | 0.00 | Posted | | Vendo | 004498 | 855482 |
| 10/10/14 | To | 181753 | ASSOC. FOR SUPER. & CU | 156.95 | 156.95 | 0.00 | Posted | | Vendo | 2835 | 855483 |
| 10/10/14 | To | 181754 | ATTAINMENT COMPANY, I | 74.00 | 74.00 | 0.00 | Posted | | Vendo | 13066 | 855484 |
| 10/10/14 | То | 181755 | AUGER, ANGELIQUE | 88.20 | 88.20 | 0.00 | Posted | | Vendo | C05043 | 855485 |
| 10/10/14 | То | 181756 | BARB LIN INC | 4,800.84 | 4,800.84 | 0.00 | Posted | | Vendo | 000450 | 855486 |
| 10/10/14 | Τo | 181757 | BARCO PRODUCTS COMP | 747.49 | 747.49 | 0.00 | Posted | | Vendo | 8640 | 855487 |
| 10/10/14 | То | 181758 | BARTNETT, KAREN | 1,969.00 | 1,969.00 | 0.00 | Posted | | Vendo | G09367 | 855488 |
| 10/10/14 | To | 181759 | BEARINGS & DRIVES UNLI | 590,39 | 590.39 | 0.00 | Posted | | Vendo | 000495 | 855489 |
| 10/10/14 | Τo | 181760 | BEARPORT PUBLISHING C | 2,508.88 | 2,508.88 | 0.00 | Posted | | Vendo | 13226 | 855490 |
| 10/10/14 | To | 181761 | BECKER'S SCHOOL SUPPL | 79.31 | 79.31 | 0.00 | Posted | | Vendo | 000496 | 855491 |
| 10/10/14 | To | 181762 | BERGER, SCOTT | 103.21 | 103.21 | 0.00 | Posted | | Vendo | F08002 | 855492 |
| 10/10/14 | To | 181763 | BIG HEADS PLUMSTEADVI | 348.94 | 348.94 | 0.00 | Posted | | Vendo | PT1002 | 855493 |
| 10/10/14 | To | 181764 | BIO-RAD LABORATORIES I | 775.00 | 775.00 | 0.00 | Posted | | Vendo | 8970 | 855494 |
| 10/10/14 | To | 181765 | BOOTHMAN, DELLA | 125.89 | 125.89 | 0.00 | Posted | | Vendo | A001207 | 855495 |
| 10/10/14 | То | 181766 | BOUND TO STAY BOUND B | 160.08 | 160.08 | 0.00 | Posted | | Vendo | 000600 | 855496 |
| 10/10/14 | To | 181767 | BRACE, KATHLEEN | 64.29 | 64.29 | 0.00 | Posted | | Vendo | G09361 | 855497 |
| 10/10/14 | To | 181768 | BSN Sports | 5,309.99 | 5,309.99 | 0.00 | Posted | | Vendo | 004740 | 855498 |
| 10/10/14 | То | 181769 | BSN-Use Vendor #004740 | 0.00 | 0.00 | 0.00 | Posted | | Vendo | 10072 | 855499 |
| 10/10/14 | To | 181770 | BUCKS COUNTY HERALD | 72.00 | 72.00 | 0.00 | Posted | | Vendo | 11892 | 855500 |
| 10/10/14 | То | 181771 | BUCKS COUNTY IU #22 | 360,437.96 | 360,437.96 | 0.00 | Posted | | Vendo | 000720 | 855501 |
| 10/10/14 | То | 181772 | BUCKS COUNTY SCHOOL | 40.00 | 40.00 | 0.00 | Posted | | Vendo | 522 | 855502 |
| 10/10/14 | То | 181773 | BCWSA | 0.00 | 0.00 | 0.00 | Volded | | Vendo | 000738 | 855503 |
| 10/10/14 | То | 181774 | BCWSA | 8,556.48 | 8,556.48 | 0.00 | Posted | | Vendo | 000738 | 855504 |
| 10/10/14 | То | 181775 | BUILDING SPECIALTIES | 2,270.82 | 2,270.82 | 0.00 | Posted | | Vendo | 003442 | 855505 |
| 10/10/14 | То | 181776 | BURGER, MELISSA | 1,550.00 | 1,550.00 | 0.00 | Posted | | Vendo | C05087 | 855506 |
| 10/10/14 | To | 181777 | CAMBRIDGE UNIVERSITY | 537.80 | 537.80 | 0.00 | Posted | | Vendo | 8214 | 855507 |
| 10/10/14 | То | 181778 | CAMPHILL SPECIAL SCHO | 4,491.69 | 4,491.69 | 0.00 | Posted | | Vendo | 17381 | 855508 |
| 10/10/14 | Τo | 181779 | CAPP/USA | 831.04 | 831.04 | 0.00 | Posted | | Vendo | 18092 | 855509 |
| | | | | | | | | | | | |

Period: 10/10/14

Central Bucks School District

Page AD\BHASKIN

| Check Date | Check | No. | Description | Amount | Printed Amount | Volded Amount | | Original Entry S | | Bal. Account No. | Entry No. |
|---------------|-------|--------|-------------------------|----------------|-------------------|------------------|--------|---------------------|-------|---------------------|--------------|
| 10/10/14 | То | 181780 | CAPSTONE PRESS | 758.19 | 758.19 | 0.00 | Posted | | Vendo | 1501 | 855510 |
| 10/10/14 | То | 181781 | CAROLINA BIO SUPPLY CO | 867.68 | 867.68 | 0.00 | Posted | | Vendo | 000900 | 855511 |
| 10/10/14 | То | 181782 | CB WEST STUDENT ACTIVI | 22,179.00 | 22,179.00 | 0.00 | Posted | | Vendo | 000972 | 855512 |
| 10/10/14 | То | | CB-SOUTH STUDENT ACTI | 3,981.52 | 3,981.52 | 0.00 | Posted | | Vendo | 10832 | 855513 |
| 10/10/14 | То | | CB-SOUTH STUDENT ACTI | 3,496.85 | 3,496.85 | 0.00 | Posted | | Vendo | 10832 | 855514 |
| 10/10/14 | То | 181785 | CENTRAL BUCKS EAST ST | 2,742.65 | 2,742.65 | 0.00 | Posted | | Vendo | 000962 | 855515 |
| 10/10/14 | То | 181786 | CHENG & TSUI | 505.80 | 505.80 | 0.00 | Posted | | Vendo | 16992 | 855516 |
| 10/10/14 | То | 181787 | CLARITY SERVICE GROUP | 3,960.00 | 3,960.00 | 0.00 | Posted | | Vendo | 16230 | 855517 |
| 10/10/14 | То | 181788 | CLAYTON, RALPH | 47.90 | 47.90 | 0.00 | Posted | | Vendo | 17721 | 855518 |
| 10/10/14 | To | 181789 | CNB SEWER AUTHORITY | 1,430.66 | 1,430.66 | 0.00 | Posted | | Vendo | 001020 | 855519 |
| 10/10/14 | То | 181790 | COASTAL PUBLISHING GR | 1,010.60 | 1,010.60 | 0.00 | Posted | | Vendo | 001180 | 855520 |
| 10/10/14 | To | 181791 | COMMERCIAL ART SUPPL | 18.24 | 18.24 | 0.00 | Posted | | Vendo | 17463 | 855521 |
| 10/10/14 | To | 181792 | COMPREHENSIVE LEARNI | 17,800.00 | 17,800.00 | 0.00 | Posted | | Vendo | 8519 | 855522 |
| 10/10/14 | То | 181793 | COMPSERVICES, INC | 1,035.00 | 1,035.00 | 0.00 | Posted | | Vendo | 17054 | 855523 |
| 10/10/14 | То | 181794 | CONSERVATION RESOUR | 394.10 | 394.10 | 0.00 | Posted | | Vendo | 12445 | 855524 |
| 10/10/14 | То | 181795 | COPS MONITORING | 13.28 | 13.28 | 0.00 | Posted | | Vendo | 17384 | 855525 |
| 10/10/14 | То | 181796 | CORTINEO CREATIVE | 89.85 | 89,85 | 0.00 | Posted | | Vendo | 005883 | 855526 |
| 10/10/14 | To | 181797 | COURIER TIMES INC | 1,202.10 | 1,202.10 | 0.00 | Posted | | Vendo | 000709 | 855527 |
| 10/10/14 | То | | Coyne Chemical Co. | 1,363.00 | 1,363.00 | 0.00 | Posted | | Vendo | 001434 | 855528 |
| 10/10/14 | То | | CREATIVE AWNINGS, INC. | 440.00 | 440.00 | 0.00 | Posted | | Vendo | 13460 | 855529 |
| 10/10/14 | То | | CURRENT HISTORY | 39.95 | 39.95 | 0.00 | Posted | | Vendo | 10343 | 855530 |
| 10/10/14 | То | | D & H DISTRIBUTING CO | 1,237.55 | 1,237.55 | 0.00 | Posted | | Vendo | 001584 | 855531 |
| 10/10/14 | То | | D & S COMMUNICATIONS, I | 2,007.80 | 2,007.80 | 0.00 | Posted | | Vendo | 14420 | 855532 |
| 10/10/14 | То | | D ARMSTRONG INSTALLAT | 275.00 | 275.00 | 0.00 | Posted | | Vendo | 16456 | 855533 |
| 10/10/14 | То | | DANIEL STRETZ | 5,707.53 | 5,707.53 | 0.00 | Posted | | Vendo | BC1002 | 855534 |
| 10/10/14 | То | 181805 | DELTA DENTAL OF PENNS | 99,000.00 | 00.000,00 | 0.00 | Posted | | Vendo | 001674 | 855535 |
| 10/10/14 | То | 181806 | DEMCO | 154.05 | 154.05 | 0.00 | Posted | | Vendo | 001692 | 855536 |
| 10/10/14 | То | | DENISE BETTS, TAX COLL | 1,163.58 | 1,163.58 | 0.00 | Posted | | Vendo | 9082 | 855537 |
| 10/10/14 | То | | DETLAN EQUIPMENT INC. | 55.51 | 55.51 | 0.00 | Posted | | Vendo | 001720 | 855538 |
| 10/10/14 | То | | DEVELOPMENTAL STUDIE | 1,177.20 | 1,177.20 | 0.00 | Posted | | Vendo | 16535 | 855539 |
| 10/10/14 | То | 181810 | DIAMOND MARKETING SO | 1,047.14 | 1,047.14 | 0.00 | Posted | | Vendo | 17222 | 855540 |
| 10/10/14 | То | 181811 | DICK BLICK COMPANY, IN | 1,154.94 | 1,154.94 | 0.00 | Posted | | Vendo | 001752 | 855541 |
| 10/10/14 | То | | DIRECT ENERGY BUSINES | 0.00 | 0.00 | 0.00 | Voided | | Vendo | 14152 | 855542 |
| 10/10/14 | То | | DIRECT ENERGY BUSINES | 0.00 | 0.00 | 0.00 | Voided | | Vendo | 14152 | 855543 |
| 10/10/14 | То | | DIRECT ENERGY BUSINES | 0.00 | 0.00 | 0.00 | Voided | | Vendo | 14152 | 855544 |
| 10/10/14 | То | | DIRECT ENERGY BUSINES | 3,740.81 | 3,740.81 | 0.00 | Posted | | Vendo | 14152 | 855545 |
| 10/10/14 | То | 181816 | DISCOVERY SOFTWARE L | 3,000.00 | 3,000.00 | 0.00 | Posted | | Vendo | 13236 | 855546 |
| 10/10/14 | То | | CHESTER LIGHTING T/A | 45.26 | 45.26 | 0.00 | Posted | | Vendo | 001878 | 855547 |
| 10/10/14 | То | | DOYLESTOWN TOWNSHIP | 843.20 | 843,20 | 0.00 | Posted | | Vendo | 3280 | 855548 |
| 10/10/14 | То | | DPL PAINTING INC | 12,735.00 | 12,735.00 | 0.00 | Posted | | Vendo | 16749 | 855549 |
| 10/10/14 | То | | EAGLES PEAK SPRING WA | 286.00 | 286.00 | 0.00 | Posted | | Vendo | 002014 | 855550 |
| 10/10/14 | То | | EAST RIVER ENERGY INC | 17,030.40 | 17,030.40 | 0.00 | Posted | | Vendo | 18074 | 855551 |
| 10/10/14 | То | | ED HELPER | 199.90 | 199.90 | 0.00 | Posted | | Vendo | 12644 | 855552 |
| 10/10/14 | To | | EDUCATION PLUS CYBER | 1,544.69 | 1,544.69 | 0.00 | Posted | | Vendo | 17909 | 855553 |
| 10/10/14 | То | | EDUCATION WEEK | 84.94 | 84.94 | 0.00 | Posted | | Vendo | 002114 | 855554 |
| 10/10/14 | То | | EDUCATION WEEK | 39.00 | 39.00 | 0.00 | Posted | | Vendo | 002114 | 855555 |
| 10/10/14 | То | | EDUCATIONAL INNOVATIO | 219.78 | 219.78 | 0.00 | Posted | | Vendo | 9901 | 855556 |
| 10/10/14 | To | | EDUCERE, LLC | 4,689.00 | 4,689.00 | | Posted | | Vendo | 17216 | 855557 |
| 10/10/14 | То | | ELLISON ED. EQUIPMENT I | 20.95 | 20.95 | | Posted | | Vendo | 002203 | 855558 |
| 10/10/14 | То | | EPLUS TECHNOLOGY, INC. | 198.32 | 198.32 | | Posted | | Vendo | 1114 | 855559 |
| 10/10/14 | То | | ETA HAND2MIND | 873.02 | 873.02 | | Posted | | Vendo | 002272 | 855560 |
| 10/10/14 | То | | EVERYDAY SCHOOL SUPP | 431.15 | 431.15 | | Posted | | Vendo | 18046 | 855561 |
| 10/10/14 | То | | ePREP, INC | 5,000.00 | 5,000.00 | | Posted | | Vendo | 16270 | 855562 |
| | | | | *::::: <u></u> | • | | | | | | |

Central Bucks School District

Page 3
AD\BHASKIN

| Chec Dat | k le Chec | k No. | Description | Amount | Printed Amount | Volded Amount | | Original Entry S | | Bal. Account No. | Entry No. |
|-------------|--------------|--------|-------------------------|------------|-------------------|------------------|--------|---------------------|-------|------------------|--------------|
| 10/10/14 | То | 181833 | FERTIG, RICK | 875.00 | 875.00 | 0.00 | Posted | | Vendo | 16870 | 855563 |
| 10/10/14 | То | 181834 | FLICKER, BRENDA | 296.40 | 296.40 | 0.00 | Posted | | Vendo | E07051 | 855564 |
| 10/10/14 | То | 181835 | FLINN SCIENTIFIC, INC. | 146.59 | 146.59 | 0.00 | Posted | | Vendo | 002428 | 855565 |
| 10/10/14 | То | 181836 | FOLLETT SCHOLL SOLUTI | 6,051.38 | 6,051.38 | 0.00 | Posted | | Vendo | 000036 | 855568 |
| 10/10/14 | То | 181837 | FOREIGN POLICY MAGAZI | 59.99 | 59.99 | 0.00 | Posted | | Vendo | 16417 | 855567 |
| 10/10/14 | To | 181838 | SAFARILAND, LLC | 163.33 | 163.33 | 0.00 | Posted | | Vendo | 12355 | 855568 |
| 10/10/14 | То | 181839 | FORNWALD, LAURA | 1,550.00 | 1,550.00 | 0.00 | Posted | | Vendo | G09632 | 855569 |
| 10/10/14 | То | 181840 | FOUNDATIONS BEHAVIOR | 7,014.00 | 7,014.00 | 0.00 | Posted | | Vendo | 4461 | 855570 |
| 10/10/14 | То | 181841 | FOX, JEFF | 78.60 | 78.60 | 0.00 | Posted | | Vendo | 17609 | 855571 |
| 10/10/14 | То | 181842 | FREED, MATTHEW | 889.50 | 889.50 | 0.00 | Posted | | Vendo | G09445 | 855572 |
| 10/10/14 | То | 181843 | FREY SCIENTIFIC (SCHOO | 626.40 | 626.40 | 0.00 | Posted | | Vendo | 002508 | 855573 |
| 10/10/14 | То | 181844 | GARVIN, NADINE | 600.00 | 600.00 | 0.00 | Posted | | Vendo | A00376 | 855574 |
| 10/10/14 | To | 181845 | GARY MCVAUGH & CAROL | 50.83 | 50.83 | 0.00 | Posted | | Vendo | PT1001 | 855575 |
| 10/10/14 | То | 181846 | GDF SUEZ ENERGY RESO | 0.00 | 0.00 | 0.00 | Voided | | Vendo | 17138 | 855576 |
| 10/10/14 | То | 181847 | GDF SUEZ ENERGY RESO | 0.00 | 0.00 | 0.00 | Voided | | Vendo | 17138 | 855577 |
| 10/10/14 | То | 181848 | GDF SUEZ ENERGY RESO | 202,366.69 | 202,366.69 | 0.00 | Posted | | Vendo | 17138 | 855578 |
| 10/10/14 | То | 181849 | GENERAL AIRE SYSTEMS, | 827.19 | 827.19 | 0.00 | Posted | | Vendo | 002370 | 855579 |
| 10/10/14 | То | | GEORGE LINDSAY | 2,576.72 | 2,576.72 | 0.00 | Posted | | Vendo | DT1004 | 855580 |
| 10/10/14 | То | | GEORGE'S TOOL RENTAL | 827.00 | 827.00 | 0.00 | Posted | | Vendo | 002635 | 855581 |
| 10/10/14 | То | | GIANT FOOD STORES | 34.89 | 34.89 | 0.00 | Posted | | Vendo | 13987 | 855582 |
| 10/10/14 | То | 181853 | GOPHER SPORTS EQUIPM | 478.53 | 478.53 | 0.00 | Posted | | Vendo | 002732 | 855583 |
| 10/10/14 | To | | GRAINGER INC., W.W. | 682.26 | 682.26 | 0.00 | Posted | | Vendo | 002757 | 855584 |
| 10/10/14 | То | | GRAYBAR ELECTRIC | 479.21 | 479.21 | 0.00 | Posted | | Vendo | 3845 | 855585 |
| 10/10/14 | To | | GREENE, KRISTA | 63.28 | 63.28 | 0.00 | Posted | | Vendo | D06114 | 855586 |
| 10/10/14 | То | | GRIFFITH, BILL | 51.18 | 51.18 | 0.00 | Posted | | Vendo | 18100 | 855587 |
| 10/10/14 | To | | GRIPCASE | 319.90 | 319.90 | 0.00 | Posted | | Vendo | 17969 | 855588 |
| 10/10/14 | To | 181859 | GROVE SUPPLY, INC. | 420.83 | 420.83 | 0.00 | Posted | | Vendo | 002839 | 855589 |
| 10/10/14 | То | | H. C. NYE COMPANY | 10,095.48 | 10,095.48 | 0.00 | Posted | | Vendo | 14290 | 855590 |
| 10/10/14 | To | | HAFER, RAYMOND | 210.00 | 210.00 | 0.00 | Posted | | Vendo | 17857 | 855591 |
| 10/10/14 | To | | HAGSTOZ & SONS | 75.48 | 75.48 | 0.00 | Posted | | Vendo | 1360 | 855592 |
| 10/10/14 | To | | HAJOCA CORPORATION | 397.57 | 397.57 | 0.00 | Posted | | Vendo | 002892 | 855593 |
| 10/10/14 | To | | HEINEMANN/GREENWOOD | 1,472.90 | 1,472.90 | 0.00 | Posted | | Vendo | 3738 | 855594 |
| 10/10/14 | То | 181865 | HENDERSHOT, ANGELA | 166.32 | 166.32 | 0.00 | Posted | | Vendo | F08106 | 855595 |
| 10/10/14 | To | | HENRY SCHEIN, INC. | 2,282.30 | 2,282.30 | 0.00 | Posted | | Vendo | 004236 | 855596 |
| 10/10/14 | To | | HERFF JONES, INC. | 1,020.33 | 1,020.33 | 0.00 | Posted | | Vendo | 003534 | 855597 |
| 10/10/14 | То | | HEROLD'S PEST CONTROL | 2,000.00 | 2,000.00 | 0.00 | Posted | | Vendo | 003097 | 855598 |
| 10/10/14 | То | | HEWLETT-PACKARD COM | 21,308.28 | 21,308.28 | 0.00 | Posted | | Vendo | 8792 | 855599 |
| 10/10/14 | То | | IBM CORPORATION | 5,802.35 | 5,802.35 | 0.00 | Posted | | Vendo | 8009 | 855600 |
| 10/10/14 | To | | IDENTITY ADVISORS | 15,000.00 | 15,000.00 | 0.00 | Posted | | Vendo | 18085 | 855601 |
| 10/10/14 | То | | IMPACT APPLICATIONS, IN | 2,250.00 | 2,250.00 | 0.00 | Posted | | Vendo | 9811 | 855602 |
| 10/10/14 | To | | INSECT LORE | 806.57 | 806.57 | 0.00 | Posted | | Vendo | 003348 | 855603 |
| 10/10/14 | То | | INTEGRA | 7,106.00 | 7,106.00 | 0.00 | Posted | | Vendo | 003364 | 855604 |
| 10/10/14 | То | | ITXCHANGE | 654.63 | 654.63 | 0.00 | Posted | | Vendo | , 11711 | 855605 |
| 10/10/14 | То | 181876 | | 372.00 | 372.00 | 0.00 | Posted | | Vendo | 16213 | 855606 |
| 10/10/14 | То | | JAEDICKE, LESLIE | 137.31 | 137.31 | 0.00 | Posted | | Vendo | G09470 | 855607 |
| 10/10/14 | То | | JANET ZIMMERMAN-DOMI | 1,527.52 | 1,527.52 | 0.00 | Posted | | Vendo | BC1001 | 855608 |
| 10/10/14 | То | | JEFFREY SPARKS | 189.00 | 189.00 | 0.00 | Posted | | Vendo | A01056 | 855609 |
| 10/10/14 | To | | JOHNSON PLASTICS | 141.04 | 141.04 | | Posted | | Vendo | 8124 | 855610 |
| 10/10/14 | To | | JUNIOR LIBRARY GUILD | 369.00 | 369.00 | | Posted | | Vendo | 003540 | 855611 |
| 10/10/14 | Το | | K & H WINDOW WORLD, IN | 5,050.00 | 5,050.00 | | Posted | | Vendo | 11973 | 855612 |
| 10/10/14 | To | | K12 ENTERPRISE | 2,822.50 | 2,822.50 | | Posted | | Vendo | 17259 | 855613 |
| 10/10/14 | To | | KAMPUS KLOTHES, INC. | 360.00 | 360.00 | | Posted | | Vendo | . 10083 | 855614 |
| 10/10/14 | То | | KAZICKAS, WENDY | 67.20 | 67.20 | | Posted | | Vendo | G09153 | 855615 |
| 10/10/17 | . • | 101000 | | 55 | | **** | | | | | |

Period: 10/10/14

Central Bucks School District

Page 4
AD\BHASKIN

| Chec Dat | k le Check | No. | Description | Amount | Printed Amount | Voided Amount | | Original Entry S | | Bal. Account No. | Entry No. |
|-------------|---------------|--------|------------------------|-----------|-------------------|------------------|--------|---------------------|-------|---------------------|--------------|
| 10/10/14 | То | 181886 | KDI | 16,611.85 | 16,611.85 | 0.00 | Posted | | Vendo | 17285 | 855616 |
| 10/10/14 | То | 181887 | KELVIN L. P. | 63.45 | 63.45 | 0.00 | Posted | | Vendo | 003608 | 855617 |
| 10/10/14 | Тө | 181888 | KENDALL/HUNT PUBLISHI | 1,144.46 | 1,144.46 | 0.00 | Posted | | Vendo | 003615 | 855618 |
| 10/10/14 | То | 181889 | KESILMAN, STUART | 472.50 | 472.50 | 0.00 | Posted | | Vendo | A001170 | 855619 |
| 10/10/14 | Το | 181890 | KEVIN & SHAWN KLEEMEI | 229.16 | 229.16 | 0.00 | Posted | | Vendo | PT1003 | 855620 |
| 10/10/14 | То | 181891 | KINETIC REHABILITATION | 7,410.00 | 7,410.00 | 0.00 | Posted | | Vendo | 003660 | 855621 |
| 10/10/14 | To | 181892 | KMART #3737 | 5.99 | 5.99 | 0.00 | Posted | | Vendo | 003573 | 855622 |
| 10/10/14 | То | 181893 | KNIESE'S PLUMBING & HE | 11.65 | 11.65 | 0.00 | Posted | | Vendo | 003690 | 855623 |
| 10/10/14 | То | 181894 | KOCH, KIMBERLY | 105.84 | 105.84 | 0.00 | Posted | | Vendo | F08050 | 855624 |
| 10/10/14 | To | 181895 | KRATZ, JR., RICHARD | 115.53 | 115.53 | 0.00 | Posted | | Vendo | A00373 | 855625 |
| 10/10/14 | To | 181898 | KRINEY, JASON | 78.08 | 78.06 | 0.00 | Posted | | Vendo | G09376 | 855626 |
| 10/10/14 | То | 181897 | KURTZ BROS. | 0.00 | 0.00 | 0.00 | Voided | | Vendo | 003744 | 855627 |
| 10/10/14 | То | 181898 | KURTZ BROS. | 14,310.76 | 14,310.76 | 0.00 | Posted | | Vendo | 003744 | 855628 |
| 10/10/14 | То | 181899 | LABS, SHERRY B. | 19.32 | 19.32 | 0.00 | Posted | | Vendo | 1190 | 855629 |
| 10/10/14 | То | | LEMON, JAIME | 62.05 | 62.05 | 0.00 | Posted | | Vendo | G09624 | 855630 |
| 10/10/14 | To | 181901 | LERNER PUBLICATIONS C | 854.57 | 854.57 | 0.00 | Posted | | Vendo | 003852 | 855631 |
| 10/10/14 | To | 181902 | LINEAR TITLE & CLOSING | 49.13 | 49.13 | 0.00 | Posted | | Vendo | DT1003 | 855632 |
| 10/10/14 | To | 181903 | M.E.T.C., INC. | 78,603.75 | 78,603.75 | 0.00 | Posted | | Vendo | 11455 | 855633 |
| 10/10/14 | То | 181904 | MACGILL & CO., WM. V. | 2,054.72 | 2,054.72 | 0.00 | Posted | | Vendo | 003996 | 855634 |
| 10/10/14 | То | 181905 | MAGEE, NANCY | 1,056.00 | 1,056.00 | 0.00 | Posted | | Vendo | G09479 | 855635 |
| 10/10/14 | То | 181906 | MAILLIE LLP | 10,000.00 | 10,000.00 | 0.00 | Posted | | Vendo | 16315 | 855636 |
| 10/10/14 | То | 181907 | MANCINO MFG. CO. | 1,174.00 | 1,174.00 | 0.00 | Posted | | Vendo | 8465 | 855637 |
| 10/10/14 | То | 181908 | MARKS, GINA | 78.32 | 78.32 | 0.00 | Posted | | Vendo | 13941 | 855638 |
| 10/10/14 | To | 181909 | MCGRAW-HILL SCHOOL E | 943.65 | 943.65 | 0.00 | Posted | | Vendo | 001494 | 855639 |
| 10/10/14 | To | 181910 | MCGRAW-HILL SCHOOL E | 36,588.61 | 36,588.61 | 0.00 | Posted | | Vendo | 002283 | 855640 |
| 10/10/14 | То | 181911 | MCM ELECTRONICS | 129.78 | 129.78 | 0.00 | Posted | | Vendo | 1165 | 855641 |
| 10/10/14 | To | 181912 | PATTERSON MEDICAL SU | 0.00 | 0.00 | 0.00 | Voided | | Vendo | 3548 | 855642 |
| 10/10/14 | To | 181913 | PATTERSON MEDICAL SU | 0.00 | 0.00 | 0.00 | Voided | | Vendo | 3548 | 855643 |
| 10/10/14 | То | 181914 | PATTERSON MEDICAL SU | 0.00 | 0.00 | 0.00 | Voided | | Vendo | 3548 | 855644 |
| 10/10/14 | To | 181915 | PATTERSON MEDICAL SU | 0.00 | 0,00 | 0.00 | Voided | | Vendo | 3548 | 855645 |
| 10/10/14 | То | 181916 | PATTERSON MEDICAL SU | 3,303.15 | 3,303.15 | 0.00 | Posted | | Vendo | 3548 | 855646 |
| 10/10/14 | То | 181917 | MERCER, THERESA | 59.48 | 59.48 | 0.00 | Posted | | Vendo | G09485 | 855647 |
| 10/10/14 | То | 181918 | METCO SUPPLY CO. | 1,688.60 | 1,688.60 | 0.00 | Posted | | Vendo | 004218 | 855648 |
| 10/10/14 | То | 181919 | MICHAEL FALKIEWICZ | 862.89 | 862.89 | 0.00 | Posted | | Vendo | 18097 | 855649 |
| 10/10/14 | То | 181920 | MICHEL CO INC, R.E. | 0.00 | 0.00 | 0.00 | Voided | | Vendo | 004234 | 855650 |
| 10/10/14 | To | 181921 | MICHEL CO INC, R.E. | 0.00 | 0.00 | 0.00 | Voided | | Vendo | 004234 | 855651 |
| 10/10/14 | То | 181922 | MICHEL CO INC, R.E. | 2,865.49 | 2,865.49 | 0.00 | Posted | | Vendo | 004234 | 855652 |
| 10/10/14 | То | 181923 | BRAINY TOYS | 79.74 | 79.74 | 0.00 | Posted | | Vendo | 004290 | 855653 |
| 10/10/14 | То | 181924 | MINER, ERIN | 1,008.36 | 1,008.36 | 0.00 | Posted | | Vendo | 18088 | 855654 |
| 10/10/14 | То | 181925 | MOORE MEDICAL CORPO | 0.00 | 0.00 | 0.00 | Voided | | Vendo | 004357 | 855655 |
| 10/10/14 | То | 181926 | MOORE MEDICAL CORPO | 1,072.60 | 1,072.60 | 0.00 | Posted | | Vendo | 004357 | 855656 |
| 10/10/14 | To | 181927 | MOSKOWITZ, JAY | 129.75 | 129.75 | 0.00 | Posted | | Vendo | G09039 | 855657 |
| 10/10/14 | То | 181928 | MULLELLY, MARK | 290.00 | 290.00 | 0.00 | Posted | | Vendo | 18081 | 855658 |
| 10/10/14 | To | 181929 | MURTHA, JOHN C. | 78.96 | 78.96 | 0.00 | Posted | | Vendo | G09251 | 855659 |
| 10/10/14 | То | 181930 | MUSICIAN'S FRIEND, INC | 901.25 | 901.25 | 0.00 | Posted | | Vendo | 11977 | 855660 |
| 10/10/14 | То | 181931 | NAPA OF DOYLESTOWN | 11.30 | 11.30 | 0.00 | Posted | | Vendo | .004433 | 855661 |
| 10/10/14 | То | 181932 | NASCO.FORT ATKINSON | 88.73 | 88.73 | 0.00 | Posted | | Vendo | 004422 | 855662 |
| 10/10/14 | То | 181933 | NATIONAL ART & SCHOOL | 0.00 | 0.00 | 0.00 | Voided | | Vendo | 16065 | 855663 |
| 10/10/14 | То | 181934 | NATIONAL ART & SCHOOL | 0.00 | 0,00 | 0.00 | Voided | | Vendo | 16065 | 855664 |
| 10/10/14 | То | 181935 | NATIONAL ART & SCHOOL | 0.00 | 0.00 | 0.00 | Voided | | Vendo | 16065 | 855665 |
| 10/10/14 | To | 181936 | NATIONAL ART & SCHOOL | 12,027.70 | 12,027.70 | 0.00 | Posted | | Vendo | 16065 | 855666 |
| 10/10/14 | То | 181937 | NATIONAL ENERGY CONT | 989.26 | 989.26 | 0.00 | Posted | | Vendo | 17656 | 855667 |
| 10/10/14 | То | 181938 | NATIONAL GEOGRAPHIC B | 100.00 | 100.00 | 0.00 | Posted | | Vendo | 14969 | 855668 |
| | | | | | | | | | | | |

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Bank Account - Check Details

Period: 10/10/14

| Chec Dat | k e Check | No. | Description | Amount | Printed Amount | Voided Amount | - | Original Entry S | | Bal Account No. | Entry No. |
|-------------|--------------|--------|------------------------|------------|-------------------|------------------|--------|---------------------|-------|--------------------|--------------|
| 10/10/14 | То | 181939 | NEWS-2-YOU | 149.00 | 149.00 | 0.00 | Posted | | Vendo | 10066 | 855669 |
| 10/10/14 | То | 181940 | NORTH PENN WATER AUT | 222.90 | 222.90 | 0.00 | Posted | | Vendo | 004609 | 855670 |
| 10/10/14 | То | 181941 | NORTH WALES WATER AU | 710.80 | 710.80 | 0.00 | Posted | | Vendo | 8777 | 855671 |
| 10/10/14 | To | 181942 | O'BRIEN, JESSICA | 83.50 | 83.50 | 0.00 | Posted | | Vendo | 14169 | 855672 |
| 10/10/14 | То | | O'BRIEN, MICHELLE | 54.04 | 54.04 | 0.00 | Posted | | Vendo | G09630 | 855673 |
| 10/10/14 | То | 181944 | OFFICE BASICS INC. | 0.00 | 0.00 | 0.00 | Voided | | Vendo | 004638 | 855674 |
| 10/10/14 | То | 181945 | OFFICE BASICS INC. | 0.00 | 0.00 | 0.00 | Voided | | Vendo | 004638 | 855675 |
| 10/10/14 | To | 181946 | OFFICE BASICS INC. | 0.00 | 0.00 | 0.00 | Volded | | Vendo | 004638 | 855676 |
| 10/10/14 | То | 181947 | OFFICE BASICS INC. | 1,855.56 | 1,855.56 | 0.00 | Posted | | Vendo | 004638 | 855677 |
| 10/10/14 | То | 181948 | ORIENTAL TRADING COMP | 116.59 | 116.59 | 0.00 | Posted | | Vendo | 7170 | 855678 |
| 10/10/14 | То | 181949 | PA LEADERSHIP CHARTER | 8,037.76 | 8,037.76 | 0.00 | Posted | | Vendo | 11250 | 855679 |
| 10/10/14 | То | 181950 | PA MUSIC EDUCATORS AS | 129.00 | 129.00 | 0.00 | Posted | | Vendo | 、3828 | 855680 |
| 10/10/14 | To | 181951 | PA VIRTUAL CHARTER SC | 4,342.05 | 4,342.05 | 0.00 | Posted | | Vendo | 9414 | 855681 |
| 10/10/14 | То | 181952 | PAPCO | 110,095.20 | 110,095.20 | 0.00 | Posted | | Vendo | 17739 | 855682 |
| 10/10/14 | То | 181953 | PAPERDIRECT | 150.91 | 150.91 | 0.00 | Posted | | Vendo | 004717 | 855683 |
| 10/10/14 | То | 181954 | PAPER MART INC. | 287.06 | 287.06 | 0.00 | Posted | | Vendo | 7564 | 855684 |
| 10/10/14 | То | 181955 | PATCH MANAGEMENT, INC | 1,800.00 | 1,800.00 | 0.00 | Posted | | Vendo | 10435 | 855685 |
| 10/10/14 | То | 181956 | PATTERSON MEDICAL | 175,40 | 175.40 | 0.00 | Posted | | Vendo | 005580 | 855686 |
| 10/10/14 | То | 181957 | NCS PEARSON INC. | 4,600.46 | 4,600.46 | 0.00 | Posted | | Vendo | 16557 | 855687 |
| 10/10/14 | Тө | 181958 | PEARSON EDUCATION INC | 6,869.99 | 6,869.99 | 0.00 | Posted | | Vendo | 1092 | 855688 |
| 10/10/14 | Тө | 181959 | PEARSON EDUCATION INC | 2,727.83 | 2,727.83 | 0.00 | Posted | | Vendo | 、 5538 | 855689 |
| 10/10/14 | То | 181960 | PECO ENERGY | 56,918.75 | 56,918.75 | 0.00 | Posted | | Vendo | 004770 | 855690 |
| 10/10/14 | То | 181961 | PETTY CASH - KUTZ | 245.56 | 245,56 | 0.00 | Posted | | Vendo | 004921 | 855691 |
| 10/10/14 | Тө | 181962 | PETTY CASH BUTLER | 213.15 | 213.15 | 0.00 | Posted | | Vendo | 004918 | 855692 |
| 10/10/14 | То | 181963 | PETTY CASH GAYMAN | 238.66 | 238,66 | 0.00 | Posted | | Vendo | 004920 | 855693 |
| 10/10/14 | То | 181964 | PETTY CASH LENAPE | 217.50 | 217.50 | 0.00 | Posted | | Vendo | 004926 | 855694 |
| 10/10/14 | То | 181965 | PETTY CASH TITUS | 235.78 | 235,78 | 0.00 | Posted | | Vendo | 004924 | 855695 |
| 10/10/14 | То | 181966 | PETTY CASH TRANSPORT | 419.35 | 419.35 | 0.00 | Posted | | Vendo | 004933 | 855696 |
| 10/10/14 | То | 181967 | PETTY CASH- AQUATICS | 1,500.00 | 1,500.00 | 0.00 | Posted | | Vendo | 12753 | 855697 |
| 10/10/14 | То | 181968 | PETTY CASH-CURRICULU | 242.68 | 242.68 | 0.00 | Posted | | Vendo | 4494 | 855698 |
| 10/10/14 | То | 181969 | PHILADELPHIA EXTRACT C | 1,226.65 | 1,226.65 | 0.00 | Posted | | Vendo | 11699 | 855699 |
| 10/10/14 | То | 181970 | PITNEY BOWES, INC. | 135.00 | 135.00 | 0.00 | Posted | | Vendo | 005126 | 855700 |
| 10/10/14 | To | 181971 | PLA, MARYCECELIA & GEO | 123.00 | 123.00 | 0.00 | Posted | | Vendo | 17023 | 855701 |
| 10/10/14 | То | 181972 | POSTMASTER BUCKINGHA | 92.00 | 92.00 | 0.00 | Posted | | Vendo | 000690 | 855702 |
| 10/10/14 | То | 181973 | POWER WASHERS | 1,550.00 | 1,550,00 | 0.00 | Posted | | Vendo | 13758 | 855703 |
| 10/10/14 | То | 181974 | PRO COM ROOFING | 1,956.73 | 1,956.73 | 0.00 | Posted | | Vendo | 11063 | 855704 |
| 10/10/14 | То | 181975 | PRO-ED, INC | 346.45 | 346.45 | 0.00 | Posted | | Vendo | 2990 | 855705 |
| 10/10/14 | То | | PSC ENVIRONMENTAL SE | 1,909.20 | 1,909.20 | 0.00 | Posted | | Vendo | 16345 | 855708 |
| 10/10/14 | То | | PUBLIC CONSULTING CO | 24,300.00 | 24,300.00 | 0.00 | Posted | | Vendo | 16944 | 855707 |
| 10/10/14 | То | 181978 | PUBLIC SCH EMP RET SYS | 1,722.21 | 1,722.21 | 0.00 | Posted | | Vendo | 005304 | 855708 |
| 10/10/14 | То | | PYRAMID SCHOOL PRODU | 1,293.61 | 1,293.61 | 0.00 | Posted | | Vendo | 8751 | 855709 |
| 10/10/14 | То | 181980 | RAINBOW ASSURANCE IN | 3,799.34 | 3,799.34 | 0.00 | Posted | | Vendo | DT1005 | 855710 |
| 10/10/14 | То | | RANSOME RENTAL CO., LP | 1,560.00 | 1,560.00 | 0.00 | Posted | | Vendo | 13042 | 855711 |
| 10/10/14 | То | | REDKNIGHT REPROGRAP | 1,586.66 | 1,586.66 | 0.00 | Posted | | Vendo | 18041 | 855712 |
| 10/10/14 | То | | RENNER, MARY | 171.04 | 171.04 | 0.00 | Posted | | Vendo | 008775 | 855713 |
| 10/10/14 | То | | RIO GRANDE | 400.86 | 400.86 | 0.00 | Posted | | Vendo | 005480 | 855714 |
| 10/10/14 | То | | ROGERS ATHLETIC COMP | 2,509.00 | 2,509.00 | 0.00 | Posted | | Vendo | 13965 | 855715 |
| 10/10/14 | To | | ROMESBURG, JOAN | 252.00 | 252.00 | | Posted | | Vendo | 008783 | 855716 |
| 10/10/14 | То | | ROTO-ROOTER SERVICES | 2,548.81 | 2,548.81 | | Posted | | Vendo | 12677 | 855717 |
| 10/10/14 | To | | RUHLING, MEGHANN | 50.40 | 50.40 | | Posted | | Vendo | G09628 | 855718 |
| 10/10/14 | To | | RUSH, BRIAN | 87.46 | 87.46 | | Posted | | Vendo | G09450 | 855719 |
| 10/10/14 | To | | RUSSO MUSIC CENTER | 188.50 | 188.50 | | Posted | | Vendo | 005544 | 855720 |
| 10/10/14 | То | | RYDIN DECAL | 868.18 | 868.18 | | Posted | | Vendo | 16321 | 855721 |
| | | | | | | | | | | | |

Period: 10/10/14

| Chec | :k | | | | Printed | Volded | | Original Bal. | Bal. | Entry |
|----------|----------|--------|-------------------------|-----------|-----------|--------|--------|---------------|-------------|--------|
| Dat | te Check | No. | Description | Amount | Amount | Amount | Status | Entry S Accou | Account No. | No. |
| 10/10/14 | То | 191000 | S & G WATER CONDITION | 390.00 | 390.00 | 0.00 | Posted | Vendo | 6375 | 855722 |
| 10/10/14 | To | | S.D.I.C. | 7,322.52 | 7,322.52 | | Posted | Vendo | 005585 | 855723 |
| 10/10/14 | To | | PALADIN LACROSSE LLC | 4,050.00 | 4,050.00 | | Posted | Vendo | 18089 | 855724 |
| 10/10/14 | To | | SAM ASH MUSIC | 481.00 | 481.00 | | Posted | Vendo | 12057 | 855725 |
| 10/10/14 | To | | SARGENT WELCH | 354.46 | 354.46 | | Posted | Vendo | 006400 | 855726 |
| 10/10/14 | To | | SAVICKI, LORRAINE | 62.09 | 62.09 | | Posted | Vendo | G09602 | 855727 |
| 10/10/14 | To | | SCANTRON CORPORATIO | 68.12 | 68.12 | 0.00 | Posted | Vendo | 005588 | 855728 |
| 10/10/14 | То | | SCHEDULE*STAR | 300.00 | 300.00 | 0.00 | Posted | Vendo | 14816 | 855729 |
| 10/10/14 | То | • | SCHMIDT, BRIDGET | 2,255.00 | 2,255.00 | 0.00 | Posted | Vendo | 008825 | 855730 |
| 10/10/14 | То | | SCHOLASTIC INC | 51.54 | 51.54 | 0.00 | Posted | Vendo | 2976 | 855731 |
| 10/10/14 | To | | SCHOOL HEALTH CORPOR | 0.00 | 0.00 | 0.00 | Voided | Vendo | 005616 | 855732 |
| 10/10/14 | То | | SCHOOL HEALTH CORPOR | 1,586.39 | 1,586.39 | 0.00 | Posted | Vendo | 005616 | 855733 |
| 10/10/14 | То | | SCHWEIZER, JILL | 474.50 | 474.50 | 0.00 | Posted | Vendo | A00637 | 855734 |
| 10/10/14 | То | | SCOTT ELECTRIC | 505.60 | 505,60 | 0.00 | Posted | Vendo | 005659 | 855735 |
| 10/10/14 | То | | SEARS HARDWARE | 47.97 | 47.97 | 0.00 | Posted | Vendo | 005681 | 855736 |
| 10/10/14 | То | | SECURITY AND DATA TEC | 4,950.90 | 4,950.90 | 0.00 | Posted | Vendo | 16120 | 855737 |
| 10/10/14 | To | | SERLEN, DANA | 121.52 | 121.52 | 0.00 | Posted | Vendo | A00896 | 855738 |
| 10/10/14 | То | | SF CABLE, INC. | 1,593.75 | 1,593.75 | 0.00 | Posted | Vendo | 17628 | 855739 |
| 10/10/14 | То | | SHAW & SON, NICHOLAS A | 249.50 | 249.50 | 0.00 | Posted | Vendo | 005718 | 855740 |
| 10/10/14 | То | | SHERWIN WILLIAMS CO | 4,067.23 | 4,067.23 | 0.00 | Posted | Vendo | 005730 | 855741 |
| 10/10/14 | То | | SLACK, CATHY | 98.67 | 98.67 | 0.00 | Posted | Vendo | C05055 | 855742 |
| 10/10/14 | То | | SMART PRACTICE | 457.45 | 457.45 | 0.00 | Posted | Vendo | 16929 | 855743 |
| 10/10/14 | То | | SOBUSIAK, NADINE | 663.00 | 663.00 | 0.00 | Posted | Vendo | G09452 | 855744 |
| 10/10/14 | То | | SOUTH PAW ENTERPRISE | 5,003.46 | 5,003.46 | 0.00 | Posted | Vendo | 005860 | 855745 |
| 10/10/14 | То | - | SPIN LIFE | 174.00 | 174.00 | 0.00 | Posted | Vendo | 17645 | 855746 |
| 10/10/14 | То | | US GAMES | 2,031.14 | 2,031.14 | 0.00 | Posted | Vendo | 005905 | 855747 |
| 10/10/14 | То | | SCHOOL SPECIALTY | 164.14 | 164.14 | 0.00 | Posted | Vendo | 1577 | 855748 |
| 10/10/14 | То | | MCGRAW-HILL SCHOOL E | 6,403.23 | 6,403.23 | 0.00 | Posted | Vendo | 005929 | 855749 |
| 10/10/14 | То | | STANDARD STATIONERY S | 0.00 | 0.00 | 0.00 | Voided | Vendo | 005961 | 855750 |
| 10/10/14 | To | 182021 | STANDARD STATIONERY S | 1,537.54 | 1,537.54 | 0.00 | Posted | Vendo | 005961 | 855751 |
| 10/10/14 | To | 182022 | HOUGHTON MIFFLIN HARC | 37.98 | 37.98 | 0.00 | Posted | Vendo | 1380 | 855752 |
| 10/10/14 | To | 182023 | STEPS TO LITERACY, LLC | 471.80 | 471.80 | 0.00 | Posted | Vendo | 5207 | 855753 |
| 10/10/14 | То | | STERING REITZEL | 196.17 | 196,17 | 0.00 | Posted | Vendo | DT1002 | 855754 |
| 10/10/14 | То | 182025 | STEVE SPRANGLER SCIEN | 33.98 | 33.98 | 0.00 | Posted | Vendo | 11825 | 855755 |
| 10/10/14 | То | 182026 | STRYJAK, KRISTY | 375.00 | 375.00 | 0.00 | Posted | Vendo | G09386 | 855756 |
| 10/10/14 | То | | STU KUKLA | 705.33 | 705.33 | 0.00 | Posted | Vendo | 12781 | 855757 |
| 10/10/14 | То | 182028 | SULLIVAN, MELANIE | 69,61 | 69.61 | 0.00 | Posted | Vendo | G09419 | 855758 |
| 10/10/14 | To | | SUN DATA SUPPLY, INC. | 248.95 | 248.95 | 0.00 | Posted | Vendo | 18086 | 855759 |
| 10/10/14 | То | | TAYLOR, NICHOLAS | 79.35 | 79.35 | 0.00 | Posted | Vendo | B04017 | 855760 |
| 10/10/14 | To | | TELE SUPPLY | 1,024.16 | 1,024.16 | 0.00 | Posted | Vendo | 1164 | 855761 |
| 10/10/14 | То | 182032 | THE BAASE COMPANY | 96.00 | 96.00 | 0.00 | Posted | Vendo | 000426 | 855762 |
| 10/10/14 | То | 182033 | THE COMMUNICATION CO | 625.32 | 625,32 | 0.00 | Posted | Vendo | 9514 | 855763 |
| 10/10/14 | То | 182034 | THE COPE COMPANY SAL | 1,139.74 | 1,139.74 | 0.00 | Posted | Vendo | 17861 | 855764 |
| 10/10/14 | То | 182035 | THE LIBRARY STORE INC. | 120.02 | 120.02 | 0.00 | Posted | Vendo | 003926 | 855765 |
| 10/10/14 | То | 182036 | PENNSYLVANIA CYBER CH | 28,515.34 | 28,515.34 | 0.00 | Posted | Vendo | 9413 | 855766 |
| 10/10/14 | То | | THE UPS STORE | 62.31 | 62.31 | 0.00 | Posted | Vendo | 5233 | 855767 |
| 10/10/14 | То | | THIRD FEDERAL | 2,266.96 | 2,266,96 | 0.00 | Posted | Vendo | DT1006 | 855768 |
| 10/10/14 | То | | THOM STECHER AND ASS | 2,000.00 | 2,000.00 | 0.00 | Posted | Vendo | 7940 | 855769 |
| 10/10/14 | То | | TIME FOR KIDS | 44.60 | 44.60 | 0.00 | Posted | Vendo | 006160 | 855770 |
| 10/10/14 | То | | TINICUM ART AND SCIENC | 41,500.00 | 41,500.00 | 0.00 | Posted | Vendo | 14835 | 855771 |
| 10/10/14 | То | | TOWNE LOCK SHOPPE | 90.00 | 90.00 | 0.00 | Posted | Vendo | 006169 | 855772 |
| 10/10/14 | То | | TRI-COUNTY ELECTRICAL | 122.95 | 122.95 | 0.00 | Posted | Vendo | 12131 | 855773 |
| 10/10/14 | То | | TRI-STATE ELEVATOR CO., | 1,174.00 | 1,174.00 | 0.00 | Posted | Vendo | 006204 | 855774 |
| | | | · | | * | | | | | |

Period: 10/10/14

| Chec Dat | | heck No. | Description | Amount | Printed Amount | Volded Amount | | Original Entry S | | Bal. Account No. | Entry No. |
|----------------------|----|--------------------|------------------------------|------------------|-------------------|------------------|------------------|---------------------|----------------|---------------------|------------------|
| 10/10/14 | То | 182045 | TRIARCO ARTS & CRAFTS | 85.50 | 85.50 | 0.00 | Posted | | Vendo | 006210 | 855775 |
| 10/10/14 | То | 182046 | TUMELTY TREE & LANDSC | 1,950.00 | 1,950.00 | 0.00 | Posted | | Vendo | 006237 | 855776 |
| 10/10/14 | То | 182047 | TWEEN PUBLISHING | 181.30 | 181.30 | 0.00 | Posted | | Vendo | 17751 | 855777 |
| 10/10/14 | То | 182048 | U.S. POSTAL SERVICE (HA | 10,000.00 | 10,000.00 | 0.00 | Posted | | Vendo | 8080 | 855778 |
| 10/10/14 | То | 182049 | UNAMI STUDENT ACTIVITY | 490.00 | 490.00 | 0.00 | Posted | | Vendo | 006259 | 855779 |
| 10/10/14 | То | 182050 | UNITED REFRIGERATION I | 544.79 | 544.79 | 0.00 | Posted | | Vendo | 006268 | 855780 |
| 10/10/14 | То | 182051 | United Rentals (North Americ | 805.33 | 805.33 | 0.00 | Posted | | Vendo | 7690 | 855781 |
| 10/10/14 | То | 182052 | UNITED STATES PLASTIC | 85,74 | 85.74 | 0.00 | Posted | | Vendo | 006270 | 855782 |
| 10/10/14 | То | 182053 | USA Blue Book | 1,270.59 | 1,270.59 | 0.00 | Posted | | Vendo | 17921 | 855783 |
| 10/10/14 | То | 182054 | VARIETY CLUB CAMP | 700.00 | 700.00 | 0.00 | Posted | | Vendo | 18079 | 855784 |
| 10/10/14 | То | 182055 | VARSITY | 197.35 | 197.35 | 0.00 | Posted | | Vendo | 6282 | 855785 |
| 10/10/14 | То | 182056 | VILLAGE BAGEL COMPANY | 162.98 | 162.98 | 0.00 | Posted | | Vendo | 18102 | 855786 |
| 10/10/14 | То | 182057 | VIRCO, INC. | 1,797.96 | 1,797.96 | 0.00 | Posted | | Vendo | 006384 | 855787 |
| 10/10/14 | То | 182058 | WADDELL, RYAN & BRITTA | 48.00 | 48.00 | 0.00 | Posted | | Vendo | 18063 | 855788 |
| 10/10/14 | То | 182059 | WARD'S SCIENCE | 827.67 | 827.67 | 0.00 | Posted | | Vendo | 005640 | 855789 |
| 10/10/14 | То | 182060 | WAREHOUSE BATTERY O | 859.00 | 859.00 | 0.00 | Posted | | Vendo | 14964 | 855790 |
| 10/10/14 | To | 182061 | WARRINGTON POSTMAST | 184.00 | 184.00 | 0.00 | Posted | | Vendo | 006480 | 855791 |
| 10/10/14 | То | 182062 | WARRINGTON TOWNSHIP | 668.30 | 668.30 | 0.00 | Posted | | Vendo | 006489 | 855792 |
| 10/10/14 | Τo | 182063 | WASTE MANAGEMENT OF | 1,201.67 | 1,201.67 | 0.00 | Posted | | Vendo | 16671 | 855793 |
| 10/10/14 | То | 182064 | WEICHERT CLOSING SERV | 147.40 | 147.40 | 0.00 | Posted | | Vendo | DT1001 | 855794 |
| 10/10/14 | То | 182065 | WELD-RITE SERVICES, INC | 350.00 | 350.00 | 0.00 | Posted | | Vendo | 9190 | 855795 |
| 10/10/14 | То | 182066 | WELLS TECHNOLOGY, INC | 125.68 | 125.68 | 0.00 | Posted | | Vendo | 006527 | 855796 |
| 10/10/14 | To | 182067 | WHISPER PHONE | 32.97 | 32.97 | 0.00 | Posted | | Vendo | 17967 | 855797 |
| 10/10/14 | То | 182068 | WILLIAM FOSTER & SONS | 52.00 | 52.00 | 0.00 | Posted | | Vendo | 4198 | 855798 |
| 10/10/14 | То | 182069 | WILLIS OF PENNSYLVANIA | 160.00 | 160.00 | 0.00 | Posted | | Vendo | 16553 | 855799 |
| 10/10/14 | То | 182070 | WODYKA, SHARON | 928.14 | 928.14 | 0.00 | Posted | | Vendo | 008964 | 855800 |
| 10/10/14 | To | 182071 | WORLD BOOK, INC. | 12,796.90 | 12,796.90 | | Posted | | Vendo | 006669 | 855801 |
| 10/10/14 | То | 182072 | WRITE REFLECTIONS | 508.34 | 508.34 | | Posted | | Vendo | 18049 | 855802 |
| 10/10/14 | To | 182073 | WURSTER FARM & GARDE | 151.60 | 151.60 | | Posted | | Vendo | 8931 | 855803 |
| 10/10/14 | То | | XPEDX-PHILADELPHIA | 89.24 | 89.24 | | Posted | | Vendo | 000138 | 855804 |
| 10/10/14 | То | | ZANER BLOSER | 8,481.17 | 8,481.17 | | Posted | | Vendo | 006708 | 855805 |
| 10/10/14 | То | | ZENCAK, MR. & MRS. KEVI | 2,112.00 | 2,112.00 | | Posted | | Vendo | 11259 | 855806 |
| 10/10/14 | | C006798 | B & H PHOTO-VIDEO, INC. | 201.83 | 201.83 | | Posted | | Vendo | 5818 | 855807 |
| 10/10/14 | | C006799 | CHICAGO EDUCATION PU | 4,195.51 | 4,195.51 | | Posted | | Vendo | 16059 | 855808 |
| 10/10/14 | | C006800 | COLONIAL ELECTRIC SUP | 23.83 | 23.83 | | Posted | | Vendo | 001221 | 855809 |
| 10/10/14 | | C006801 | COLONIAL ELECTRIC SUP | 200.63 | 200.63 | | Posted | | Vendo | 001221 | 855810 |
| 10/10/14 | | C006802 | COLONIAL ELECTRIC SUP | 90.55 | 90.55 | | Posted | | Vendo | 001221 | 855811 |
| 10/10/14 | | C006803 | COLONIAL ELECTRIC SUP | 568.11 | 568.11 | | Posted | | Vendo | 001221 | 855812 |
| 10/10/14 | | C006804 | COLONIAL ELECTRIC SUP | 12.48 | 12.48 | | Posted | | Vendo | 001221 | 855813 |
| 10/10/14 | | C006805 | COLONIAL ELECTRIC SUP | 22.73 | 22.73 | | Posted | | Vendo | 001221 | 855814 855815 |
| 10/10/14 | | C006806 | COLONIAL ELECTRIC SUP | 130.14 | 130.14 | | Posted | | Vendo Vendo | 001221 001221 | 855816 |
| 10/10/14 | | C006807 | COLONIAL ELECTRIC SUP | 313.20 | 313,20 | | Posted Posted | | Vendo | 001221 | 855817 |
| 10/10/14 | | C006808 | COLONIAL ELECTRIC SUP | 115.39 | 115.39 | | Posted | | Vendo | 001221 | 855818 |
| 10/10/14 | | C006809 | COLONIAL ELECTRIC SUP | 59.78 | 59.78 | | | | Vendo | 001221 | 855819 |
| 10/10/14 | | C006810 | COLONIAL ELECTRIC SUP | 348.69 | 348.69 225.40 | | Posted Posted | | Vendo | 001221 | 855820 |
| 10/10/14 | | C006811 | COLONIAL ELECTRIC SUP | 225.40 339.28 | 339.28 | | Posted | | Vendo | 001221 | 855821 |
| 10/10/14 10/10/14 | | C006812 C006813 | COLONIAL ELECTRIC SUP | 51.86 | 51.86 | | Posted | | Vendo | 001221 | 855822 |
| 10/10/14 | | C006813 | COLONIAL ELECTRIC SUP | 70.07 | 70.07 | | Posted | | Vendo | 001221 | 855823 |
| 10/10/14 | | C006815 | COLONIAL ELECTRIC SUP | 13.55 | 13.55 | | Posted | | Vendo | 001221 | 855824 |
| 10/10/14 | | C006816 | COLONIAL ELECTRIC SUP | 171.79 | 171.79 | | Posted | | Vendo | 001221 | 855825 |
| 10/10/14 | | C006817 | COLONIAL ELECTRIC SUP | 549.09 | 549.09 | | Posted | | Vendo | 001221 | 855826 |
| 10/10/14 | | C006818 | COLONIAL ELECTRIC SUP | 637.00 | 637.00 | | Posted | | Vendo | 001221 | 855827 |
| | | | | | | **** | | | | | |

Period: 10/10/14

| Chec Dat | ck te Check No. | Description | Amount | Printed Amount | Voided Amount | | Original Entry S | | Bal. Account No. | Entry No. |
|-------------|--------------------|-------------------------|-----------|-------------------|------------------|---------|---------------------|---------|---------------------|---------------|
| 10/10/14 | To C006819 | 9 COLONIAL ELECTRIC SUP | 217.07 | 217.07 | 0.00 | Posted | | Vendo | 001221 | 855828 |
| 10/10/14 | To C006826 | COLONIAL ELECTRIC SUP | 55.51 | 55.51 | 0.00 | Posted | | Vendo | 001221 | 855829 |
| 10/10/14 | To C00682 | 1 COLONIAL ELECTRIC SUP | 292.47 | 292.47 | 0.00 | Posted | | Vendo | 001221 | 855830 |
| 10/10/14 | To C00682 | 2 COLONIAL ELECTRIC SUP | 24.58 | 24.58 | 0.00 | Posted | | Vendo | 001221 | 855831 |
| 10/10/14 | To C00682 | 3 COLONIAL ELECTRIC SUP | 314.58 | 314.58 | 0.00 | Posted | | Vendo | 001221 | 855832 |
| 10/10/14 | To C006824 | 4 COLONIAL ELECTRIC SUP | 122.89 | 122.89 | 0.00 | Posted | | Vendo | 001221 | 855833 |
| 10/10/14 | To C006828 | 5 COLONIAL ELECTRIC SUP | 24.88 | 24.88 | 0.00 | Posted | | Vendo | 001221 | 855834 |
| 10/10/14 | To C006826 | COLONIAL ELECTRIC SUP | 56.74 | 56.74 | 0.00 | Posted | | Vendo | 001221 | 855835 |
| 10/10/14 | To C006827 | 7 EASTBURN & GRAY | 14.00 | 14.00 | 0.00 | Posted | | Vendo | 002040 | 855836 |
| 10/10/14 | To C006828 | 8 EVERBIND | 1,185.61 | 1,185.61 | 0.00 | Posted | | Vendo | 7220 | 855837 |
| 10/10/14 | To C006829 | 9 EVERBIND | 224.72 | 224.72 | 0.00 | Posted | | Vendo | 7220 | 855838 |
| 10/10/14 | To C006830 | D EVERBIND | 252.28 | 252.28 | 0.00 | Posted | | Vendo | 7220 | 855839 |
| 10/10/14 | To C00683 | 1 EVERBIND | 259.70 | 259.70 | 0.00 | Posted | • | Vendo | 7220 | 855840 |
| 10/10/14 | To C006832 | FISHER & SON CO., INC. | 2,010.00 | 2,010.00 | 0.00 | Posted | | Vendo | 002419 | 855841 |
| 10/10/14 | To C006833 | FOLLETT SCHOOL SOLUTI | 619.05 | 619.05 | 0.00 | Posted | | Vendo | 002438 | 855842 |
| 10/10/14 | To C006834 | FOLLETT SCHOOL SOLUTI | 1,064.27 | 1,064.27 | 0.00 | Posted | | Vendo | 002438 | 855843 |
| 10/10/14 | To C006835 | FOLLETT SCHOOL SOLUTI | 553,89 | 553.89 | 0.00 | Posted | | Vendo | 002438 | 855844 |
| 10/10/14 | To C006836 | FOLLETT SCHOOL SOLUTI | 5,113.48 | 5,113.48 | 0.00 | Posted | | Vendo | 002438 | 855845 |
| 10/10/14 | To C006837 | FOLLETT SCHOOL SOLUTI | 298,88 | 298.88 | 0.00 | Posted | | Vendo | 002438 | 855846 |
| 10/10/14 | To C006838 | B HOLT MCDOUGAL | 2,803.20 | 2,803.20 | 0.00 | Posted | | Vendo | 003245 | 855847 |
| 10/10/14 | To C006839 | HOLT MCDOUGAL | 1,852,65 | 1,852.65 | 0.00 | Posted | | Vendo | 003245 | 855848 |
| 10/10/14 | To C006840 | | 265.20 | 265.20 | 0.00 | Posted | | Vendo | 003245 | 855849 |
| 10/10/14 | To C006841 | | 943.80 | 943.80 | 0.00 | Posted | | Vendo | 003245 | 855850 |
| 10/10/14 | To C006842 | | 2,698.08 | 2,698.08 | 0.00 | Posted | | Vendo | 003245 | 855851 |
| 10/10/14 | To C006843 | | 876.00 | 876.00 | 0.00 | Posted | | Vendo | 003245 | 855852 |
| 10/10/14 | To C006844 | | 1,471.68 | 1,471.68 | 0.00 | Posted | | Vendo | 003245 | 855853 |
| 10/10/14 | To C006845 | | 1,155.66 | 1,155.66 | 0.00 | Posted | | Vendo | 003245 | 855854 |
| 10/10/14 | To C006846 | | 735.84 | 735,84 | | Posted | | Vendo | 003245 | 855855 |
| 10/10/14 | To C006847 | | 13,183.00 | 13,183.00 | | Posted | | Vendo | 14055 | 855856 |
| 10/10/14 | To C006848 | | 658.00 | 658.00 | | Posted | | Vendo | 3526 | 855857 |
| 10/10/14 | To C006849 | | 161.55 | 161.55 | | Posted | | Vendo | 1030 | 855858 |
| 10/10/14 | To C006850 | | 53.55 | 53.55 | | Posted | | Vendo | 1030 | 855859 |
| 10/10/14 | To C006851 | | 100.42 | 100.42 | | Posted | | Vendo | 1030 | 855860 |
| 10/10/14 | To C006852 | | 323,55 | 323.55 | | Posted | | Vendo | 1030 | 855861 |
| 10/10/14 | To C006853 | | 792.36 | 792.36 | 0.00 | Posted | | Vendo | 1030 | 855862 |
| 10/10/14 | To C006854 | | 1,434.33 | 1,434.33 | | Posted | | Vendo | 1030 | 855863 |
| 10/10/14 | To C006855 | | 295.65 | 295.65 | | Posted | | Vendo | 1030 | 855864 |
| 10/10/14 | To C006856 | | 96.75 | 96.75 | | Posted | | Vendo | 1030 | 855865 |
| 10/10/14 | To C006857 | | 188.17 | 188.17 | | Posted | | Vendo | 1030 | 855866 |
| 10/10/14 | To C006858 | | 188.17 | 188.17 | | Posted | | Vendo | 1030 | 855867 |
| 10/10/14 | To C006859 | | 17.10 | 17.10 | | Posted | | Vendo | 1030 | 855868 |
| 10/10/14 | To C006860 | | 651.96 | 651.96 | | Posted | | Vendo | 005524 | 855869 |
| 10/10/14 | To C006861 | · | 324.00 | 324.00 | | Posted | | Vendo | 005524 | 855870 |
| 10/10/14 | To C006862 | · | 194.80 | 194.80 | | Posted | | Vendo | 005524 | 855871 |
| 10/10/14 | To C006863 | · | 304.38 | 304.38 | | Posted | | Vendo | 005524 | 855872 |
| 10/10/14 | To C006864 | · | 580.07 | 580.07 | | Posted | | Vendo | 10208 | 855873 |
| 10/10/14 | To C006865 | | 153.89 | 153.89 | | Posted | | Vendo | 005633 | 855874 |
| 10/10/14 | To C006866 | | 46.12 | 46.12 | | Posted | | Vendo | 005633 | 855875 |
| 10/10/14 | To C006867 | | 1,222.00 | 1,222.00 | | Posted | | Vendo | 005633 | 855876 |
| 10/10/14 | To C006868 | | 35.49 | 35.49 | | Posted | | Vendo | 005633 | 855877 |
| 10/10/14 | To C006869 | | 247.53 | 247.53 | | Posted | | Vendo | 005633 | 855878 |
| 10/10/14 | To C006870 | | 77.90 | 77.90 | | Posted | | Vendo | 005633 | 855879 |
| 10/10/14 | To C006871 | | 25.56 | 25.56 | | Posted | | Vendo | 005633 | 855880 |
| 10/10/14 | 10 0000071 | CONCOLOR LOWERT INC. | 20.00 | 20.00 | 0,00 | , 00000 | | . 01100 | 555555 | 450000 |

Central Bucks School District

Period: 10/10/14

Friday, October 10, 2014 9:09 AM Page AD\BHASKIN

| Chec Da | ck te Check No. | Description | Amount | Printed Amount | Voided Amount | | Original Entry S | | Bal. Account No. | Entry No. |
|------------|--------------------|-----------------------|--------------|-------------------|------------------|--------|---------------------|-------|---------------------|--------------|
| 10/10/14 | To C006872 | SCHOOL SPECIALTY INC. | 10.66 | 10.66 | 0.00 | Posted | | Vendo | 005633 | 855881 |
| 10/10/14 | To C006873 | SCHOOL SPECIALTY INC. | 1,263.49 | 1,263.49 | 0.00 | Posted | | Vendo | 005633 | 855882 |
| 10/10/14 | To C006874 | SCHOOL SPECIALTY INC. | 276.89 | 276.89 | 0.00 | Posted | | Vendo | 005633 | 855883 |
| 10/10/14 | To C006875 | SCHOOL SPECIALTY INC. | 10.66 | 10.66 | 0.00 | Posted | | Vendo | 005633 | 855884 |
| 10/10/14 | To C006876 | SCHOOL SPECIALTY INC. | 1,169,42 | 1,169.42 | 0.00 | Posted | | Vendo | 005633 | 855885 |
| 10/10/14 | To C006877 | SCHOOL SPECIALTY INC. | 178.42 | 178.42 | 0.00 | Posted | | Vendo | 005633 | 855886 |
| 10/10/14 | To C006878 | SCHOOL SPECIALTY INC. | 29.23 | 29.23 | 0.00 | Posted | | Vendo | 005633 | 855887 |
| 10/10/14 | To C006879 | SCHOOL SPECIALTY INC. | 93.55 | 93.55 | 0.00 | Posted | | Vendo | 005633 | 855888 |
| 10/10/14 | To C006880 | SCHOOL SPECIALTY INC. | 99.12 | 99.12 | 0.00 | Posted | | Vendo | 005633 | 855889 |
| 10/10/14 | To C006881 | SCHOOL SPECIALTY INC. | 835.19 | 835.19 | 0.00 | Posted | , | Vendo | 005633 | 855890 |
| 10/10/14 | To C006882 | SIEMENS INDUSTRY, INC | 400.00 | 400.00 | 0.00 | Posted | | Vendo | 003799 | 855891 |
| 10/10/14 | To C006883 | SIEMENS INDUSTRY, INC | 400.00 | 400.00 | 0.00 | Posted | | Vendo | 003799 | 855892 |
| 10/10/14 | To C006884 | T & T/LANCO, INC. | 568,00 | 568.00 | 0.00 | Posted | , | Vendo | 271 | 855893 |
| 10/10/14 | To C006885 | T & T/ŁANCO, INC. | 9,100.00 | 9,100.00 | 0.00 | Posted | | Vendo | 271 | 855894 |
| 10/10/14 | To C006886 | TCI | 2,746,80 | 2,746.80 | 0.00 | Posted | , | Vendo | 11343 | 855895 |
| 10/10/14 | To C006887 | TCI | 2,884.00 | 2,884.00 | 0.00 | Posted | , | Vendo | 11343 | 855896 |
| 10/10/14 | To C006888 | TCI | 2,050.00 | 2,050.00 | 0.00 | Posted | , | Vendo | 11343 | 855897 |
| 10/10/14 | To C006889 | TOZOUR-TRANE | 1,276.25 | 1,276.25 | 0.00 | Posted | , | Vendo | 006178 | 855898 |
| 10/10/14 | To C006890 | TOZOUR-TRANE | 563.25 | 563,25 | 0.00 | Posted | , | Vendo | 006178 | 855899 |
| 10/10/14 | To C006891 | TOZOUR-TRANE | 1,690.00 | 1,690.00 | 0.00 | Posted | , | Vendo | 006178 | 855900 |
| 10/10/14 | To C006892 | TOZOUR-TRANE | 864.00 | 864.00 | 0.00 | Posted | , | Vendo | 006178 | 855901 |
| 10/10/14 | To C006893 | TOZOUR-TRANE | 1,643.50 | 1,643.50 | | Posted | , | Vendo | 006178 | 855902 |
| 10/10/14 | To C006894 | TOZOUR-TRANE | 873.00 | 873.00 | 0.00 | Posted | , | Vendo | 006178 | 855903 |
| 10/10/14 | To C006895 | TOZOUR-TRANE | 864.00 | 864.00 | 0.00 | Posted | , | Vendo | 006178 | 855904 |
| 10/10/14 | To C006896 | TOZOUR-TRANE | 1,579.00 | 1,579.00 | 0.00 | Posted | , | Vendo | 006178 | 855905 |
| 10/10/14 | To C006897 | TOZOUR-TRANE | 563.25 | 563.25 | 0.00 | Posted | , | Vendo | 006178 | 855906 |
| 10/10/14 | To C006898 | TOZOUR-TRANE | 1,929.25 | 1,929.25 | 0.00 | Posted | , | Vendo | 006178 | 855907 |
| 10/10/14 | To C006899 | TOZOUR-TRANE | 1,327.75 | 1,327.75 | | Posted | | Vendo | 006178 | 855908 |
| 10/10/14 | To C006900 | TOZOUR-TRANE | 1,177.75 | 1,177.75 | | Posted | | Vendo | 006178 | 855909 |
| 10/10/14 | To C006901 | TOZOUR-TRANE | 509.50 | 509,50 | | Posted | | Vendo | 006178 | 855910 |
| 10/10/14 | To C006902 | TOZOUR-TRANE | 2,014.67 | 2,014.67 | | Posted | | Vendo | 006178 | 855911 |
| 10/10/14 | To C006903 | TOZOUR-TRANE | 3,685.63 | 3,685.63 | | Posted | | Vendo | 006178 | 855912 |
| 10/10/14 | To C006904 | TOZOUR-TRANE | 3,500.00 | 3,500.00 | | Posted | | Vendo | 006178 | 855913 |
| 10/10/14 | To C006905 | TOZOUR-TRANE | 509.50 | 509.50 | | Posted | | √endo | 006178 | 855914 |
| 10/10/14 | To C006906 | TOZOUR-TRANE | 230.00 | 230.00 | | Posted | | √endo | 006178 | 855915 |
| 10/10/14 | To C006907 | WB MASON CO, INC | 29.16 | 29.16 | | Posted | | √endo | 16172 | 855916 |
| 10/10/14 | To C006908 | WB MASON CO, INC | 25.88 | 25.88 | | Posted | | √endo | 16172 | 855917 |
| 10/10/14 | To C006909 | WB MASON CO, INC | 59.86 | 59.86 | | Posted | | /endo | 16172 | 855918 |
| 10/10/14 | To C006910 | WB MASON CO, INC | 24.21 | 24.21 | | Posted | | /endo | 16172 | 855919 |
| 10/10/14 | To C006911 | WB MASON CO, INC | 19,084.80 | 19,084.80 | | Posted | | /endo | 16172 | 855920 |
| 10/10/14 | To C006912 | WEINSTEIN SUPPLY | 24.85 | 24.85 | | Posted | | /endo | 5558 | 855921 |
| 10/10/14 | To C006913 | WIRELESS COMM & ELECT | 672.00 | 672.00 | | Posted | | /endo | 16128 | 855922 |
| 10/10/14 | To C006914 | WIRELESS COMM & ELECT | 176.00 | 176.00 | | Posted | | /endo | 16128 | 855923 |
| 10/10/14 | To C006915 | WIRELESS COMM & ELECT | 350.00 | 350.00 | | Posted | | /endo | 16128 | 855924 |
| 10/10/14 | To C006916 | WIRELESS COMM & ELECT | 176.00 | 176.00 | | Posted | \ | /endo | 16128 | 855925 |
| | TD Bank, I | Y.A. | 2,325,548.28 | 2,325,548.28 | 0.00 | | | | | |

CENTRAL BUCKS SCHOOL DISTRICT REGULAR SCHOOL BOARD MEETING

October 14, 2014

FOR ACTION: Budgetary Transfers

The annual expenditure budget is approved on a detailed state mandated format. As the fiscal year proceeds, actual required expenditures may exceed the original budget in certain categories and also actual required expenditures may fall below the original budget in other categories. The State requires that the Board approve budgetary transfers to cover all higher than anticipated expenditures that occur in budget categories.

RECOMMENDATION:

The administration is recommending that the Board approve the following final budgetary transfers for fiscal year 2013 – 2014.

BUDGETARY TRANSFERS JUNE 2014

| FROM: | 1100 - 100 1100 - 200 | Instruction - Salaries Instruction - Benefits | | 364,000 89,318 |
|----------|--|--|-------------------|----------------------------|
| TO: | 1400 - 100 1400 - 200 | Alternative Ed - Salaries Alternative Ed - Benefits | 364,000 89,318 | |
| Realloca | te funds within | the Instruction and Alternative Ed functions per Title I PDE | mandates. | |
| ****** | ******* | ************************** | ******* | ****** |
| FROM: | 2200 - 600 | Instructional Support - Supplies | | 500,780 |
| TO: | 1100 - 600 | Instruction - Supplies | 500,780 | |
| Realloca | te funds within | the Instruction and Curriculum budget for Social Studies so | oftware. | |
| ******* | ****** | *************************************** | ****** | ****** |
| FROM: | 3200 - 100 3200 - 200 3200 - 300 | Secondary Student Activities - Salaries Secondary Student Activities - Benefits Secondary Student Activities - Purch Prof Services | | 65,000 50,000 60,000 |
| TO: | 3200 - 600 | Secondary Student Activities - Supplies | 175,000 | |
| Transfer | budgeted amo | unts within the Student Activity Function. | | |
| ******* | ******** | *************************************** | ******* | ****** |
| FROM: | 1400 - 100 | Alternative Ed - Salaries | | 22,000 |
| TO: | 1600 - 100 | Continuing Ed - Salaries | 22,000 | |
| Transfer | budgeted fund | s from Alternative Ed to the Continuing Ed Function. | | |
| ****** | ****** | ************** | ****** | ****** |
| FROM: | 2300 - 500 | Administrative Support Serv - Other Purch Serv | | 14,000 |
| TO: | 2200 - 400 2200 - 800 | Instructional Support - Purch property Services Instructional Support - Dues & Fees | 12,000 2,000 | |
| Transfer | budgeted amo | unts from Administrative Support Serv to Instructional Supp | ort Function. | |
| ****** | ******* | *************************************** | ********** | ****** |
| FROM: | 2300 - 300 | Administrative Support Services - Purch Prof Serv. | | 25,000 |
| TO: | 2300 - 800 | Administrative Support Services - Dues & Fees | 25,000 | |
| Transfer | budgeted amo | unts within the Administrative Support Service Function. | | |
| ***** | ****** | ******************* | ***** | ******* |

BUDGETARY TRANSFERS JUNE 2014

| FROM: | 2100 - 100 | Support Services Pupil - Salaries | | 130,000 |
|-----------|--|--|----------------------------|--------------------------------------|
| TO: | 2400 - 100 | Pupil Health - Salaries | 130,000 | |
| Transfer | budgeted amo | unts from Pupil Personnel to Pupil Health Function. | | |
| ***** | ****** | *************************************** | ****** | ****** |
| FROM: | 2700 - 200 | Transportation - Other Purchase Services | | 375,000 |
| TO: | 2700 - 100 | Transportation - Salaries | 375,000 | |
| Realloca | ted budget with | nin the Transportation Function. | | |
| ******* | ***** | *************************************** | ********* | ****** |
| FROM: | 1200 - 500 | Special Education - Other Purchase Services | | 110,000 |
| TO: | 2900 - 500 | Other Support Services - Other Purchase Services | 110,000 | |
| Transfer | budgeted amo | unts from Special Education to Other Purchase Services Fu | unction. | |
| ***** | ******** | *************************************** | ****** | ****** |
| FROM: | 2200 - 500 | Instructional Support - Other Purchase Services | | 100,000 |
| TO: | 2800 - 500 | Central Support Services - Other Purchase Services | 100,000 | |
| Transfer | budgeted amo | unts from Instructional Support to Central Support Function | n. | |
| ****** | ******* | ****************************** | ********* | ****** |
| FROM: | 2200 - 100 2200 - 200 2300 - 300 2800 - 700 | Instructional Support - Salaries Instructional Support - Benefits Administrative Support Service - Purch Prof Serv. Central Support Services - Property | | 40,000 50,000 40,000 35,000 |
| TO: | 2800 - 100 2800 - 500 2800 - 600 | Central Support Services - Salaries Central Support Services - Other Purch Serv Central Support Services - Supplies | 55,000 50,000 60,000 | |
| Reallocal | le budget from | within the Support Functions. | | |
| ******* | ******* | *** ******* | ***** | ********** |
| FROM: | 1200 - 200 | Special Education - Benefits | | 469,833 |
| TO: | 5100 - 800 | Debt Service - Interest | 469,833 | |
| Transfer | budgeted amo | unts from Special Education to Debt Service Function. | | |
| ***** | ****** | ********************** | ****** | ****** |

BUDGETARY TRANSFERS JUNE 2014

| FROM: | 5900 - 200 | Budget Reserve - Benefits | 530,000 |
|----------|----------------|--|---------|
| TO: | 1100 - 200 | Instruction - Benefits | 100,000 |
| | 1200 - 200 | Special Education - Benefits | 115,000 |
| | 1400 - 200 | Alternative Ed - Benefits | 10,000 |
| | 1600 - 200 | Continuing Ed - Benefits | 10,000 |
| | 2100 - 200 | Support Services - Benefits | 50,000 |
| | 2300 - 200 | Administrative Support Services - Benefits | 50,000 |
| | 2400 - 200 | Pupil Health - Benefits | 30,000 |
| | 2500 - 200 | Business Support - Benefits | 10,000 |
| | 2600 - 200 | Operations & Maint - Benefits | 50,000 |
| | 2700 - 200 | Transportation - Benefits | 40,000 |
| | 2800 - 200 | Central Support Services - Benefits | 15,000 |
| | 3200 - 200 | Student Activities - Benefits | 20,000 |
| | 3300 - 200 | Community Services - Benefits | 30,000 |
| Realloca | te Fringe budg | et within various functions. | |

CENTRAL BUCKS SCHOOL DISTRICT SCHOOL BOARD MEETING

October 14, 2014

FOR ACTION: School Board Policies for First Read

School Board Policy 100 - Comprehensive Planning

This policy has been completely updated based on revised 22 PA Code Sec. 4.13, including an updated name from strategic to comprehensive planning.

School Board Policy 102 – Academic Standards

Changes in this policy are mandated by PDE based on revisions of wording in Chapter 4.

School Board Policy 105 - Curriculum.

This policy had a title change and revisions reflect changes in Chapter 4.

School Board Policy 105.1–Review of Instructional Materials by Parents/Guardians and Students This policy reflects mandated revisions by PDE as a result of changes to Chapter 4 and the federal law, the Protection of Pupil Rights Amendment (PPRA).

School Board Policy 215 – Promotion and Retention

Revisions in this policy reflect needed wording updates due to changes within the district since 2004 (the last revision date).

School Board Policy 217 - Graduation Requirements

Changes to this policy reflects revisions to Chapter 4, and updates within this school district on graduation credit requirements. A graduation change to be noted is the requirement beginning with the Class of 2017 that students must score proficient on three Keystone exams (Biology, Literature, and Algebra).

RECOMMENDATION:

The administration is recommending that School Board Policy 100 – Comprehensive Planning, School Board Policy 102 – Academic Standards, School Board Policy 105 – Curriculum, School Board Policy 105.1 – Review of Instructional Materials by Parents/Guardians and Students, School Board Policy 215 – Promotion and Retention, and School Board Policy 217 – Graduation Requirements, be tabled so that the proposed policies can be posted on-line for public review.

CENTRAL BUCKS SCHOOL DISTRICT

SECTION:

PROGRAMS

TITLE:

COMPREHENSIVE PLANNING

ADOPTED:

REVISED:

| | 100. COMPREHENSIVE PLANNING |
|---|---|
| 1. Purpose | The Board recognizes the importance of comprehensive planning in developing and guiding the district's goals, and the educational programs and operation of the schools. Participation by educational stakeholders is a critical element of such planning. |
| 2. Authority | The Board shall provide guidance in the district's comprehensive planning process, and shall ensure active participation by Board members, administrators, teachers, other district personnel, students, parents/guardians and representatives from local businesses and the community. |
| Title 22 Sec. 4.13 | As part of the comprehensive planning process, the Board directs that the district develop and implement individual plans and components as required by law, regulations, and funding and program requirements. |
| | The Board directs that the goals and action plans developed through comprehensive planning shall be continuously monitored and reviewed to ensure students are achieving at high levels. |
| | Professional Education |
| SC 1205.1 Title 22 Sec. 4.13, 49.17 Pol. 333 | The district shall develop and submit a professional education plan to the Secretary of Education for approval every three (3) years, as required by law and regulations. Prior to approval by the Board and submission to the Secretary of Education, the professional education plan shall be made available for public inspection and comment in the district's administrative offices and the nearest public library for a minimum of twenty-eight (28) days. |
| | Induction |
| Title 22 Sec. 4.13, 49.16 Pol. 333 | The district shall develop and submit an induction plan to the Department of Education for approval every six (6) years, as required by law and regulations. Prior to approval by the Board and submission to the Department of |
| | |

Education, the induction plan shall be made available for public inspection and comment in the district's administrative offices and the nearest public library for a minimum of twenty-eight (28) days.

Student Services

Title 22 Sec. 4.13, 12.41 Pol. 146 The district shall develop and implement a written plan every six (6) years for providing a comprehensive and integrated K-12 program of student services, as required by law and regulations. Prior to approval by the Board, the student services plan shall be made available for public inspection and comment in the district's administrative offices and the nearest public library for a minimum of twenty-eight (28) days.

Special Education

Title 22 Sec. 4.13, 14.104 Pol. 113 The district shall develop and submit a special education plan to the Department of Education for approval every three (3) years, and shall implement such plan as required by law and regulations. Prior to approval by the Board and submission to the Department of Education, the special education plan shall be made available for public inspection and comment in the district's administrative offices and the nearest public library for a minimum of twenty-eight (28) days.

Gifted Education

Title 22 Sec. 4.13, 16.4 Pol. 114 The district shall develop and implement a gifted education plan every six (6) years, as required by law and regulations. Prior to approval by the Board, the gifted education plan shall be made available for public inspection and comment in the district's administrative offices and the nearest public library for a minimum of twenty-eight (28) days.

{ | Prekindergarten Education

Title 22 Sec. 4.20, 49.17 {—} When offering or contracting with a community agency to offer a prekindergarten program, the district shall develop an implementation plan that meets the requirements of law and regulations. The plan shall be submitted to the Department of Education in the initial year and every three (3) years, or when the plan is amended, whichever is sooner. Prior to approval by the Board and submission to the Department of Education, the district shall make the prekindergarten implementation plan available for public inspection and comment in the district's administrative offices and the nearest public library for a minimum of twenty-eight (28) days.

100. COMPREHENSIVE PLANNING- Pg. 3

3. Delegation of Responsibility

The Superintendent shall be responsible for organizing the comprehensive planning process, ensuring participation in accordance with Board policy and submitting the required plans to the Department of Education.

The Superintendent or designee shall be responsible for implementing the **goals and action plans developed through comprehensive planning** and providing written quarterly progress reports to the Board.

References:

School Code – 24 P.S. Sec. 1205.1

State Board of Education Regulations – 22 PA Code Sec. 4.4, 4.13, **4.20**, **12.41**, **14.104**, 16.4, **49.16**, **49.17**

Technology Plans, Title 47, Code of Federal Regulations - 47 CFR Sec. 54.508

Board Policy – 002, **004**, 101, 105, 107, 109, 113, 114, 146, 333, 701

NOTE:

Language on making the plans available at "the nearest public library" is included in the official sign-off sheet for PDE's comprehensive planning tool. Chapter 4 Regulations only require the plans to be made available for public inspection and comment, generally.

PSBA Revision 6/14

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CENTRAL BUCKS SCHOOL DISTRICT SECTION:

PROGRAMS

TITLE:

ACADEMIC STANDARDS

ADOPTED:

REVISED:

| | 102. ACADEMIC STANDARDS |
|--|--|
| 1.—Purpose ——Title 22 ——Sec. 4.4, 4.13 ——Pol. 100 | The Board recognizes that education is a vital function of the State and community. The community, through the strategic planning process, shall be encouraged to participate in the development of the educational goals established for this school district. |
| 1.Purpose Title 22 Sec. 4.11, 4.12 | The Board recognizes the importance of developing, assessing and expanding academic standards to challenge students to achieve at their highest level possible. To this end, the district shall establish rigorous academic standards in accordance with, and may expand upon, those adopted by the State Board of Education. |
| 2. Definition Title 22 Sec. 4.3, 4.11 | Academic standards shall be defined as what a student should know and be able to do at a specified grade level. they shall describe the knowledge and skills students will be expected to demonstrate in order to graduate. For purposes of Board policy, the term academic standards shall be deemed to encompass Pennsylvania Core Standards, state academic standards and local academic standards. |
| 3. Authority Title 22 Sec. 4.12, 4.13 | The Board shall establish academic standards for district students to attain, in accordance with those adopted by the State Board of Education. |
| 4. Guidelines Title 22 Sec. 4.12 Pol. 105, 107 | The district's curriculum shall be designed to provide students with the planned instruction needed to attain established academic standards. |
| Title 22 Sec 4.12 Pol. 127, 123 | The district shall assess individual student attainment of established academic standards and provide assistance for students having difficulty attaining academic standards. |

102. ACADEMIC STANDARDS

| Title 22 Sec. 4.12 Pol. 113 | Students with disabilities may attain academic standards by completion of their Individualized Education Programs in accordance with law, regulations and Board policy. | | |
|-----------------------------------|---|--|--|
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| | | | |
| | References: | | |
| | State Board of Education Regulations – 22 PA Code sec. 4.3, 4.4, 4.11, 4.12 | | |
| | | | |

CENTRAL BUCKS SCHOOL DISTRICT

Pol. 109

SECTION:

PROGRAMS

TITLE:

CURRICULUM DEVELOPMENT

ADOPTED:

July 23, 2002

REVISED:

| | | 105. CURRICULUM DEVELOPMENT |
|---|--|--|
| | 1. Purpose Title 22 Sec. 4.4, 4.13 | The Board recognizes its responsibility for the development, assessment and improvement of the educational program of the schools. To this end, the curriculum shall be evaluated, adapted and developed on a continuing basis and in accordance with a plan for curriculum improvement. |
| | 2. Definition Title 22 Sec. 4.3, 4.12 | For purposes of this policy, curriculum shall be defined as a series of planned instruction that is coordinated, articulated and implemented to result in achievement of specific knowledge and skills, and application of such knowledge, by all students. |
| | | For purposes of this policy, curriculum shall be defined as a series of planned instruction aligned with established academic standards in each subject that is coordinated, articulated and implemented in a manner designed to result in the achievement of academic standards at the proficient level by all students. |
| | 3. Authority Title 22 Sec. 4.4, 4.12 Pol. 102 | The Board is shall be responsible for the curriculum of the district's schools. The curriculum shall be designed to provide students the opportunity to achieve the academic standards established by the Board. Attaining the academic standards requires students to demonstrate the acquisition and application of knowledge. |
| | Title 22 Sec. 4.4, 4.13,4.12 SC 1511, 1512 Pol. 106 107,127 | In order to provide a quality educational program for district students, the Board shall adopt a curriculum plan that includes the requirements for courses to be taught; subjects to be taught in the English language; courses adapted to the age, development and needs of students; and a remediation plan for students not achieving proficiency. strategies for assisting those students having difficulty attaining the academic standards. |
| , | 4. Guidelines | The district's curriculum shall provide the following: |
| | | 1. Continuous learning through effective articulation collaboration among the schools of this district. |
| | | |

2. Continuous access for all students to sufficient programs and services of a

library/media facility, classroom collection to support the educational program.

105. CURRICULUM DEVELOPMENT-- Pg. 2

| Pol. 112 | Guidance and counseling services for all students to assist in career and academic planning. |
|---|---|
| Pol 113 | 4. A continuum of educational programs and services for all exceptional children, pursuant to law and regulation. |
| Title 22, Sec. 4.26 | 5. English as a Second Language programs for students whose dominant language is not English, pursuant to law and regulation. |
| Pol. 103 | 6. Equal educational opportunity for all students, pursuant to law and regulation. |
| Pol. 115 | 7. Career awareness and vocational education, pursuant to law and regulation. |
| Pol 114 | 8. Educational opportunities for gifted pupils, pursuant to law and regulation. |
| Pol. 805 | 9. Regular instruction in required safety procedures. |
| Delegation of Responsibility Title 22 Sec. 4.4, 4.13 | As the educational leader of the district, the Superintendent shall be responsible to the Board for the district's development of curriculum. S/he shall establish procedures for curriculum development, evaluation and modification, which ensure the utilization of available resources. |
| Title 22 Sec. 4.4 | A listing of all curriculum materials shall be made available for the information of parents, students, staff and Board members. |
| Title 22 Sec. 4.4, 4.82 | The Superintendent may conduct such pilot programs as deemed necessary to the continuing improvement of the instructional program. |
| | The Superintendent shall report periodically to the Board each pilot program, along with its objectives, evaluative criteria, and costs. |
| | The Board directs the Superintendent to pursue actively state and federal aid in support of research activities. |
| | The faculty must work as a unified team in coordinating the program followed both within individual schools and throughout the district. This requires a design providing for both horizontal and vertical coordination. |
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| | |
| | Pol 113 Title 22, Sec. 4.26 Pol. 103 Pol. 115 Pol 114 Pol. 805 Delegation of Responsibility Title 22 Sec. 4.4, 4.13 Title 22 Sec. 4.4 Title 22 |

SECTION:

PROGRAMS

TITLE:

CENTRAL BUCKS

SCHOOL DISTRICT

CURRICULUM REVIEW BY
PARENTS AND STUDENTS
REVIEW OF INSTRUCTIONAL
MATERIALS BY PARENTS/
GUARDIANS AND STUDENTS.

ADOPTED:

July 23, 2002

REVISED

| | REVISED: |
|--|---|
| - | 105.1. CURRICULUM REVIEW BY PARENTS AND STUDENTS REVIEW OF INSTRUCTIONAL MATERIALS BY PARENTS/GUARDIANS AND STUDENTS |
| 1. Purpose | This policy is established to comply with the requirement of the State Board of Education that school districts provide parental access to information about the curriculum. |
| 2. Authority Title 22 Sec. 4.4 | The Board adopts this policy to ensure that parents and students have an opportunity to review instructional materials and have access to information about the curriculum, including academic standards to be achieved, instructional materials, and assessment techniques. |
| 3. Definition 20 U.S.C. Sec. 1232h | Instructional material means instructional content that is provided to a student, regardless of its format, including printed or representational materials, audiovisual materials, and materials in electronic or digital formats (such as materials accessible through the Internet). For purposes of this policy, the term does not include academic tests or academic assessments. |
| 3. Guidelines | The rights granted by this policy are granted to parents of students enrolled in this school district where the students are under the age of eighteen and to the students themselves when the student is age eighteen or over, unless the student is incapable of making the decision due to a disability. |
| 4. Guidelines Title 22 Sec. | Under federal law, the rights provided to parents/guardians to inspect any instructional materials used as part of the student's educational curriculum transfer to the student when the student turns eighteen (18) years old or is an emancipated minor. These rights do not transfer under state law; therefore, parents/guardians retain their rights to access information about the curriculum and to review instructional materials. |
| Pol. 102, 105, 127 | Upon request by a qualifying parent or student, the district will make available existing information about the curriculum, including academic standards to be |

achieved, instructional materials, and assessment techniques.

The following conditions shall apply to any request:

- 1. To assist the school district in providing the correct records to meet the needs of the requesting party, the request must be in writing setting forth the specific material being sought for review.
- 2. The written request shall be sent to the building principal.
- 3. The district will respond to the parent or student within ten school days by designating the time and location for the review.
- 4. The district may take necessary action to protect its materials from loss, damage or alteration and to ensure the integrity of the files, including the provision of a designated employee to monitor the review of the materials.
- 5. No parent or student shall be permitted to remove the material provided for review or to photocopy the contents of such file. The taking of notes by parents and students is permitted.

5.Delagation of Responsibility 20 U.S.C. Sec. 1232h The Superintendent or designee shall notify parents/guardians and students of the rights granted by this policy on an annual basis at the beginning of each school year.

References:

State Board of Education Regulations – 22 PA Code Sec. 4.4, 403.1

No Child Left Behind Act - 20 U.S.C. Sec. 1232h

NOTE: Although federal law exempts academic assessments from the definition of instructional material, state law gives parents/guardians the right to review a state assessment to determine whether the state assessment conflicts with their religious beliefs. Review of state assessments is addressed in Policy 127.

PA Code Title 22 Sec. 4.4

Board Policy 102, 127

CENTRAL BUCKS SCHOOL DISTRICT

SECTION:

PUPILS

TITLE:

PROMOTION AND RETENTION

ADOPTED:

July 23, 2002

REVISED:

November 9, 2004

215. PROMOTION AND RETENTION

1. Purpose

The Board recognizes that the emotional, social, physical and educational growth of students will vary and that students should be placed in the educational setting most appropriate to their needs at the various stages of their growth.

2. Authority SC 1531, 1532 Title 22 Sec. 4.42 It is the policy of the Board that each student shall be moved forward in a continuous pattern of achievement and growth that corresponds with his/her own development, the system of grade levels, and the academic standards established for each grade.

SC 1532 Pol. 213 A student shall be promoted when s/he has successfully achieved the academic standards established for the present level, based on the professional judgment of his/her teachers and the results of assessment.

3. Delegation of Responsibility Title 22 Sec. 4.12, 4.13 The Superintendent or designee shall make efforts to remediate the student's difficulties before s/he is retained.

Parents/Guardians shall be informed well in advance of the possibility of retention of a student.

4. Guidelines

Retention - Elementary

If, in the judgment of the teacher, the child will best be served by retention, the teacher will meet with other directly concerned teacher(s), the student support counselor, and the principal. The school shall notify the parents/guardians before the end of the third marking period. A personal contact with parents/guardians should be sought to confer and counsel with them.

During the final marking period, the child and his/her work should be carefully observed and evaluated and all factors should be considered. A final summary and recommendation will be made in a joint conference among the teacher, principal, counselor and parents/guardians. The parents'/guardians' understanding and cooperation will be sought in this conference so that the child will benefit most.

If a child is considered for retention, a decision will be made jointly by the teacher, who should initiate action, the principal and supportive staff. A final decision is the responsibility of the principal.

Timing -

Communication among those involved should begin by the close of the second marking period, so that parents/guardians will know the possibility of retention before the close of the third marking period.

A second year of retention should be rare, and considered only in extreme cases.

Middle School

Grade 7 Promotion/Retention -

Students shall be promoted from grade seven (7) to grade eight (8) if they have passed all but one (1) of their one-credit courses. Students in seventh (7th) grade who fail two (2) or more one-credit courses must remediate all but one (1) of those courses during the summer or repeat sequential courses during the following school year. Remediation during the summer can be in the form of summer school or private tutoring according to Board Policy #217. All possible retentions must be reviewed by the building Child Study Team. Any cases that fall outside the realm of these guidelines must be brought to the attention of the Director of Secondary Education Superintendent or designee. Parents/Guardians of children who are in danger of failing a course must be notified. There must be clear documentation of the failure and remediation plan, which follows the student via the cumulative record folder.

A student may be transferred from grade seven (7) to eight (8), if s/he has already repeated grade seven (7), or if s/he will reach his/her fifteenth (15th) birthday during the ensuing school year.

Students who attend summer school or use private tutoring do so at parental expense.

Grade 8 Promotion/Retention -

Students shall be promoted from grade eight (8) to grade nine (9) if they have passed all of their one-credit courses. Students in eighth (8th) grade who fail any one-credit course must remediate all of those courses during the summer or repeat sequential courses during the following school year. Remediation during the summer can be in the form of summer school or private tutoring according to Board Policy #217. All possible retentions must be approved by the building Child Study Team. Any cases

that fall outside the realm of these guidelines must be brought to the attention of the Director of Secondary Education Superintendent or designee. Parents/Guardians of children who are in danger of failing a course must be notified. There must be clear documentation of the failure and remediation plan, which follows the student via the cumulative record folder.

A student may be transferred from grade eight (8) to nine (9), if s/he has already repeated grade eight (8), or if s/he will reach his/her sixteenth (16th) birthday during the ensuing school year.

Students who attend summer school or use private tutoring do so at parental expense.

Grade 9 Promotion/Retention -

Students in ninth (9th) grade begin accumulating credits toward earning their High School Diploma. If a student fails to earn any of the five (5) core course credits during their ninth (9th) grade year, then the following procedures will apply:

- 1. If a student fails to earn the course credit for English 9, s/he must successfully remediate that course during the summer in order to accumulate the required four (4) credits for graduation.
- 2. If a student fails to earn the course credit for Social Studies 9, s/he must successfully remediate that course during the summer in order to accumulate the required four (4) credits for graduation.
- 3. Failure to earn the course credit for Science 9 will require one (1) of the following: remediation of that course during the summer or successful completion of an additional one-credit of science before graduation in grades 10-12. There is a minimum of three (3) science credits required for graduation.
- 4. Failure to earn the course credit for Reading 9 will require one (1) of the following: remediation of that course during the summer or successful completion of an additional one-credit of humanities-electives before graduation in grades 10-12.
- 5. Failure to earn the course credit for math in grade 9 will require one (1) of the following: remediation of that course during the summer or repeat of the sequential course at the high school during the following school year. There is a minimum of three (3) four (4) math credits required for graduation.

6. Failure to earn the course credit for world language in grade 9 will require one (1) of the following: remediation of that course during the summer or repeat of the sequential course at the high school during the following school year or successful completion of an additional one-credit of humanities electives before graduation in grades 10-12. (Note: A change in language selection may be required because French 1 and 2 and German 1 and 2 are not offered at the high school level.)

Remediation during the summer can be in the form of summer school or private tutoring according to Board Policy #217. All possible retentions must be reviewed by the building Child Study Team, which shall include the house principal of the receiving high school. Any cases that fall outside the realm of these guidelines must be brought to the attention of the Director of Secondary Education Superintendent or designee. Parents/ Guardians of children who are in danger of failing a course must be notified. There must be clear documentation of the failure and remediation plan, which follows the student via cumulative record folder.

A student may be transferred from grade nine (9) to grade ten (10), if s/he already repeated grade nine (9), or if s/he will reach his/her seventeenth (17th) birthday during the ensuing school year.

It is further expected that students will earn an additional .5 non-substitutable credit for ninth (9th) grade assessment, which is required for graduation.

Students who attend summer school or use private tutoring do so at parental expense.

Senior High School

In senior high schools, students are promoted by subjects, rather than by grade level.

Promotion and retention in the senior high school is governed by credits as delineated in Board Policy #217. Student status is determined by the house assigned.

Graduation requirements **are** described in Board Policy #217. required 26.25 prescribed credits, including two .5 non-substitutable credits in performance assessment (Grade 9 Assessment and the Graduation Project) as well as a portfolio containing assessments/assignments verifying successful achievement of state and district standards.

| | T | | |
|--|---|---|---|
| School Code 1531, 1532, 1611, 1613 | | | |
| PA Code Title 22 Sec. 4.12, 4.13, 4.42 | | | |
| Board Policy 212, 213, 217 | | | |
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CENTRAL BUCKS SCHOOL DISTRICT

SECTION:

PUPILS

TITLE:

GRADUATION REQUIREMENTS

ADOPTED:

July 23, 2002

REVISED:

June 11, 2013

| | 217. GRADUATION REQUIREMENTS |
|---|--|
| 1. Purpose | The Board will-shall establish graduation requirements and acknowledge each student's successful completion of the instructional program appropriate to the student's interests and needs by awarding a diploma or certificate at graduation ceremonies. |
| 2. Authority Title 22 Sec. 4.24, 4.52 | The Board shall adopt the graduation requirements students must achieve in accordance with state regulations and shall include course completion and grades, completion of a culminating project, and results of local and/or state assessments. |
| SC 1611, 1613 Title 22 Sec. 4.13, 4.24 Pol. 100 | The Board shall award a regular high school diploma to every student enrolled in this district who meets the requirements of for graduation established by this Board. as part of the district's Strategic Plan. |
| Pol. 102 | The requirements for graduation shall be successful achievement of learning as verified by course work, performance assessments, portfolio demonstration, and studies representing the instructional program assigned in grades nine through twelve and which are aligned to established state academic standards. |
| SC 1614 — Title 22 — Sec. 11.27 — Pol. 113 | The Board may permit an identified student with a disability to participate in graduation ceremonies with his/her graduating class, even though the student will not be granted a diploma and will continue to receive educational services. |
| SC 1614 Title 22 Sec. 4.12, 4.24, 11.27 34 CFR Sec. 300.102, 300.305 | The Board shall permit a student with a disability, whose Individualized Education Program (IEP) prescribes continued educational services, to participate in commencement ceremonies with his/her graduating class and receive a certificate of attendance, provided that the student has attended four (4) years of high school. |
| Pol. 113 | The Board shall issue a high school diploma to each student with a disability who completes the graduation requirements established by the Board or the goals established in the student's IEP, as determined by the student's IEP team. |

217. GRADUATION REQUIREMENTS - Pg. 2

| 1 | · | | | | |
|--|---|--|--|--|--|
| Title 22 Sec. 11.4, 11.8 | the fourth year of high school shall not be required for graduation if a student has completed all requirements for graduation and attends a postsecondary institution as full time student. | | | | |
| Title 22 Sec. 11.5, 11.8 Pol. 217.2 | A student may qualify for graduation using some credits transferred from college courses according to policy 217.2. | | | | |
| 3. Delegation of Responsibility | The Superintendent or designee shall be responsible for planning and executing graduation ceremonies which appropriately recognize this important achievement. ensuring the following: | | | | |
| Title 22 Sec. 4.24 | 1. Informing students and parents/guardians of graduation requirements. | | | | |
| Title 22 Sec. 4.12, 4.24, 4.51,4.52 | 2. Counseling of students regarding expectations of graduation requirements. | | | | |
| Pol. 102, 127, 213 Title 22 Sec. 4.12, 4.24, 4.51, 4.52 Pol. 102, 127, 213 | 3. Assessment of individual student attainment of academic standards to ensure the student's progress toward achievement of graduation requirements. | | | | |
| Pol. 212 | 4. Accurate recording and reporting of each student's progress and accumulation of graduation requirements. | | | | |
| Title 22 Sec. 4.24 | 5. Provision of assistance to those students having difficulty attaining the academic standards. | | | | |
| | 6. Planning and executing graduation ceremonies that appropriately recognize this important achievement. | | | | |
| 4. Guidelines — Pol. 213, 216 | Accurate recording of each student's achievement of state academic standards shall be maintained, as required by law and state Board regulations. | | | | |
| | Students shall be informed of graduation requirements they are expected to complete. | | | | |
| — Pol. 212 | Periodic warnings shall be issued to students in danger of not fulfilling graduation requirements. | | | | |
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217. GRADUATION REQUIREMENTS - Pg. 3

4. Guidelines SC 1605 Title 22 Sec. 4.12

Students in seventh or eighth grade may elect a course generally offered in grades nine through twelve. Courses taken in these lower grades will apply to subject area prerequisite requirements, however, these courses will not count toward credits for graduation. Additionally, all courses taken in grades seven or eight are not used in the determination of **the high school** GPA, and they are not reported on student-the **high school** transcripts. Graduates must meet all subject requirements as specified by the Pennsylvania Department of Education and the district's Program of Studies.

As permitted by the Pennsylvania Department of Career and Technical Education Standards, students enrolled in the Middle Bucks Institute of Technology may have all credits from their MBIT program substituted for elective credits required for graduation from Central Bucks School District.

Students transferring into Central Bucks who are in jeopardy of not satisfying local graduation requirements due to differences in requirements between Central Bucks and the previous school(s) attended are entitled to an adjustment in the graduation requirements according to procedures established by the Superintendent.

Pol. 217.1

Students enrolling in grades 9-12 from an approved home school program will have their previous program of study evaluated by a building committee empowered by the principal to make such evaluations. The committee will recognize credits as appropriate and may invoke procedures under School Board Policy 217.1: Awarding Credit by Evaluation to ensure that Central Bucks graduation requirements are met at an acceptable standard.

No-A student who has completed the requirements for graduation shall be **not** be denied a diploma as a disciplinary measure. Students may be denied participation in the ceremony of graduation when personal conduct so warrants. Such exclusion shall be regarded as a school suspension.

Graduation Requirements

Title 22 Sec. 11.4

For the Class of 2014, graduation requirements will be as follows:

| | Standard - | _Standard | Seholar's |
|----------------|-------------|----------------|-------------|
| Subject | - Diploma - | — Diploma for | ——Diploma* |
| | | -MBIT-Students | • |
| English | 4.00 | 4.00 | 4.00 |
| Mathematics | 4.00 | 4.00 | |
| Science | 3.00 | 3.00 | 4.00 |
| Social Studies | 4.00 | 4.00 | 4.00 |
| World Language | | | 2.00 |
| Electives | 10.75 | 11.75 | 8.75 |

| Wellness/Fitness | 1.50 | .50 | 1.50 |
|------------------------|-------|------------------|-------|
| Course Credits | 27.25 | 27.25 | 28.25 |
| Performance Assessment | 1.0 | 1.0 | 1.0 |
| TOTAL | 28.25 | 28.25 | 29.25 |

* The Scholar's Diploma requires a 3.2 grade-point average. Credits must be earned in at least three (3) advanced placement courses.

Title 22 Sec. 11.4 For the Class of 2015 and 2016:

| Subject | Standard Diploma | Standard Diploma for MBIT Students | Scholar's Diploma' |
|------------------------|---------------------|--|-----------------------|
| English | 4.00 | 4.00 | 4.00 |
| Mathematics | 4.00 | 4.00 | 4.00 |
| Science | 3.00 | 3.00 | 4.00 |
| Social Studies | 4.00 | 4.00 | 4.00 |
| World Language | | | 2.00 |
| Electives | 10.75 | 11.25 | 8.75 |
| Wellness/Fitness | 1.00 | .50 | 1.00 |
| Course Credits | 26.75 | 26.75 | 27.75 |
| Performance Assessment | 1.0 | 1.0 | 1.0 |
| TOTAL | 27.75 | 27.75 | 28.75 |

^{*} The Scholar's Diploma requires a 3.2 grade-point average. Credits must be earned in at least three (3) advanced placement courses. Note: Beginning with the Class of 2016, a Scholar's Diploma requires a cumulative 3.4 grade-point average.

Required Graduation Credit Distribution Beginning with the Class of 2017:

| Subject | Standard Diploma | Standard Diploma for MBIT Students | Scholar's Diploma* |
|------------------------|---------------------|--|-----------------------|
| English | 4.00 | 4.00 | 4.00 |
| Mathematics | 4.00 | 4.00 | 4.00 |
| Science | 3.00 | 3.00 | 4.00 |
| Social Studies | 4.00 | 4.00 | 4.00 |
| World Language | | | 2.00 |
| Electives | 10.75 | 11.25 | 8.75 |
| Wellness/Fitness | 1.00 | .5 | 1.00 |
| Course Credits | 26.75 | 26.75 | 27,75 |
| Performance Assessment | .50 | .50 | .50 |
| TOTAL | 27.25 | 27.25 | 28.25 |

*The Scholar's Diploma requires a cumulative 3.4 grade-point average. Credits must be earned in at least three (3) advanced placement courses.

Beginning with the graduating class of 2017, in addition to the above requirements, each student must score proficient on the following Keystone Exams: Algebra 1, Biology and Literature. A student who transfers from an out-of-state school having demonstrated proficiency in coursework and assessments aligned with the academic standards assessed by each Keystone Exam may satisfy the requirements.

Performance Assessments

In addition to the above listed course credits, students in the Class of 2014, 2015 and 2016 are required to complete successfully both the ninth grade performance assessment (0.5 credit) and a-the high school culminating project (0.5 credit). Upon successful completion of the high school project, students will receive a total 1.0 credit. Beginning with the Class of 2017, the ninth grade performance assessment will be .25 credit and the high school project .25 credit for a total of .5 credit. Transfer students will be evaluated on a case-by-case basis.

SC 1613

A list of all candidates for the award of a diploma shall be submitted to the Board for its approval.

Diplomas For Eligible Veterans

SC 1611

In order to honor and recognize honorably discharged eligible veterans who left high school prior to graduation to serve in World War II or the Korean War, or the Vietnam War, the Board shall grant a diploma to a veteran who meets the applicable requirements of law and completes the required application.

Upon proper application, the Board may award a diploma posthumously to a veteran who meets the stated requirements.

References:

School Code – 24 P.S. Sec. 1611, 1613, 1614

State Board of Education Regulations – 22 PA Code Sec. 4.12, 4.13, 4.24, 4.51, 4.52, 11.4, 11.5, 11.8, 11.27

Board Policy 100, 102, 113, 127, 212, 213, 216, 217.1, 217.2

CENTRAL BUCKS SCHOOL DISTRICT SCHOOL BOARD MEETING

October 14, 2014

FOR ACTION: Appointment of Ms. Andrea L. DiDio to the Bucks and Montgomery County Health Care Consortium Insurance Trust

With the retirement of Gilbert R. Martini, Jr., former Central Bucks School District Director of Human Resources, Ms. Andrea L. DiDio, current Director of Human Resources, will need to be appointed to the consortium to fulfill the remaining term.

RECOMMENDATION:

The administration is recommending the Board approve the appointment of Ms. Andrea L. DiDio to serve on the Bucks and Montgomery County Health Care Consortium Insurance Trust as the District Trustee Representative.



LEADING THE WAY

The Central Bucks Schools will provide all students with the academic and problem-solving skills essential for personal development, responsible citizenship, and life-long learning.

October 15, 2014

Mr. Robert Russell Assistant Vice President Aon Hewitt 555 East Lancaster Avenue, Suite 300 Radnor, PA 19087

Dear Mr. Russell:

Please be advised that Ms. Andrea L. DiDio, Director of Human Resources has been appointed by the Central Bucks School Board to serve as the District Trustee Representative for the Bucks and Montgomery County Health Care Consortium Insurance Trust. Ms. DiDio will be fulfilling the remaining term of the Trustee seat being vacated by Mr. Gilbert R. Martini, Jr. The Board unanimously approved the appointment at its October 14, 2014 meeting with a quorum of the Board present.

Please do not hesitate to contact me if you require further documentation.

Sincerely,

David Weitzel, Ed.D. Superintendent of Schools Central Bucks School District Paul B. Faulkner
Board President
Central Bucks School District

CENTRAL BUCKS SCHOOL DISTRICT SCHOOL BOARD MEETING

October 14, 2014

FOR ACTION: Personnel Items

The following pages include resignations, retirements, terminations, and unpaid leaves of absence; appointments, long-term substitute teachers, long-term per diem substitute teachers, classification changes, community school staff, Saturday suspension staff, per diem substitute teachers, homebound instructors, per diem substitute educational assistants, substitute bus drivers, and substitute custodians.

RECOMMENDATION:

The administration is recommending that the Board approve resignations, retirements, terminations, and unpaid leaves of absence; appointments, long-term substitute teachers, long-term per diem substitute teachers, classification changes, community school staff, Saturday suspension staff, per diem substitute teachers, homebound instructors, per diem substitute educational assistants, substitute bus drivers, and substitute custodians.

RESIGNATIONS

Name: Joann Donato

Position: Special Education Assistant – Cold Spring Elementary School

Effective: June 20, 2014

Name: Gina Karras

Position: Basic Skills Assistant – Buckingham Elementary School

Effective: September 23, 2014

Name: Desiree Kennedy

Position: Duty Assistant – Holicong Middle School

Effective: June 20, 2014

Name: R. Geoffrey Panettieri

Position: Personal Care Assistant – Tohickon Middle School

Effective: August 22, 2014

Name: Amanda Walter

Position: Personal Care Assistant – Bridge Valley Elementary School

Effective: September 11, 2014

Name: Donna Wodock

Position: Basic Skills Assistant – Bridge Valley Elementary School

Effective: October 10, 2014

Name: Nicole Zuerblis

Position: Reading teacher – Kutz Elementary School

Effective: October 24, 2014

RETIREMENTS

Name: Eva Flowers

Position: Custodian – Tamanend Middle School

Effective: December 31, 2014

Name: Carolyn Furmanski

Position: Purchasing Manager – Administrative Services Center

Effective: November 14, 2014

Name: Marie Michener

Position: PEN teacher – Mill Creek Elementary School

Effective: November 21, 2014

Name: Rita Wittmer

Position: Special Education teacher – Tohickon Middle School

Effective: February 6, 2015

TERMINATIONS

Name:

Karen Taylor

Position:

Special Education Assistant – Cold Spring Elementary School

Effective:

October 9, 2014

UNPAID LEAVES OF ABSENCE

Abby Clifford

Social Studies teacher - Unami Middle School

January 5, 2015 – August 2015

Kathryn Deibert

Special Education teacher - Cold Spring Elementary School

January 5, 2015 – February 27, 2015

Jaclyn Hill

Personal Care Assistant – Kutz Elementary School

October 13, 2014 – January 5, 2015

Gretchen McFarland Social Studies teacher - Tamanend Middle School

December 12, 2014 - March 6, 2015

Michelle Rhodes

PEN teacher - Gayman/Cold Spring Elementary Schools

December 18, 2014 - August 2015

APPOINTMENTS

Name:

Brenda Bates

Position:

Personal Care Assistant – Lifeworks/Central Bucks High School – West

\$12.64 per hour

Effective:

September 22, 2014

Reason:

Employee Resignation

Name:

Alan Bergson

Position:

Bus Driver - Transportation Department

\$20.35 per hour

Effective:

October 16, 2014

Reason:

New Position

Name:

Randi Boyce

Position:

Personal Care Assistant – Butler Elementary School

\$12.14 per hour

Effective:

September 22, 2014

Reason:

Employee Transfer

Name:

Deborah DiSandro

Position:

Educational Assistant – Transportation Department

\$13.87 per hour

Effective:

October 16, 2014

Reason:

Employee Resignation

APPOINTMENTS (Cont'd)

Name:

Addison Edmunds

Position:

Bus Driver – Transportation Department

\$20.35 per hour

Effective:

October 16, 2014

Reason:

New Position

Name:

Stephen Fiorelli

Position:

Van Driver – Transportation Department

\$17.10 per hour

Effective:

October 16, 2014

Reason:

New Position

Name:

Darell Garner

Position:

Personal Care Assistant - Bridge Valley Elementary School

\$12.14 per hour

Effective:

September 22, 2014

Reason:

Employee Resignation

Name:

James Graf

Position:

Custodian - Lenape Middle School

\$15.32 per hour

Effective:

October 6, 2014

Reason:

Employee Transfer

Name:

Kevin Harrison

Position:

Educational Assistant – Transportation Department

\$13.87 per hour

Effective:

October 16, 2014

Reason:

Employee Retirement

Name:

Russell Hollenbach

Position:

Custodian - Cold Spring Elementary School

\$15.32 per hour

Effective:

October 6, 2014

Reason:

Employee Transfer

Name:

Susan Kennedy

Position:

Title I Instructional Assistant - Warwick Elementary School

\$13.87 per hour

Effective:

September 26, 2014

Reason:

New Position

APPOINTMENTS (Cont'd)

Name:

Christine Kerrigan

Position:

Special Education Assistant - Groveland Elementary School

\$13.87 per hour

Effective:

September 15, 2014

Reason:

Employee Resignation

Name:

Lisa LaPeire

Position:

Basic Skills Assistant - Buckingham Elementary School

\$13.87 per hour

Effective:

October 6, 2014

Reason:

Employee Resignation

Name:

Theodore Letterie

Position:

Mechanic Class A – Transportation Department

\$28.06 per hour

Effective:

October 16, 2014

Reason:

Employee Transfer

Name:

Kaitlin McGregor

Position:

Educational Assistant - Bridge Valley Elementary School

\$13.87 per hour

Effective:

September 26, 2014

Reason:

Employee Transfer

Name:

Shannon Mileski

Position:

Duty Assistant – Holicong Middle School

\$12.14 per hour

Effective:

September 24, 2014

Reason:

Employee Transfer

Name:

Janine Miller

Position:

Bus Driver - Transportation Department

\$20.35 per hour

Effective:

October 16, 2014

Reason:

New Position

Name:

Elizabeth Myers

Position:

Duty Assistant – Holicong Middle School

\$12.14 per hour

Effective:

September 10, 2014

Reason:

Employee Resignation

APPOINTMENTS (Cont'd)

Name:

Meredith Puente

Position:

Personal Care Assistant - Tamanend Middle School

\$14.37 per hour

Effective:

September 22, 2014

Reason:

Employee Transfer

Name:

Cynthia Rolzhausen

Position:

Educational Assistant – Cold Spring Elementary School

\$12.14 per hour

Effective:

September 24, 2014

Reason:

New Position

Name:

Richetta Smith

Position:

Bus Driver - Transportation Department

\$20.35 per hour

Effective:

October 16, 2014

Reason:

New Position

Name:

Caryn Trotter

Position:

Staff Nurse - Transportation/Central Bucks High School - East

\$19.26 per hour

Effective:

September 22, 2014

Reason:

New Position

Name:

Heather Wiener

Position:

Personal Care Assistant – Warwick Elementary School

\$12.14 per hour

Effective:

September 22, 2014

Reason:

Employee Transfer

LONG-TERM SUBSTITUTE TEACHERS

Name:

Brian Cox

Position:

Music teacher - Central Bucks High School - South

\$37,404 ((B+0 credits, Step 1)

Effective:

October 13, 2014 until the end of the 2014-2015 school year

Name:

Casey Henry

Position:

(.5) Kindergarten teacher – Barclay Elementary School

\$19,972 (B+0 credits, Step 1)

Effective:

September 26, 2014 until the end of the 2014-2015 school year

LONG-TERM PER DIEM SUBSTITUTE TEACHERS

Name:

Melissa Campbell

Position:

Special Education teacher - Central Bucks High School - West

\$19.75 per hour

Effective:

October 13, 2014 - January 27, 2014

Name:

Loryn Doneson

Position:

Elementary teacher - Groveland Elementary School

\$19.75 per hour

Effective:

September 19, 2014 – October 10, 2014

Name:

Andrew Dowd

Position:

English teacher - Central Bucks High School - West

\$19.75 per hour

Effective:

October 1, 2014

Name:

Justin Lesher

Position:

Elementary teacher – Titus Elementary School

\$19.75 per hour

Effective:

September 22, 2014

Name:

Lydia Myra

Position:

Elementary teacher - Barclay Elementary School

\$19.75 per hour

Effective:

October 24, 2014 - January 27, 2015

Lori Schleinkofer

Name: Position:

Special Education teacher - Central Bucks High School - South

\$19.75 per hour

Effective:

September 2, 2014 – September 19, 2014

Name:

Kathryn Wilde

Position:

Elementary teacher - Buckingham Elementary School

\$19.75 per hour

Effective:

October 13, 2014

CLASSIFICATION CHANGES

Name

From

Effective Date

Paula Baker

Personal Care Assistant

Special Education Assistant 9/22/14 Warwick

Warwick

Tamanend

\$12.38 Per Hour

\$13.87 Per Hour

Matthew Gaulden

(Temp) Custodian

(Perm) Custodian

10/1/14

Facilities

No Change In Salary

No Change In Salary

CLASSIFICATION CHANGES (Cont'd)

Michelle Hiriak (.8) TPE Librarian (1.0) TPE Librarian 8/26/14

Mill Creek Mill Creek

\$44,633 Per Annum \$55,791 Per Annum

Laura McCrory Personal Care Assistant Basic Skills Assistant 9/22/14

Butler Butler

\$12.26 Per Hour \$13.87 Per Hour

Jeffrey Parker Custodian Building Utility 9/22/14

Tamanend/Barclay Holicong

\$15.94 Per Hour \$16.91 Per Hour

COMMUNITY SCHOOL STAFF

| Kyle Evans | Before/After School Educational Assistant | \$13.87/hour |
|--------------------|---|--------------|
| Kyle Finlay | Assistant Swim Coach | \$13.90/hour |
| Kirston Greulich | Swim Lesson Instructor | \$ 8.40/hour |
| Riley Jongeneel | Lifeguard | \$ 8.90/hour |
| Erin McRee | Swim Lesson Instructor | \$ 8.40/hour |
| Kathleen Ramirez | Before/After School Educational Assistant | \$13.87/hour |
| Justin Silberg | Before/After School Educational Assistant | \$13.87/hour |
| Ryan Stack | Swim Lesson Instructor | \$ 8.40/hour |
| Kassandra Taverner | Swim Lesson Instructor | \$ 8.40/hour |
| Janice Zeleznik | Before/After School Educational Assistant | \$13.87/hour |

Tim Yanka

SATURDAY SUSPENSION STAFF Approved daily rate of \$105 for the 2014-2015 school year.

Shelley Bezick Stuart Kesilman

Sarah Crowell Rachel Lang

Chris Dallas Jeffrey Layton Kerri Donahue Julie Laverghetta

Scott Felton Jennifer Tannous Steve Geneva Joel Wussler

Melissa Greenberg

PER DIEM SUBSTITUTE TEACHERS Approved salary rate of \$11.85/per hour, greater than 39 days \$13.85/per hour, for the 2014-2015 school year.

HOMEBOUND INSTRUCTORS Approved salary rate of \$30/per hour, plus mileage for the 2014-2015 school year.

Elizabeth Aitken

Krista Greene

David Pinsky

Amanda Datis

Denise Nahoom

Erica Silber

PER DIEM SUBSTITUTE EDUCATIONAL ASSISTANTS, SUBSTITUTE BUS DRIVERS AND SUBSTITUTE CUSTODIANS Approved salary rate of \$10.50/\$20.35/\$14.00 per hour for the 2014-2015 school year.

Substitute Educational Assistants:

| Germain Aldridge | Jennifer Hetrick | Nicholas Lykon | Kristine Rotelli |
|------------------------|-------------------|------------------|------------------|
| Shante Annigew | Robin Holland | Melissa McNerney | Sandra Russell |
| Kate Austin | Mary Helen Hughes | Lisa Meske | Joanne Sabo |
| Sallie Aycock Marshall | | Karin Meyer | Dawn Sidorski |
| Rebecca Bevilacqua | Judith Jacob | Nancy Murtaugh | Sharon Simons |
| Emily Coleman | Shiny John | Kari Panaia | Joanna Staropoli |
| Michelle DeMarco | Carolyn Karsch | Annette Picciano | Sara Zaidi |
| T' 01. | C 77', ' | n n . | |

Georganne Kitei Peggy Rancourt Lisa Galante

Substitute Bus Drivers: Substitute Custodians: Richard Craggs Phillip Colombo Laurence Kelly Barry Crawford Victor Kot Tommy Johnson

Michael Saulinas Anthony Vaccaro

CENTRAL BUCKS SCHOOL DISTRICT SCHOOL BOARD MEETING

October 14, 2014

FOR ACTION: Adoption of Courses of Study

Course of Study for Geography

This course introduces students to physical, human, and cultural geography. Students will study the physical character of the earth and the tools of geographers. The course will also focus on how humans interact and impact our world.

Course of Study for Introduction to Computer Programming

This course is designed to introduce students to the concepts of programming using Alice, an innovative 3D programming environment that makes it easy to create an animation for telling a story, playing an interactive game, or a video to share on the web. Alice allows students to learn fundamental programming concepts in the context of creating animated movies and simple video games. 3-D objects (e.g. people, animals, and vehicles) populate a virtual world and students create a program to animate the objects. Students drag and drop graphic tiles to create a program, where the instructions correspond to standard statements in a production oriented programming language such as Java. Alice allows students to immediately see how their animation programs run, enabling them to easily understand the relationship between the programming statements and the behavior of objects in their animation. This course provides students with opportunities to learn computational thinking, algorithmic thinking and expression, abstraction, problem solving, and computer programming.

RECOMMENDATION:

The administration is recommending that the Board approve the Course of Study for Geography, and the Course of Study for Introduction to Computer Programming.

CENTRAL BUCKS SCHOOL DISTRICT

Course of Study Recommendation for Adoption

| Course: Geography | | Date: 9/16/14 |
|---|---|---|
| Student Level: Elective | | |
| Grade Level: 10, 11, 12 | | |
| Characterization of Course of | of Study: | |
| character of the earth and the to our world. Through an engagi questions such as: How does | ools of geographers. The course ving and hands on curriculum, case | ral geography. Students will study the physical will also focus on how humans interact and impact e studies and projects, students will try to answer ur world? In what ways do humans interact with ide regions? |
| | | |
| Reasons for Proposed Adopt | ion: | |
| better able to interpret maps a and define regions and how the local, national, and internation | nd geographic data, understand a ey influence the changing interco | nts' lives. They will come out of this experience and make connections to our physical geography, onnections among places and people. By studying that geographic literacy is essential for them to rld. |
| | | |
| *** | September 11, 2014 (Date of Approval) | Principals |
| - | October 8, 2014 (Date of Approval) | Curriculum Committee |
| - | (Date of Approval) | The Board of School Directors |
| | | Revision Date |

79/91

CENTRAL BUCKS SCHOOL DISTRICT

Course of Study Recommendation for Adoption

Course:

Introduction to Computer Programming

Date: 8/27/14

Student Level: All levels

Grade Level: 10 - 12

Characterization of Course of Study:

This course is designed to introduce students to the concepts of programming using Alice. Alice is an innovative 3D programming environment that makes it easy to create an animation for telling a story, playing an interactive game, or a video to share on the web. Alice is a freely available teaching tool designed to be a student's first exposure to object-oriented programming. It allows students to learn fundamental programming concepts in the context of creating animated movies and simple video games. In Alice, 3-D objects (e.g., people, animals, and vehicles) populate a virtual world and students create a program to animate the objects.

In Alice's interactive interface, students drag and drop graphic tiles to create a program, where the instructions correspond to standard statements in a production oriented programming language such as Java. Alice allows students to immediately see how their animation programs run, enabling them to easily understand the relationship between the programming statements and the behavior of objects in their animation. By manipulating the objects in their virtual world, students gain experience with all the programming constructs typically taught in this introductory programming course.

This course provides students with opportunities to learn computational thinking, algorithmic thinking and expression, abstraction, problem solving, and computer programming.

Reasons for Proposed Adoption:

This is a new course for students interested in learning programming. We have been working in the department to introduce more students to computer programming and this course provides a more graphical introduction to programming that should provide an interesting and engaging first programming experience for students.

September 11, 2014
(Date of Approval)

October 8, 2014

(Date of Approval)

The Board of School Directors

(Date of Approval)

CENTRAL BUCKS SCHOOL DISTRICT SCHOOL BOARD MEETING

October 14, 2014

FOR ACTION: Textbook Recommendations for Adoption

Textbook Recommendation for the Academic English 9 Course

This novel, A Fault in Our Stars, will become a modern text for Academic English 9 that provides an abundance of examples of the skills taught in this course. This book will provide a narrative style mentor text for students. It has literary allusions (to The Great Gatsby, Ulysses, The Catcher in the Rye, Henry David Thoreau, and others), philosophical allusions, difficult vocabulary, symbolism, and metaphors. English teachers who requested this book cite its engaging content and literary quality.

Textbook Recommendation for the Advanced Placement European History Course

The course, Advanced Placement European History, is being revised to focus more on important skill sets in conjunction with appropriate content. Curriculum and resources, including textbooks and online features, are being updated to accommodate those changes. This textbook, A History of Western Society, covers European History from 1350 to the present. Also included are new online resources consisting of Online Document Assignments for each chapter, *LearningCurve*, an adaptive learning tool that helps students master the content and *LaunchPad*, a robust new interactive e-book built into its own course space that makes customizing and assigning the book easier for students.

Textbook Recommendation for the Introduction to Computer Programming Course

This programming textbook guides students through the use of the Alice software and helps students learn to construct programs by dragging and dropping tiles that represent words in a programming language. This approach removes the possibility for syntax errors, a common source of frustration for beginning programmers. Students are able to watch their programs execute, which enables students to see where they have made mistakes. The book provides examples, questions, exercises, and projects. In addition, it provides tips and techniques for learning to program.

RECOMMENDATION:

The administration is recommending that the Board approve the adoption of the text, *The Fault in Our Stars*, for the Academic English 9 course; the adoption of the text, *A History of Western Society*, for the Advanced Placement European History course; and the text, *Learning to Program with Alice*, for the Introduction to Computer Programming course.

CENTRAL BUCKS SCHOOL DISTRICT Textbook Recommendation for Adoption

Course:

Academic English 9

Grade Level(s): 9

Text Title:

The Fault in Our Stars

Reading Level: Academic

Author(s):

John Green

Student Level(s): Academic

Publisher:

The Penguin Group

No. of Students Affected: 900

Purchase #: 100

Copyright:

2012

Unit Price: \$14.10/each

Ways the Book Connects to the English 9 curriculum:

This book will provide a narrative style mentor text for students. In addition, it has literary allusions (to *The Great Gatsby, Ulysses, The Catcher in the Rye*, Henry David Thoreau, and others), philosophical allusions, difficult vocabulary, symbolism, and metaphors.

Book Description from BookList:

Starred Review At 16, Hazel Grace Lancaster, a three-year stage IV—cancer survivor, is clinically depressed. To help her deal with this, her doctor sends her to a weekly support group where she meets Augustus Waters, a fellow cancer survivor, and the two fall in love. Both kids are preternaturally intelligent, and Hazel is fascinated with a novel about cancer called An Imperial Affliction. Most particularly, she longs to know what happened to its characters after an ambiguous ending. To find out, the enterprising Augustus makes it possible for them to travel to Amsterdam, where Imperial's author, an expatriate American, lives. What happens when they meet him must be left to readers to discover. Suffice it to say, it is significant. Writing about kids with cancer is an invitation to sentimentality and pathos—or worse, in unskilled hands, bathos. Happily, Green is able to transcend such pitfalls in his best and most ambitious novel to date. Beautifully conceived and executed, this story artfully examines the largest possible considerations—life, love, and death—with sensitivity, intelligence, honesty, and integrity. In the process, Green shows his readers what it is like to live with cancer, sometimes no more than a breath or a heartbeat away from death. But it is life that Green spiritedly celebrates here, even while acknowledging its pain. In its every aspect, this novel is a triumph.

A review from Amazon to consider:

When I learned of the plot of this novel, I was initially a bit turned off....So why would anyone, especially young adults, want to read about "cancer kids?" As Hazel herself states in the novel, "cancer books suck." But "The Fault in Our Stars" isn't about cancer, and it's not about death. Cancer is an important subject in the book, but it's not nearly as important as the characters. The disease is mainly used as a vehicle for moving along the development of Hazel and Augustus. In the absence of teen wizards, dystopian death races, and swooning vampire/werewolf feuds, it allows us to view the protagonists in a more complex setting than the traditional high school drama. It also forces the characters to grow up much faster than they should, which I think is important for Green's audience as well as his needs as a writer. The "young adult" label should not be cause for dismissal to older audiences. As equally evident in his previous novels, Green's writing is not dumbed-down in an attempt to cater to a misguided adult notion of the intelligence of teenagers. While Hazel and Augustus certainly share in the same adolescent interests as many of their peers, their dialogue is written at a level that

betrays a deeper level of maturity. Amidst trips to the mall and countless video game sessions, the characters expound on subjects in life that everyone faces. While it might seem strange to hear a 16-year-old use words like "cloying" and "sobriquet," this is par for the course in a John Green novel. And strangely, it works very well (provided you keep a dictionary handy). Even though I initially balked at reading a "young adult" title (I'm well into adulthood), I realized that just because a book is marketed toward adolescents, doesn't mean it can't be enjoyed by those outside that niche. I'm hesitant to make the comparison, but "The Fault in our Stars" bridges the age gap in the same vein as Salinger's The Catcher in the Rye. It contains content and themes thoroughly relatable to a young audience, while being presented in a way that adults will appreciate.

Reason(s) for Proposed Adoption: (Please provide a comprehensive description of the selection process.)
We would like to update the text selection in Academic English 9 by providing a modern text that provides an abundance of examples of the skills taught in this course. This book will provide a narrative style mentor text for students. In addition, it has literary allusions (to *The Great Gatsby*, *Ulysses*, *The Catcher in the Rye*, Henry David Thoreau, and others), philosophical allusions, difficult vocabulary, symbolism, and metaphors.

English teachers read the book requested this book for Academic English 9 because of its engaging content and literary quality. Alyssa Walloff, K-12 ELA Supervisor, read the book and approved it for the same reasons. Middle school principals approved this text at the May 1, 2014 Secondary Principals' meeting.

| May 1, 2014 (Date of Approval) | _ Principals |
|---------------------------------------|---------------------------------|
| October 8, 2014 (Date of Approval) | _ Curriculum Committee |
| (Date of Approval) | _ The Board of School Directors |

CENTRAL BUCKS SCHOOL DISTRICT **Textbook Recommendation for Adoption**

Grade Level(s): 10, 11, 12 Course: Advanced Placement European History

Text Title: A History of Western Society Reading Level: College

Author(s): McKay, Crowston, Wiesner, Hanks, Perry Student Level(s): Advanced Placement

Publisher: Bedford St. Martin's No. of Students Affected: 235

Purchase #: 235

Copyright: 2014 Unit Price: \$120.00 + S/H

Characterization of the Course:

Advanced Placement European History is a twenty seven week course that focuses on European History from 1450present. The course focuses on cultural, economic, political, and social developments. These focus areas provide context for understanding the development of contemporary institutions, the role of continuity and change in present-day society and politics, and the evolution of current forms of artistic expression and intellectual discourse. The Advanced Placement Program enables willing and academically prepared students to pursue college-level studies — with the opportunity to earn college credit while still in high school.

Text Description:

A History of Western Society, 11th edition hardcover, covers European History from 1350 to the present. Also included are new online resources consisting of Online Document Assignments for each chapter, Learning Curve, an adaptive learning tool that helps students master the content and LaunchPad, a robust new interactive e-book built into its own course space that makes customizing and assigning the book easier for students.

Reason(s) for Proposed Adoption:

Advanced Placement European, along with other AP courses, are being revised to focus more on important skill sets in conjunction with appropriate content. Curriculum and resources, including textbooks and online features, are being updated to accommodate those changes. Also, the textbooks for this course have not been updated since the course was first offered. Due to condition and content they are in need of replacement.

Scott Berger contacted publishers for copies of any text that would meet the needs of the AP European course last year. In the spring of 2014, representatives from each high school reviewed this selection of books and A History of Western Society was the unanimous favorite by all AP European History teachers. Each high school principal was presented with a copy of the text to review to provide their approval.

| | September 11, 2014 (Date of Approval) | Principals |
|---|--|-------------------------------|
| | October 8, 2014 (Date of Approval) | Curriculum Committee |
| · | (Date of Approval) | The Board of School Directors |

CENTRAL BUCKS SCHOOL DISTRICT

Textbook Recommendation for Adoption

Course:

Introduction to Computer Programming

Grade Level:

High School

Text Title:

Learning to Program with Alice

Reading Level: All Levels

Author:

Dann, Cooper, Pausch

Student Level: All Levels

Publisher:

Prentice Hall

No. of Students Affected: Approx. 200

Purchase #: 106

Copyright:

2012

Unit Price: \$48.47

Characterization of the Course:

This course is designed to introduce students to the concepts of programming using Alice. Alice is an innovative 3D programming environment that makes it easy to create an animation for telling a story, playing an interactive game, or a video to share on the web. This course provides students with opportunities to learn computational thinking, algorithmic thinking and expression, abstraction, problem solving, and computer programming. See the course of study recommendation for adoption for more details about the course.

Text Description:

The text is softbound (as are most programming books). The book guides students through the use of the software and helps students learn to construct programs by dragging and dropping tiles that represent words in a programming language. This approach removes the possibility for syntax errors, a common source of frustration for beginning programmers. Students are able to watch their programs execute, which enables students to see where they have made mistakes. Unlike many programming environments for novices, students will be able to gain experience with all the programming constructs typically taught in programming courses.

Reason(s) for Proposed Adoption:

The book will be used as a resource for the new course Introduction to Computer Programming. The book provides examples, questions, exercises, and projects. In addition, it provides tips and techniques for learning to program.

> September 11, 2014 **Principals** (Date of Approval) Curriculum Committee October 8, 2014 (Date of Approval) **Board of School Directors** (Date of Approval)

CENTRAL BUCKS SCHOOL DISTRICT SCHOOL BOARD MEETING

October 14, 2014

FOR ACTION: Tuition Students

A request has been made for Jonathan Leventhal, a current 11th grade student at Central Bucks High School – East, to remain in the Central Bucks School District as a tuition student for the 2014-2015 school year. The family is aware of the tuition costs and that tuition status is given on a year to year basis. They have agreed to pay tuition monthly and provide their own transportation.

A request has been made for Maggie Rakowsky to attend Central Bucks High School – West as a 10th grade tuition student, and for TJ Rakowsky to attend Lenape Middle School as a 9th grade tuition student for the 2014-2015 school year. The family is aware of the tuition costs and that tuition status is given on a year to year basis. They have agreed to pay tuition monthly and provide their own transportation.

RECOMMENDATION:

The administration is recommending that the Board approve Jonathan Leventhal to remain at Central Bucks High School – East for the 2014-2015 school year as a tuition student, and for Maggie Rakowsky to attend Central Bucks High School – West and for TJ Rakowsky to attend Lenape Middle School for the 2014-2015 school year as tuition students.

CENTRAL BUCKS SCHOOL DISTRICT SCHOOL BOARD MEETING

October 14, 2014

FOR ACTION: Student Trips

The CB South Modern World History class is planning to travel to the National Mall, American History Museum, and Arlington National Cemetery in Washington, D.C. on November 11, 2014. This trip is sponsored by the Bucks County Vietnam Veterans. Students will speak with Veterans and understand the importance of Veterans Day and the sacrifices they made. Two teachers and approximately 50 students will be traveling to Washington, D.C. The cost of \$40 for the trip is being paid by the students. Provisions have been made for any students with a financial need.

The CB South Marching Band is planning to travel to MetLife Stadium in East Rutherford, NJ to participate in the US Bands National Championships on November 15, 2014. The CB South Marching Titans were invited to perform at the National Championships this season. This invitation is based on last season's performance. The Titans currently hold the PA State championship title and placed first at the National level. Ten marching band staff members, approximately 76 students, and ten parents will be traveling to East Rutherford, NJ. Registration fees for the students are paid through fundraising activities by the Band Parent Organization.

The Tohickon Middle School 9th grade class is planning to travel to Washington, D.C. on April 1, 2015. The ninth-grade field trip to Washington, D.C. will allow students the opportunity to visit the various memorials, museums, and points of interest that relate to their study of American history. Approximately fifteen teachers, 334 students, and forty parents will be traveling to Washington, D.C. The cost of \$40 for the trip is being paid by the students. Provisions have been made for any students with a financial need.

RECOMMENDATION:

The administration is recommending that the Board approve the CB South Modern World History class to travel to Washington, D.C. on November 11, 2014; the CB South Marching Band to travel to East Rutherford, NJ on November 15, 2014; and the Tohickon Middle School 9th grade class to travel to Washington, D.C. on April 1, 2015.



CENTRAL BUCKS SCHOOL DISTRICT FIELD TRIP REQUEST—Board of School Directors Permission DATE of REQUEST 9/22/14

| PERMISSION IS REQUESTED TO FACILITATE A FIELD TRIP TO | |
|---|-------------------------------|
| DESTINATION(S) Washington DC | |
| ADDRESS(ES) National Mall, American History | Museum; Holington Nat! |
| DATE(S) NOV. 11, 2014 (Veterans Day) | |
| | |
| NAME OF SCHOOL CB Sporth | |
| SCHOOL GROUP (Band, Debate, Sports Team, etc.) Modern World | History |
| NAME OF SCHOOL GROUP SPONSOR BOOK TOOLY SPONSOR SIGN. | ATURE BT |
| NUMBER OF STUDENTS IN GROUP 50 NUMBER OF STUDENTS PARTIC | CIPATING IN TRIP 50/ |
| COST TO BACH STUDENT # 40 PROVISION FOR THOSE UNABLI | |
| MEANS OF FUNDING TRIP STUDENT Prymont | |
| NUMBER OF TEACHERS 2 NUMBER OF PARENTS () = TOTAL NUMBER OF PARENTS () | BER CHAPERONES 2 |
| _ | |
| PARENT PERMISSION SLIPS FOR PARTICIPATING STUDENTS MUST BI | E ON FILE IN THE OFFICE OF |
| THE PRINCIPAL PRIOR TO THE FIELD TRI | P. |
| | a / |
| EDUCATIONAL PURPOSE FOR TRIP (Include objective, invitation, if applicable): 1 This top is spansowed by Bucks County V | |
| Will speak with veturous and understand the | a importance of |
| Veterans Day and sacrifices thy made | |
| PLEASE ATTACH A DETAILED ITINERARY. | |
| // 20 / | |
| TRANSPORTATION ** Bus Company Hagey BUS Company | 1 |
| Airline (Name of Carrier) | |
| Other (Specify) | |
| **Approved Private School Bus and Chartered Bus vendor verified by the Central Buck | cs Transportation Department. |
| 1 | |
| | |
| PRINCIPAL SIGNATURE SSCH | 1001 CB South |
| | 9/22/2014 |
| DA | TE //20// |
| ያር አስር ነው። የተመሰው ነው። | PROVAL DATE |



CENTRAL BUCKS SCHOOL DISTRICT FIELD TRIP REQUEST—Board of School Directors Permission

DATE of REQUEST 9/19/2014

| · | |
|--|-------------|
| PERMISSION IS REQUESTED TO FACILITATE A FIELD TRIP TO | A., |
| DESTINATION(S) US Bands Notional Champions hips- Met Life St. | idikm |
| ADDRESS(ES) 1 Met Life Stadium Drive East Rutherford, NJ 07073 | |
| DATE(S) Saturday, November 15, 2014 | |
| I and the second se | |
| NAME OF SCHOOL Central Bucks HS South | |
| SCHOOL GROUP (Band, Debate, Sports Team, etc.) Marchine Band | |
| NAME OF SCHOOL GROUP SPONSOR MATH COMPART SPONSOR SIGNATURE | W Call |
| NUMBER OF STUDENTS IN GROUP '76 NUMBER OF STUDENTS PARTICIPATING IN TRI | / |
| COST TO EACH STUDENT NA PROVISION FOR THOSE UNABLE TO PAY とら | imPA |
| MEANS OF FUNDING TRIP Fundraising by CBS impA (Parents' cyc | rug) |
| NUMBER OF TEACHERS /O NUMBER OF PARENTS /O = TOTAL NUMBER CHAPERON | 3S |
| (Marchine Stuff) | |
| PARENT PERMISSION SLIPS FOR PARTICIPATING STUDENTS MUST BE ON FILE IN TH | E OFFICE OF |
| THE PRINCIPAL PRIOR TO THE FIELD TRIP. | |
| | • |
| EDUCATIONAL PURPOSE FOR TRIP (Include objective, invitation, if applicable): The CB Soil Titans were invited to perform at the National Championsh Season. This invitation is based on last Season's performance currently hold the PA State championship title and place ** PLEASE ATTACH A DETAILED ITINERARY. The National level. | th Marchine |
| Titans were invited to perform at the National Champions | ips this |
| spason This invitation is based on last Spason's performance | e. We |
| currently hold the PA State championship title and place | ed first at |
| *PLEASE ATTACH A DETAILED ITINERARY. The National level. | |
| 7 | |
| TRANSPORTATION **Bus Company | |
| Airline (Name of Carrier) | |
| Other (Specify) | |
| **Approved Private School Bus and Chartered Bus vendor verified by the Central Bucks Transportation D | Denartment. |
| reproved the common pain and control pain territories of the common parties of the | -p |
| _ / / | |
| DRINGIPAL CYCNATURE STATE OF SCHOOL CB | South |
| PRINCIPAL SIGNATURE SCHOOL C.B. DATE 9-29 | |
| DATE 9-29 | 1-14 |
| | / |
| BOARD PRESIDENT SIGNATURE APPROVAL DATE | |



CENTRAL BUCKS SCHOOL DISTRICT

FIELD TRIP REQUEST —Board of School Directors Permission For Major Metropolitan Areas (New York City, Washington, D.C.)

DATE of REQUEST_10/6/2014

| PERMISSION IS REG | QUESTED TO FACILITATE A FIELD TRIP TO | 0 |
|-------------------------|---|---|
| DESTINATION(S)_ | Washington, D.C. | |
| ADDRESS(ES) | Washington, D.C. Mall and Surrounding At | tractions |
| DATE(S) | April 1, 2015 | |
| | | |
| NAME OF SCHOOL | Tohickon Middle School | |
| SCHOOL GROUP (B | and, Debate, Sports Team, etc.) The Tohickon | Ninth-Grade Class |
| NAME OF SCHOOL | GROUP SPONSOR Ninth-Grade Team SI | PONSOR SIGNATURE |
| NUMBER OF STUDE | ENTS IN GROUP 7 to 10 NUMBER OF STUD | DENTS PARTICIPATING IN TRIP_334 |
| COST TO EACH STU | JDENT \$40 PROVISION FOR TI lents with a financial need. | HOSE UNABLE TO PAY_Ninth-Grade team |
| MEANS OF FUNDIN | G TRIP Student payments | |
| NUMBER OF TEACH | HERS_15 NUMBER OF PARENTS_40 = | TOTAL NUMBER CHAPERONES 55 |
| Washington, D.C. w | RPOSE FOR TRIP (Include objective, invitation, ill allow students the opportunity to visit the vi | |
| interest that relate to | o their study of American history. | · · · · · |
| PLEASE ATTACH A | DETAILED ITINERARY. | |
| TRANSPORTATION | **Bus Company Hagey Tours | |
| | Airline (Name of Carrier) | |
| | Other (Specify) | |
| **Approved Private Sc | hool Bus and Chartered Bus vendor verified by t | he Central Bucks Transportation Department. |
| PRINCIPAL SIGNAT | TURE Herin I factor | DATE_ |
| BOARD PRESIDENT | SIGNATURE | APPROVAL DATE |

CENTRAL BUCKS SCHOOL DISTRICT SCHOOL BOARD MEETING

October 14, 2014

FOR ACTION: Staff Conferences/Workshops for 2014-2015 The following staff conferences/workshops are for approval:

| <u>Name</u> Suzanne Dailey | Area Professional | Dates 10/27, 10/28, | Workshop Name Robyn Jackson-Developing a Blueprint for Rigor | <u>Location</u> BCIU | Gen Fund #22 | Grants 300 | Total |
|---|--|--|---|---|---|---|-------|
| Dana Geiger Colleen Graney Diane Johnson Kelly Marshatl Pat McLaughlin Joseph Ohrt Rachel Elliott Walsh | Professional Professional Professional Professional Professional Professional | 11/12/14 10/24/14 11/12/14 11/12/14 11/12/14 2/25-2/28/15 11/12/14 | The WISC-V What's New & Ac Access PA/POWER Library 20 The WISC-V What's New & Ac The WISC-V What's New & Ac The WISC-V What's New & Ac Am Choral Directors Assoc Nat The WISC-V What's New & Ac | 14 Trng BCIU Iv Interp BCIU Iv Interp BCIU Iv Interp BCIU I Conv Salt I | #22 #22 #22 #22 #8 City, UT | 20 90 20 20 20 20 270 20 | |
| Totals this meeting | g | | | | | 760 | 760 |
| Year to date from la | ast meeting | | | | | 6,606 | 6,606 |
| Totals year to date | | | General fund budget 27,000 | | | 7.366 | 7.366 |

RECOMMENDATION:

The administration is recommending that the Board approve the above staff to attend the listed conferences/workshops.